

OGDEN.

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RIVAL RAILROADS AT SWORD'S POINT

Bamberger and Eccles Interests
Clash and Dispute Will be
Aired in City Council.

INDUSTRIAL'S CHIEF CLERK.

E. J. Milne of the U. of U. Nominated
--Sad Home Returning of G. A. R.
Veteran--News Briefs.

OGDEN, Aug. 16.--This evening's session of the city council will probably be enlivened to a great extent by the appearance of the Bamberger and Eccles interests fighting to maintain their franchises for electric car lines over the streets of Ogden. President Bamberger will appear and state to the council that the Eccles interests or the Ogden Rapid Transit company did on last Saturday morning take steps towards blocking his way on Lincoln avenue by laying rails and ties on Lincoln avenue at Twenty-fourth street also on Twenty-fifth street.

Sometime ago the city council passed an ordinance granting to the Salt Lake & Ogden Railway company a franchise to construct a track on Lincoln avenue from Thirty-second street on the south to the city limits on the north. The company started work on this street almost immediately, but by stating it desired to get the track down before the paving was commenced upon Lincoln avenue.

Saturday the Ogden Rapid Transit company had a gang of men laying some rail and ties on Lincoln avenue at the intersections of Twenty-fourth and Twenty-fifth streets. The company has a track on Twenty-fifth street and another track so as to double track its line on that street. The laying of rails on Twenty-fourth street the Ogden company states is part of the program for a number of the lines it will build and the laying of ties at this time is to compel the Salt Lake & Ogden road to construct and maintain the crossings.

It is stated that President Simon Bamberger of the Salt Lake & Ogden road will appeal to the council as to whether he has rights in the case and whether the Ogden Rapid Transit company did not forfeit Twenty-fourth street a number of years ago when it removed its tracks from that street.

OGDEN TABERNACLE SERVICES.

OGDEN, Aug. 16.--At the Sabbath services in the Ogden tabernacle yesterday afternoon Elder Brigham H. Roberts of Salt Lake City addressed a large congregation on the Latter-

day Saints' belief in the hereafter and the doctrine of man's endless progress and advancement. A special musical program added to the interest of the occasion.

SAD HOME RETURNING.

OGDEN, Aug. 16.--The home returning of the G. A. R. comrades is a particularly sad one. John L. Halpin, a member of the New York detachment, who left Sunday afternoon over the Union Pacific for Odessa, N. Y., with the body of his wife, who died at the Broom hotel on Saturday, Mr. Halpin and his wife came west to attend the encampment in Salt Lake and to visit a daughter living in Seattle. While in Salt Lake Mrs. Halpin was taken ill. She and her husband came to Ogden Friday night and put up at the Broom. Saturday when she tried to depart for Seattle, Mrs. Halpin fainted in the street and was carried back to her room. Dr. Ezra I. Rich was summoned and pronounced the wife in a terminal heart failure. She lived but two hours after returning to her room.

JUDGE HOWELL DENIES WRIT.

OGDEN, Aug. 16.--In the district court Saturday Judge Howell quashed the writ of habeas corpus in the case brought by Mrs. Marion Merrick of Salt Lake City on behalf of her son Haskell Merrick who is an inmate of the State Prison. The boy is 19 years of age and was brought before Judge Howell on the plea that he is being detained at the state prison without a writ of habeas corpus. The court of Salt Lake City which the application alleges had no jurisdiction in the case on account of his age. The writ was quashed and Judge Merrick ordered back to the school.

HIGGINS DIVORCE SUIT.

OGDEN, Aug. 16.--Flossie Higgins has brought suit in the district court against Thomas Higgins asking for a divorce upon the ground of failure to provide. The couple were married in Salt Lake on Dec. 10, 1902.

THREE YEARS IN PEN.

OGDEN, Aug. 16.--Edward Hoeven, the young man who stole a horse from F. J. Hendershot a number of weeks ago, has been sentenced to three years in the state prison by Judge Howell in the district court.

