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> doors west of Theatre TO EMPLOYERS AND THE

PPLY AT THE ROOMS OF THE

as I have said, it is neces-for it was designed by the Almuch the Lord gave a revelation which said that "all things shall be one by common consent." And he Lord designs that every individherein, shall bear a part of the res-consiblity, and shall take upon him or her the spirit of the Church, and be an active living member of the body. It is designed that this

n body is in a heal-ne spirit that dwells therein salmate a very portion; but when the body cole into an unhealth of the spirit does not circulate. So with the Church that the Church the spirit does not circulate. So with the Church the spirit does not circulate. So with the Church the spirit does not circulate. So with the Church the spirit does not circulate. So with the Church the spirit does not circulate. So with the Church the spirit does not circulate. So with the Church the spirit does not circulate. So with the Church the spirit does not circulate. So with the Church the spirit does not circulate. So with the Church the spirit does not circulate. So with the Church the spirit does not circulate. So with the Church the spirit does not circulate. So with the Church the spirit does not circulate. So with the Church the spirit does not circulate. So with the Church the spirit does not circulate. So with the Church the spirit does not circulate and paid for the spirit does not circulate spirit that the Church the spirit does not circulate the power. The Lord fails of the spirit does not circulate the power. The Lord of it. And this is necessary for the good of the winds and paid, as every man is paid with the spirit does not completely spirit that dwells in the body and the Bishops who take charge of the various wards, and upon the various wards, and upon the bashops who take charge of the various wards, and upon the teachers who minister among the people who take charge of the various wards, and upon the teachers who minister among the people who had to spirit that it may go to every individual member of the Church, that the word of the cord of th

TREAL CA.

THE STAND

record, for we do not often read it. Nevertheless the Lord may see fit to impart to us something not placed on record, and we should be ready and willing to receive every word of counsel, or instruction, or command, or rebuke that he may see fit to impart. It is necessary also that we should show to our brethren who are called to these various offices that we are willing to sustain them. For they have not called themselves, neither do they run for office; we are not office-seekers in this Church. It is very generally the case that a man who seeks an office is not a fit and come from the Aimighty. I know to

good, wide sphere. I was pleased to see that the Presidency of the Re-lief Society was presented and sus-tained at this Conference. The sisgether, and that the female portion

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"Give up; and to the south, keep not back: bring my sons from far, earth that we may become a chosen generation, a royal priesthood, an holy nation, a peculiar people, zeal-ous of good works. This is why he

which God has endowed us; every man and woman can find a subere of usefulness if they are designes; each one can find his or her own place, and we will all come to it by and by. I believe it to be one of the powers and authorities of this priest-hood that God has revealed from the place for which every individual in the church is adapted, and to get them into

shildren. And it is the priviles of which every how and girl, who has been taptized into the Church, to resize the Holy Ghoet for their guidance, and to get them into the place of the second and specially and to get them into the place of the second and specially and to get them into the place of the second and specially and to get them into the place of the second and specially and to get them into the place of the second and specially and to get them into the place of the second and specially and the states and the special of the second place of the second p

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when the Lord may have some new word for us. I am serry to say we do not all know what is placed on record, for we do not often read it. Nevertheless the Lord may see fit to members of the Church we can have community through the living oracles in a Church capacity, but as individual members of the Church we can have community through the living oracles in a Church capacity, but as individual members of the Church we can members of the Church we can have community through the living oracles in a Church capacity, but as individual members of the Church we can have community through the living oracles in a Church capacity, but as individual mance for the things which are evil, and a natural desire to receive in their hearts everything that is good. The Lord is saying to the north, and to the south, keep is very generally the case that a man who seeks an office is not a fit and proper person to occupy it. But we are willing to receive any appointment or calling the Lord may see fit to place us in; we are on hand, we are ready; but we are not office - seekers. As I have office - seekers. As I have to the marriage relations, that Israel shall not marry Gentiles; that Israel shall wed Israel; that the daughters of God shall marry the sons of God, etc., in order that our children may be heirs to the blessings pertaining are different, and the spirit and influence they carry with them are to the overlasting covenant, that to sustain this morning the Presidence of the wicked, enwrapped who will be holy unto the Lord, born with natural desires in them to

to raily around our brethren who are acting in the various offices in this Church, and be one with them; and not only manifest this by lifting up our hands, but by really sustaining them in the position they are called to fill, so far as lies within our power, each one taking an interest in these things, each one feeling that he has a part in this matter. And any man holding the priesthood has power to do that much in the sphere in which he is called to occupy. And also of speaking a word in due season, and of standing in his calling and of being the called to occupy. And also of speaking a representative of the Most High God.

And the sisters tee have also a good, wide sphere. I was alreased to

For this work does not rost anogethed upon those required to act in official positions, but upon every individual called by the name of Latter-day Saint. Some people think that the sphere of labor they are called to occupy is not a great one, that if they were called to occupy some office in the work which God has given us to do. It has been well said that, "Man is not without the woman, nor the woman without the man, in the more good and have something the woman without the man, in the more to live for. But I think we lord." And we shall find that the work shall discover that if we are all through all eternity the sexes go to same de we can find ample opportunity for of God's children have a part and the exercise of those powers with a lot in this matter as well as the which God has endowed us; every male. These Relief Societies give