

Wednesday, . . January 29, 1879. A "CHRISTIAN" MINISTER'S THANKSGIVING. THERE is a parson living in this

ENINGNE

FOUR O'CLOCK.

GEORGE Q. CANNON, BRIGHAM YOUNG, REPTORS AND PUBLISHERS

"Utah should rank first amongst the Pacific States of Anteric. Yet Utah

under the ban of public ofmion. Its name is a synonym for Jawless ness, pollution and family degradation. It is repelled from the fra-ternity of statehood by its unclean-"We are told that Mormonism."

has converted the barren slopes, and sage brush plains of this Territory into rich and productive fields true civilization. Mormonism has monopoly of the mountain streams,

of the temple rocks, and of the ir- buzz. rigated lands, to the exclusion of other settlers. Against the advo cate of a free ballot, and independent citizonship, with equal laws and privileges, it has incled its sel-fish, impudent and ignorant retort -'if they do not like things as they are, let them clear out;' and has made the stay of honest men uncomfortable."

There are the words of a "Christian" minister called upon to speak on ! the goodness of that Being from whom all blessdigs flow, as a cause

proclaiming them all the children Utah an army of outcasts and vaga bad name abroad, who are to blame for it, but just such calumni. tors as this pretended Christian, who continually bear false witness against their neighbors? And what does he mean by his ravings about the claims of the early settlers of Utah? Does be mean to say they did not "convert the barren slopes and sage brush plains of this Terri- that those "fervent Christian wotory into rich and productive men'' are mere tools in the hands fields," etc.? If they did not, who of unscrupulous scheming men, did? What has any one of his own some of whom are thorough infifraternity done towards this work? dels, and others professing Chrisexcept plate-passing, subscription- falsehoods about the Indier-day list begging, lying about the Phior- Saints, and get these "fervent mons," and fraternizing with every one, drankards, whoremongers and lutter them. Whereapon they are

infidels included, that would join telegraphed over the country and in efforts to break up the commu- published by the press as facts. The nity who have made it possible for statements and appeals of "cultured him and his kind to live in this and conscientions Mornion? wives mountain region? And we would have no effect upon the scoundrels

to the lands which have been re- up of "Mormonism" in Utah, and deemed from the solitude and ste- the "fervent Christian women" rillity of centuries, than the people have allowed themselves to be who reclaimed them? If he wants pushed too far forward to recede to reform and go to work and earn now from their false and discrete an honest living, instead of spend- able position.

ing his time in "Christian" at- That "Christian" wives and mopeople, who is to hinder him? He inhuman and inexcusable scheme, can become a "yeoman, a miner or for the purpose of bringing suffermanufacturer," and, possibly, "an ing and distress upon thousands of intelligent and home-loving citi- devoted women and thousands in his way. But if he thinks, as is and abominable falsehoods as implied in his complaint about appear in the addresses and the "monopoly of streams, temple resolutions prepared for" them, rocks and irrigated lands," that the is passing strange and a remarklawful owners thereof ought to able illustration of the spirit of inmake him or any other stranger a tolerance that still burns against present of the results of their hard unpopular creeds, and of the pious toil, he shows either childish folly disposition to be voluntarily blind

This is the logic of these men who stand up in pulpits and fulminate untruths against the "Mormons" in the name of the Lord: "These 'Mormons' who are in the majority will not yield up their rights of property, possession, supremacy in politics and objectionable local points of their religion to the minority. Therefore they are controlied by 'a degrading and bigoted priesthood' are 'selfish, ignorant and impudent,' they claim a 'monopoly' of what they have gained this bill was, in some respects, re-by hard labor and ought to be har- markable. At the democratic assed and defamed and broken up

republican should be allowed to by the strong arm of the law." speak on the measure except against There is not a right to which it, and that no amendment should men are entitled in any Territory be offered. They also determined of the United States that is denied to these persons who clamor so desire to speak against the bill, reported terriole. much about "Mormon monopoly." should have the entire half hour



cancus it was determined that no

A Berlin correspondent says: Op-position to protection is rapidly in-creasing in numbers and power.

Chauges of the Nuncio. A dispatch from Rome states that the changes of the Nuncios have been postponed for the present, Fam no in Egypt.

The famine in Upper Egypt





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