CLERK OF INDUSTRIAL SCHOOL.

OGDEN, Aug. 16.--At the session of the board of trustees of the State Industrial school held at the office of Secy. Hollingsworth Saturday afternoon, Supt.-elect G. W. Shippman submitted the name of E. J. Milne as chief clerk. This is the position that was created when that of assistant superintendent was abolished. Mr. Milne is the assistant coach at the University of Utah and former director of athletics at the Latter-day Saints' university. Applications for parol were received from 20 inmates but no action was taken as the applicants had only been in the institution a few months.

The matter of purchasing cells from the Penitentiary Jail company for the confining of boys instead of the use of the cell block under the Thomas administration was laid on the table for one week. Probation Officer Burdette of Salt Lake was instructed to go to Pueblo, Colo., and get John Edgar, one of the inmates of the school who had escaped and had been captured in that city.

ORPHEUM THEATER OPENING.

OGDEN, Aug. 16.--The Orpheum theater, formerly the Grand Opera House, opened the vaudeville season last night with one of the largest audiences seen in the city in many months. The program for a number of the evening was of the highest quality and the appreciation of the beautifully decorated and remodeled house by continued expressions of praise. The entire house has been remodeled, repainted and redecorated throughout and now ranks second to the new Orpheum theater of San Francisco in seating capacity and beauty. The local directors of the new Orpheum company include Willard Scovcroft, David C. and L. R. Eccles, J. H. Garrett and Parley Jensen of Salt Lake and Martin Beck of Minneapolis. The resident manager is Will R. Welch, formerly manager of the Salt Lake Orpheum, who will also manage the Logan Orpheum. The opening bill was headed by "The Futurity Winner" and five other big acts. Vaudeville will be presented six nights a week.

BABY'S VOICE

Is the joy of the household, for without it no happiness can be complete. Angels smile at and commend the thoughts and aspirations of the mother bending over the cradle.

The ordeal through which the expectant mother must pass is such that she looks forward with dread to the hour when she shall feel the thrill of motherhood. Every woman should know that the danger and pain of child-birth can be avoided by the use of Mother's Friend, which renders pliable all the parts, assisting nature in its work. By its aid thousands of women have passed this crisis in safety. \$1.00 per bottle of the program for a number of the evening was of the highest quality and the appreciation of the beautifully decorated and remodeled house by continued expressions of praise. The entire house has been remodeled, repainted and redecorated throughout and now ranks second to the new Orpheum theater of San Francisco in seating capacity and beauty. The local directors of the new Orpheum company include Willard Scovcroft, David C. and L. R. Eccles, J. H. Garrett and Parley Jensen of Salt Lake and Martin Beck of Minneapolis. The resident manager is Will R. Welch, formerly manager of the Salt Lake Orpheum, who will also manage the Logan Orpheum. The opening bill was headed by "The Futurity Winner" and five other big acts. Vaudeville will be presented six nights a week.

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Peck & Sanders, grocers, city.
J. M. Cowan & Co., Mountain Home, Ida.
B. P. Eck, Royal saloon, city.
Utah Independent Telephone Co., city.
Dr. J. F. Paschek, Tooele, Utah.
Rocky Mountain Bell Telephone Co., city.
C. T. Murphy, Wellington hotel, city.
Beeman & Cashin Co., Evanston, Wyo.
John Edwards, house furnisher, Post-office place, city.
Salt Lake Brewing Co., city.
Mrs. Edna S. Foster, California, Nev.
T. A. Sloan, Boise, Ida.
Inter-Mountain Packing Co., city.
W. T. Nielson, Morgan, Utah.
Deseret News, city.
Eph H. Kay, Mona, Utah.
Dr. H. M. Vance, Pleasant Grove, Utah.
Parthenon Mercantile Co., city.
Alfred Rager, Fifteenth South and Eleventh East, city.
Mrs. Olive E. James, Sugar Station, city.
Dr. A. C. Ewing, city.
T. H. Nott, grocer, city.
Greenwald, Furniture Co., city.
Turn in your claims and we will collect some for you. Don't wait.

