CHURCH AND MISSIONARY NEWS

THE HUNGRARIAN MISSION.

Religious Liberty Denied "Mormons" by Minister of Interior.

Under date of Sept. 28, 1904, Elder John A. Mathis writes to the "News" from Temesvar, Hungary, as follows:

The first Elders to preach the Gospel in this land were Micha Markow and H. M. Law, the former arriving in Temesvar April 2, 1888, and the latter Nov. 6 of the same year. Thirty-six souls were baptized into the Church by these Elders, when their Elders Henry G. Mathis, William A. Wetzel, Frank Pingree and John A. Mathis have labored here in this kingdom. On account of police interference, Elders Pingree and Wetzel sent a petition to the Hungarian ministerium at Budapest, signed by Elder Kuttle and all members of the Church here, asking for religious liberty, and after 18 months waiting the answer has come. By one of the local papers, Temesvarer Volksblatt, dated Sept. 28, under the heading, "The Mormons in Temesvar" we copy the following: "The minister of the interior has now, after 1½ years of proving and after hearing the opinion of the justice and administration, also the Evangelistic Reformed Academic has given the following decision: 'The petition of Frank Rostis, together with his companions and Franklin Pingree and William A. Wetzel for permission to spread the Mormon religion in Hungary, has been found impossible to grant, while I am of the opinion that from state police and religious standpoint it is not desirable, that this unknown doctrine (uncomprehensible religion) should be spread by foreign missionaries in our fatherland.

"By Authority of the Minister.
DR. SELLY, M. P."

The decision by the government is a sad disappointment for the Elders and Saints, who expected it to be in their favor, but at the same time its effects are for good, as the fair minded people can see that the answer to the petition is as weak as water, and gives no logical reason why it should not have been granted. Several prominent men have told the writer it was only an excuse and not an answer. Many people have inquired after us, who would have been impossible to reach were it not for the publication of the decision referred to.

Through emigration and moving to other parts this branch has dwindled to 15 members, but they are of the tried and tested kind, and some of them could set an example for some of us in Zion in regard to living up to the commandments of the Lord. The prospects are good for more honest souls to be added to the fold of Christ and the work is progressing as well as could be expected under existing circumstances.

Temesvar has a population of about 53,000 and is the commercial and distributing point of south Hungary. It has a tobacco factory employing 2,500 hands, a match factory with 400 hands, hat factory with 450 hands. With the exception of the overseers and a few office men the employes in the factories mentioned are all women and girls. Temesvar also has four or five large flour mills, besides a score of smaller concerns. Wheat and flour is exported by car loads from here to Austria, Germany and England principally. The city has four fine parks, complete electric R. R. system and the surrounding country is a rich agricultural district. Fruits and vegetables of all kinds are on the market in abundance, but the Hungarian grapes are the best fruit we westerners have found in this country.

I have been laboring here eight months alone, having succeeded Elder Frank Pingree. I have enjoyed my labors very much and have been blessed with health and strength. We have made many friends, but have not baptized any new members, but as stated prospects are good for a harvest in the near future. Elders Frank McIntyre and Pack have just passed through on the way to Brasso to release Elders Eccles and Harker. The "News" and Era are welcome visitors, and are read with pleasure and profit.

NEW BRANCH IN NORWICH.

An Old Mission Field Reopened With Gratifying Results.

Elders Ira J. Bayes and James P. Cameron write to the "News" from North Walsham, Norfolk, England, under date of Oct. 6, as follows:

Good work is being done in this part of the land. About two years ago Elders Bennett and others came here to labor. They were the first Elders to labor in this district for over 40 years. Within one year they organized a branch with 13 members, three of whom were old Saints living here, faithful and true souls.

In the last year 15 members have been added, and there are bright prospects for additions in the near future.

We are now laboring on the coasts of the North sea, five to 15 miles from here. Many people these had never heard of "Mormonism" until we came, but the older inhabitants remember when the Elders used to labor here, and they have the same old stories to tell of the "Mormons."

When a person gets interested in the Gospel, a minister or somebody else here on tries to stop the progress of the work of the Lord, will visit him, and tell all manner of falsehoods about us, and distribute vile literature against the Latter-day Saints, and thus poison their minds against the truth.