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SCIENTIFIC COLLECTORS OF HONEST DEBTS.
Rooms 77 to 100 Commercial National Bank Bldg., Salt Lake City, Utah.
Francis G. Luke, General Manager. 'Tis said, "Some People Don't Like Us."

"White Fawn Flour"

"It makes the Cake Cooks
Like to Bake."

It makes the Bread that's
Way Ahead!"

SALT LAKE & JORDAN MILL
& ELEVATOR CO.

ILLUMINATIONS TO CONTINUE.

OGDEN, Aug. 16.--The Industrial School band, under the leadership and direction of their instructor, Prof. E. W. Nichols, gave a very creditable band concert upon the stand in the city hall park Saturday evening which was listened to by thousands of people who thronged the streets during the evening. The electric effects and decorations added much to the appearance of the city.

It is stated that a movement is on foot by some of the progressive merchants of the city to continue the lighting of the streets every Saturday and holiday night with the strings of incandescent lights as was formerly the case a couple of years ago. The merchants say the people turn out better and do more shopping on those nights than on any other. There is also a movement to arrange for a band concert every Saturday evening or Sunday afternoon by one of the bands of the city--Nichols' military and the Auditorium. Both of these matters will undoubtedly assume some definite form within the coming week.

JUNCTION CITY BRIEFS.

Earl W. and Dorothy Bradbury have adopted Vashli Shipman, daughter of Charles W. Shipman of Oakland, Cal., who gave his consent. The petition for adoption was granted by Judge Howell in the probate court.

Advice was received in the city Saturday afternoon that the body of Fred M. Whipple, a former newspaper man who died in El Paso, Tex., would be buried in that city today.

The fifth annual outing of the Brewery Workers will be held at the Hermitage on Thursday, Aug. 19. The various committees of the union are arranging the various programs.

Bert Jenkins, who was badly injured in an explosion on the Lucin cut-off some months ago, was examined by four local physicians in this city today. The decision was that a delicate operation was necessary and Mr. Jenkins will leave tomorrow for the Southern Pacific hospital in San Francisco to undergo the operation.

Albert Orsel, the infant son of Mr. and Mrs. Marne, died of cholera in infancy at the family home in this city Sunday morning. Funeral services were held at 149 Thirty-second street, at 2 o'clock this afternoon.

The funeral of Nathaniel J. Leavitt was held at 2 o'clock Sunday afternoon in the Second ward meetinghouse. Bishop Robert McQuarrie in charge. Music was furnished by the ward choir. In addition to Bishop McQuarrie, Geo. Shorten addressed the meeting. Interment was in the Ogden City cemetery.

BURIAL OF ROBERT URE AT WEST BOUNTIFUL

(Special Correspondence.)

WEST BOUNTIFUL, Davis Co., Aug. 16.--The funeral of Robert Ure was held at the West Bountiful meetinghouse Friday night. The service was held in the presence of friends and associates of the family. Bishop William Moss presided, and the ward choir rendered some beautiful selections, beginning with "O My Father," a solo was rendered by John Wat-

son, "I've Read of a Beautiful City," and a duet by Mr. and Mrs. Watson. "Jesus, Lover of My Soul." Opening prayer was offered by Patriarch Judson Tolman, and the benediction by Patriarch Edwin Chase. Consoling and eulogistic remarks were made by President Joseph F. Grant, Elder Le Grand Young, Bishop Benjamin Argyle of Spanish Fork, Nichol Hood of Sugar House, who recited "I'm Wearin' Awa," and Robert L. Anderson of Salt Lake City. The grave was dedicated by James Ure, and thus was laid away one of God's noble men, an honest Scotchman, and a faithful Latter-day Saint.