JUBILEE ANNIVERSARY.

The Drammen Branch in Norway Celebrates Semi-Centennial.

The "News" is favored in receiving for publication the following interesting letter written from Christiania, Norway, Oct. 5, 1904, by Elder John M. Thorup to Elder C. C. A. Christensen of this city:

The sun in its downward course had nearly reached the horizon when President Gilbert Torgersen of Christiania conference, with Elder O.W. Halvorsen, Sisters Thora Gulbrandsen, Sigrid Swensen, Jenny Lardahl, Marie Aslagsen, Nanne Nellsen, Ragnild Kristoffersen, Jenny Jansen, Natalie Olstad, Brothers Palmer Fjeldboe, Alf Gulbrandsen, Sisters Alma Andersen, Jenny Andreasen, and the writer left the beautiful city of Christiania to visit the city of Drammen, some 35 miles away, to celebrate the 50th anniversary of the organization of the branch.

At the station in Drammen we were met by the missionaries, who made us feel at home at once. The beautiful hall at Thurnegade 13 was tastefully decorated with nature's beauties gathered from Bragneraasen, and altogether it was a most beautiful sight.

At 8 p. m. the Saints assembled and a nice sociable commenced, President Gilbert Torgersen being the orator of the day. He, in powerful language, reviewed the history of Drammen, how Elder C. C. A. Christensen, in connection with C. C. M. Dorius and others had worked for the Gospel's sake. Spoke of the trials and tribulations those who wished to serve the Lord were called upon to go through. With feeling and spirit President Torgersen quoted the Billy inscription left on the prison walls:

"Her I Arresten,
Vi sidder uaesten;
Som Fugl i Bur,
I Ro vi sidder,
Men's Tiden glider
Sin Vante Tur.
Den Nyt vi bringer
Men kuns forringer
Vor Appetit
For slige Bure,
Med Noegne Mure
Og Jaernstakit."

The balance of the program consisted of songs, recitations, readings, etc. The choir also sang a piece written for the occasion by Sister Elise Olsen.

It was good to be present, and many a prayer of thanks was offered our heavenly Father for His Goodness, in sending the Elders who worked so earnestly and nobly for the building up of God's kingdom on earth.

The evening passed quickly, but we all felt as any long live in our memories the 29th day of September, 1904, as one of the most pleasant times in our lives. The good Saints of Drammen worked hard to make the occasion a grand success, which it surely was.

All is well in the far north. We are adding to our numbers, and feel very thankful for same.

JOHN M. THORUP.

Correspondence 25, Christiania.

RETURNED MISSIONARIES

Elder Edmund Cragun of Pleasant View, Weber county, who was set apart April 3, 1902, for the Australian mission, returned Oct. 14, 1904. He labored in the Victoria conference 26 months, and in New South Wales two months. During the 28 months that he labored in that mission he met with good success; assisted in converting some few souls and correcting misrepresentation. The work is in a prosperous condition and the Elders are making many friends.

Elder Arthur Charles Hortin of Rockport, Summit county, was set apart June 21, 1901, and returned Oct. 17, 1904, from the Society Island mission. He spent his entire time in the Tubuai conference, where he reports the work progressing slowly.

Elder Frank M. Snow of Draper, Salt Lake county, returned Oct. 12, 1904, from a mission in the Eastern States, where he has been laboring in the East Pennsylvania conference since Oct. 14, 1902. The Gospel work in the cities of Philadelphia and Baltimore, where he labored, is in good condition. Elders and Saints all feeling well in the work of the Lord.

Sister Rozilla K. Petersen of Brigham City, Boxelder county, who was set apart May 29, 1903, to labor in the Scandinavian mission, returned Oct. 5, 1904, with her husband. She went to Aalborg, Denmark, to join her husband in the missionary field. She says she found the work of the Lord progressing there, and enjoyed her missionary experience very much. She distributed tracts from door to door, and had the privilege of bearing testimony of the Gospel to a great many people.

Elder Edwin Bodily of Fairview, Oneida county, Ida., was set apart July 1, 1902, and passed through Salt Lake City Oct. 17, 1904, on his return from the Northern States mission. In the conference of Wisconsin he spent 23 months, and in Iowa the remainder of the time. These fields he reports in good condition—better than for some time. Many friends are being made by the Elders and some few converts. The missionaries are treated generally with kindness and consideration. The finest investigation made many opportunities for the Elders to reach the people.

Elder Robert Francis Denison of Sterling, Sanpete county, was set apart May 30, 1902, and returned Oct. 21, 1904, from labors in the Middle and Southern States missions. The Virginia conference was his field of work, where he reports the Gospel work progressing nicely. He labored 28 months traveling in nearly all parts of the state, as in days of old, without purse or scrip; mostly in the rural districts. He assisted in baptizing 11 souls; enjoyed the best of health, and returns satisfied with his labors.

ARTICLES OF FAITH.

Of the Church of Jesus Christ of Latter-day Saints.

1. We believe in God, the Eternal Father, and in His Son, Jesus Christ, and in the Holy Ghost.

2. We believe that men will be punished for their own sins, and not for Adam's transgression.

3. We believe that, through the atonement of Christ, all mankind may be saved, by obedience to the laws and ordinances of the Gospel.

4. We believe that the first principles and ordinances of the Gospel are: First, faith in the Lord Jesus Christ; second, repentance; third, baptism by immersion for the remission of sins; fourth, laying on of hands for the gift of the Holy Ghost.

5. We believe that a man must be called of God, by "prophecy, and by the laying on of hands," by those who are in authority, to preach the gospel and administer in the ordinances thereof.

6. We believe in the same organization that existed in the primitive church, namely, Apostles, Prophets, Pastors, Teachers, Evangelists, etc.

7. We believe in the gift of tongues, prophecy, revelation, visions, healing, interpretation of tongues, etc.

8. We believe the Bible to be the word of God, as far as it is translated correctly; we also believe the Book of Mormon to be the word of God.

9. We believe all that God has revealed, all that He does now reveal, and we believe that He will yet reveal many great and important things pertaining to the kingdom of God.

10. We believe in the literal gathering of Israel and in the restoration of the ten tribes. That Zion will be built upon this continent. That Christ will reign personally upon the earth and that the earth will be renewed and receive its paradisical glory.

11. We claim the privilege of worshiping Almighty God according to the dictates of our conscience, and allow all men the same privilege, let them worship how, where or what they may.

12. We believe in being subject to kings, presidents, rulers and magistrates, in obeying, honoring and sustaining the law.

13. We believe in being honest, true, chaste, benevolent, virtuous, and in doing good to ALL MEN; indeed we may say that we follow the admonition of Paul, "We believe all things, we hope all things;" we have endured many things, and hope to be able to endure all things. If there is anything virtuous, lovely, or of good report or praiseworthy, we seek after these things.—Joseph Smith.

The Best Doctor.

Rev. B. C. Horton, Sulphur Springs, Texas writes, July 5th 1903: "I have used in my family Ballard's Snow Liniment and Horehound Syrup, and they have proved certain satisfactory. The liniment is the best we have ever used for headache and pains. The cough syrup has been our doctor for the last eight years." 25c, 50c, $1.00 sold by Z. C. M. I. Drug Dept.

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OREGON SHORT LINE RAILROAD

Time Table

In Effect June 19, 1904.

ARRIVE.

From Ogden, Portland, Butte, San Francisco, Chicago, St. Louis, Omaha and Denver ... 8:25 a. m.
From Ogden and intermediate points ... 9:10 a.m.
From Ogden, Cache Valley, and Intermediate points ... 11:55 a. m.
From Ogden, Chicago, St. Louis, Kansas City, Omaha, Denver and San Francisco ... 4:20 p. m.
From Ogden, Cache Valley, Butte, Portland and San Francisco ... 7:30 p. m.

DEPART.

For Ogden, Omaha, Chicago, Denver, Kansas City and St. Louis ... 7:00 a. m.
For Ogden, Portland, Butte, San Francisco and intermediate points ... 10:20 a. m.
For Ogden, Omaha, Chicago, Denver, Kansas City, St. Louis and San Francisco ... 1:00 p. m.
For Ogden, Cache Valley, Denver, Kansas City, Omaha, St. Louis and Chicago ... 5:45 p. m.
For Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and intermediate points ... 6:30 p. m.