First, it was said, they believed in a personal God. They also believe in re-

pentance which is a godly sorrow and a determination to forsake sin and live a righteous life. Next they believe in baptism by immersion for the remission of sins. This should be performed by one having authority. The case of Novatus was mentioned, through whom sprinkling and pouring were introduced. The Latter-day Saints believe in being buried with Christ in baptism. The Holy Ghost is given by God through compliance with his laws.

The Savior said that "he that believeth and is baptized shall be saved," and certain signs would follow because of their complying with God's laws. It has been said that these signs are not necessary now. They are as much needed now as ever. "I know," said the speaker, "many cases where the sick have been healed by the elders of the church and where speaking in tongues has been manifested. These things are the first principles, the primer of our faith."

PERSONALITY OF DEITY.

"The new idea of Deity is one of the most striking features of Mormonism," said Elder Morris. He referred to the ideas entertained by the world in regard to the Godhead, and told of Joseph Smith's vision. He saw them both in the same appearance as man. This agrees with the statement in Genesis, that God made man in his own image. The importance of a proper knowledge of the nature of God, was dwelt upon. The influence of Egyptian ideas on the children of Israel was seen in the image of a bull which they made of gold when Moses was away from them.

ORGANIZATION OF CHURCH.

Another very important thing revealed in these days is the organization of the church in every way agreeing with that of the ancient church. It came through Joseph Smith and its perfection is proof that it is of God, for no man could invent such a perfect system.

SALVATION FOR HEATHEN.

Another revelation is the breadth and scope of God's plans for the salvation of His children. Only one-third of the population of the world is nominally Christian, and of that number only part are really Christians. Jesus said no one could enter the kingdom of God except he was born of the water and the spirit. How then shall the multitudes who have not been born of the water or the spirit enter the Kingdom of God. Elder Morris then quoted the passage in 1 Cor. xv. 29, regarding baptism for the dead, by which those who are worthy might officiate for those who have not known the truth. The vicarious work of the atonement and the statement of Peter that Jesus went and preached the gospel to the spirits of those who were disobedient in the days of Noah, were alluded to. By this means the love of God and His wisdom were fully justified. Those who are worthy of doing so and who have the necessary authority, and a field of activity waiting for them when death comes. They go right on in the effort to save the sons and daughters of God. For this reason the Latter-day Saints build temples and labor in them. The gospel is not for the small fraction of the human race, it is for all, even for the heathen and those for whom some people believe there is no salvation because they have not had opportunities here in this life.

PRE-EXISTENCE DISCUSSED.

"Another important revelation in these days is the doctrine of pre-existence. We are taught that we dwelt in the presence of God our Father. There was also a mother there. This life is largely the result of the life we have lived and the future of man will depend greatly on the use he makes of his opportunities in this life. Man is an eternal being and as his existence had no beginning so it will have no end." The sons of God, the Saints say, shouted for joy when God purposed organizing a world for the spirits to take bodies and dwell on,

MORMON DOCTRINE ABLY EXPOUNDED

Elder Nephi L. Morris Preaches
To Vast Congregation in
Tabernacle.

FIRST PRINCIPLES EXPLAINED

After the Long Night of Apostasy
Burst the Bright Light of
Revelation.

Nephi L. Morris was the speaker yesterday afternoon at the tabernacle service. The building was again crowded and during the singing of the second hymn it became necessary to open the gallery which was soon well filled with people.

President John R. Winder was in charge of the services. The opening hymn, "Though Deeping Trials Throng Your Way," and the second one, "O My Father," were well rendered and were listened to with wrapt attention by the great number of visitors present. The closing anthem was "God of Israel Hear Our Prayer." Prayer was offered by Joseph E. Taylor and R. W. Young offered the benediction.

Elder Morris said that during the past week Salt Lake City had entertained the greatest number and the most sacred guests in its history. Their presence had renewed the love of liberty of the people. Thousands of them have gone home but the number who were present led him to believe that they would prefer to hear something of Mormonism.