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THE DENVER & RIO GRANDE AND THE RIO GRANDE WESTERN

Current Time Table.
In effect Oct. 9th, 1904.

LEAVE SALT LAKE CITY.

No. 10—For Heber, Provo and Marysvale ... 8:00 a. m.
No. 12—For Park City ... 8:15 a. m.
No. 6—For Denver and East ... 8:50 a. m.
No. 5—For Ogden and West ... 10:50 a. m.
No. 1—For Ogden and West ... 1:45 p. m.
No. 3—For Denver and East ... 3:15 p. m.
No. 8—For Provo and Eureka ... 5:00 p. m.
No. 112—For Bingham ... 8:10 a. m.
No. 111—For Bingham ... 5:00 p. m.
No. 11—For Ogden and Local Points ... 6:05 p. m.
No. 4—For Denver and East ... 8:05 p. m.
No. 2—For Ogden and West ... 11:40 p. m.

ARRIVE SALT LAKE CITY.

No. 6—From Ogden and the West ... 8:40 a. m.
No. 12—From Ogden and Local Points ... 10:25 a. m.
No. 7—From Eureka and Provo ... 10:50 a. m.
No. 5—From Denver and East ... 10:40 a. m.
No. 1—From Denver and East ... 1:35 p. m.
No. 3—From Ogden and the West ... 3:05 p. m.
No. 111—From Park City ... 5:15 p. m.
No. 9—From Heber, Provo and Marysvale ... 6:00 p. m.
No. 113—From Bingham ... 10:50 a. m.
No. 115—From Bingham ... 5:40 p. m.
No. 4—From Ogden and the West ... 7:35 p. m.
No. 2—From Denver and East ... 11:30 p. m.

All trains except Nos. 1 and 4 stop at intermediate points.

Ticket Office, Dooly Block. 'Phone 26.

L. A. BENTON, Gen. Agt. Pass. Dept.

SALT LAKE ROUTE

TIME TABLE

San Pedro, Los Angeles and Salt Lake R. R. Co.

DEPART.

From Oregon Short Line Depot, Salt Lake City.

For Provo, Lehi, Fairfield and Mercur, connecting at Nephi for Manti and intermediate points on Sanpete Valley R'y. *7:30 a. m.
For Garfield Beach, Tooele, Stockton, Mammoth, Eureka and Silver City (via Leamington cut-off) ... 8:00 a. m.
For Provo, American Fork, Lehi, Juab, Milford, Frisco, Callentes and intermediate points. *6:05 p.m.

ARRIVE.

From Provo, American Fork, Lehi, Juab, Milford, Frisco, Callentes and intermediate points ... *9:35 a. m.
From Provo, Lehi, Fairfield, Mercur and Sanpete Valley Railway points ... *5:35 p. m.
From Silver City, Mammoth, Eureka, Stockton, Tooele and Garfield Beach ... *9:35 p. m.

*Daily.

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"The Lagoon Road"

Salt Lake and Ogden Railway.

Time Table in effect Sept. 6, 1904.

Leave Salt Lake, 6:30 and 9 a. m., 3:30 and 5:30 p. m.
Leave Farmington and Lagoon, 7:30 and 10 a. m., 4:30 and 6:30 p. m.
Extra trains at 11 a. m. and 1:30 p. m. on Sundays and Holidays.

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No. 14 Main St., Pensacola, Fla., Nov. 20, 1903.

After four years of vain endeavor to regain my health I became acquainted with the merits of Wine of Cardui, through personal experience, and found it so excellent that I feel it due to you to acknowledge the fact. I had been suffering with irregular, scanty and most painful menstruation, and when the periods occurred I was unable to be up and had to stay in bed for a day or two. Nothing I took helped me until I used Wine of Cardui. It proved to be just what I needed. Within two months the serious pain had disappeared, my headaches were less frequent and not so severe and felt very much encouraged, but had to use your medicine for four months before I was entirely well and regular. I have enjoyed the finest health now for eighteen months. I am very regular and have no more pains and eat and sleep as well as could be desired. I feel your medicine is a boon to sick women, and most heartily do I recommend it to those suffering as I did, feeling sure that they will be cured if they will let other medicines alone and take Wine of Cardui.

Beatrice Wood

Treasurer, Arts and Crafts Guild.

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