Reference was made to the sermon of the previous Sabbath, the subject of which was the Message of Mormonism and which was largely devoted to the first vision of Joseph Smith. The speaker then recounted briefly the events leading up to that vision, in which the youth saw the Father and son who told him to join none of the existing churches as they were all wrong, and they taught for doctrines the commandments of men.

UNIVERSAL APOSTASY.

The Latter-day Saints cannot move from the position that the world was in a state of apostasy as far as having the original Christian church in the earth was concerned. The same attitude has been assumed by other people ages ago and by the reformers themselves. William Penn's confession was read showing his belief in a right of idolatry in which human innovations were introduced. John Wesley's explanation of the absence of the gift of the Holy Ghost was referred to as well as the extract from a homily of the Church of England, on the Perils of Idolatry, all of which showed that others besides Joseph Smith believed that new revelation was needed.

Luther was a reformer who perceived that the Roman Catholic church had one astray and sought to reform the errors. Joseph Smith, through the favor of heaven, was authorized of God to restore that which was lost, and was more than a reformer. The speaker then read from section one of the Doctrine and Covenants and dwelt upon some of the principles believed in by the Latter-day Saints.

FIRST PRINCIPLES.

First, it was said, they believed in a personal God. They also believe in re-

meeting evil and combating the devil, that they may by God's grace overcome and be fitted for greater things. Hell, the Latter-day Saints believe, is a condition rather than a place. "Myself ain hell," is the expression put in the mouth of Satan by Milton in his "Paradise Lost." Those who are saved are those who come up through much tribulation, who do not yield to the weakness of the flesh and the promptings of the evil one.

The couplet, "As man is God once was, as God is man may become" which was quoted, was held by the speaker to be full of encouragement for mankind. Did not Paul say, "We know not what we shall be, but we know that when, it shall appear we shall be like Him."

MARRIAGE COVENANT ETERNAL.

The speaker also referred to the eternity of the marriage covenant, which was peculiarly Mormon. He knew the Church he represented was unpopular. But there never was a time when the truth was popular. He bore testimony in regard to the truth. People of every age may choose whom they will have just as they did in ancient days, some clamored for Barabbas while others wanted Christ.

EXCURSIONS NORTH.

August 7th and 21st.
Via Oregon Short Line. Special rates for northern Utah and Idaho, points with long limits. City Ticket Office 201 Main Street.

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That Will Keep Us Busy Every Day this Week
From Morning Until Night

\$25.00 and \$40.00 Lingerie and Linen Dresses, \$11.45
Grouped into this lot are chic, stylish Dresses of very fine sheer Lingerie, handsomely embellished with real Valenciennes and insertion and linen dresses that can be worn late in the fall. Worth from \$25 to \$40; they'll go at **\$11.45**

\$20.00 to \$30.00 Satin Skirts, \$9.95
Gathered for quick selling, one lot of very handsome black satin skirts, made of the best quality satin in the latest models. Worth fully \$20 to \$30; go at **\$9.95**

\$15.00 Black Silk Coats, \$6.95
Black silk coats of extra heavy grade taffeta, beautifully embroidered with soutache and heavy silk braid, made in the new 3/4 semi-fitted models, all sizes. Worth fully \$15; go at **\$6.95**

\$7.00 Long Silk Kimonos, \$4.45
Long silk Kimonos, in a large variety of colors and pretty floral and Japanese designs, also some solid colors with neat borders. Worth fully \$7.00; go at **\$4.45**

1/2 Price Sale 1/2

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\$10.00 Suits for . \$ 5.00	\$30.00 Suits for . \$15.00
15.00 Suits for . 7.50	35.00 Suits for . 17.50
20.00 Suits for . 10.00	40.00 Suits for . 20.00
25.00 Suits for . 12.50	45.00 Suits for . 22.50

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