



MISSIONARY ACTIVITIES IN THE SOUTH LAND

Florida—The elders with few exceptions are in good health and doing an energetic work. Eleven converts were baptized during the week ending March 6.

Ohio—Elder J. W. Wright and Louis A. McKee called on the mayor of Springfield and asked permission to distribute tracts and sell books in that town. The mayor refused, saying, "The people of this town need bread, not religion." The same elders were also refused permission to canvass Miami. The mayor of Cincinnati having been belated by the preachers, refused to let the elders preach on the streets of that city.

Kentucky—Elders John Jos and Warren Penny, who have been spending winter in Laurel, Hart and Edmonson counties, among the relatives of Elder Fox, report the people friendly. J. P. Lessor and L. A. McKee baptized three converts at Hart. In Christian county, arrangements are being made to organize a Sunday school at that place.

Middle Tennessee—Elder D. E. McCheslain, one of our energetic missionaries, left for his home in the mountains, March 7, after spending 28 months in the field. While Elders George Shaw and Christian Bandley were holding a meeting in the Moore school house, in McNairy county, school boys refused to attend the meetings by throwing rocks through the windows. No harm was done. A few evenings later the same elders and their meeting broken up by the same crowd of bigots.

Georgia—The two lady missionaries, Lillian V. Jones and Florence Zandell, returned to Atlanta, where they will remain during the summer. Elder C. E. Dinwoodey, who has been in charge of the work in Atlanta, reports that the meetings in that city are well attended. On the afternoon of March 6, Prest. S. W. Golding and Elder A. F. Tolton preached to a large crowd in the Court House square in Jackson. At the close of the meeting, a number of people came forward and bought books. The Butts County Progress gave Elders S. W. Golding and A. F. Tolton space for an article on Mormonism.

Virginia—Brother John T. Mason, a faithful and devoted Latter-day Saint, died at his home at Midvale, of old age, March 4. His funeral was conducted by Elders William L. Burton and Adna E. Bramwell, March 5. Mrs. Mary M. Stowell, who has been for some time an earnest investigator, was baptized in the James river, March 10. On March 8, Elder E. F. Marshall and Adna E. Bramwell attended a meeting held by an "apostolic" preacher. The minister preached forgiveness after death. Elder S. W. Bateson will succeed Elder E. F. Marshall as president of the conference.

Alabama—President H. A. Gardner and a number of elders held a branch conference at Westville, Fla., Feb. 19 and 20. Elders Edgar Michelson and Bert L. Pope met with some opposition from some preachers while holding meetings in Oanna. At the close of one of the elders' meetings, one of the reverend gentlemen (?) delivered himself of a tirade on Joseph Smith. In replying to the minister, the elders asked him for his proof of producing the facts to substantiate the assertions he had made. The minister retreated down town and a number of people who had refused to receive tracts, now came forward and received literature, which the elders are distributing.

South Carolina—Elder R. E. Porter was transferred to the mission office March 4. Elders A. S. Meacham has

THE COME AND SEE SIGN
PUBLIC INSPECTION INVITED
LYDIA E. PINKHAM MEDICINE CO.
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This sign is permanently attached to the front of the main building of the Lydia E. Pinkham Medicine Company, Lynn, Mass.

What Does This Sign Mean?
It means that public inspection of the laboratory and methods of doing business is honestly desired. It means that there is nothing about the business which is not "open and above-board."

It means that a permanent invitation is extended to anyone to come and verify any and all statements made in the advertisements of Lydia E. Pinkham's Vegetable Compound.

Is it a purely vegetable compound made from roots and herbs—without drugs?

Come and See.
Do the women of America continually use as much of it as we are told?

Come and See.
Was there ever such a person as Lydia E. Pinkham, and is there any woman now to whom sick women are asked to write?

Come and See.
Is the vast private correspondence with sick women conducted by women only, and are the letters kept strictly confidential?

Come and See.
Have they really got letters from over one million, one hundred thousand women correspondents?

Come and See.
Have they proof that Lydia E. Pinkham's Vegetable Compound has cured thousands of these women?

Come and See.
This advertisement is only for women. The great army of women who know from their own personal experience that no medicine in the world equals Lydia E. Pinkham's Vegetable Compound for female ills will still go on using and being benefited by it, but the poor doubting, suffering woman must, for her own sake, be taught confidence, for she also must just as well regain her health.

been visiting saints and friends in Charleston. Sister Margaret Johnson, a devoted missionary, died at her home March 19. The funeral was held in a Baptist church, March 12. Elders A. A. Pollett and Ira Leavitt were present and made impressive addresses. Elder M. T. Radford has been honorably released to return home. He left for the west March 16. His son, R. G. Radford, is still in conference and doing effective work.

East Tennessee—A Sunday school has been organized at Northern Cove, with a good corps of teachers and officers. Elder J. S. Hill has been transferred from this conference to the North Carolina, to labor among his relatives. Elder C. Williams is making a success of his school in Blount county. He is a versatile young man; he teaches school during the day, and preaches at night. Sister W. A. Robinson, a faithful Latter-day Saint, who resides near Dayton, was taken with a severe pain in her back and head. The pain was so severe that she could not stand or walk. Elders S. T. Orton and W. M. Hunter were called for; they administered to her, and she was immediately relieved of her suffering.

East Kentucky—Elders Elmer Cole and Jesse Lofgren recently attended a funeral conducted by Rev. Frank Thomas, over the remains of Miss Alice Kelle. As the young lady had never joined a church, the divine preached her into hell and left her there. The funeral was a sad one, and the cemetery, they requested the elders to say a few words before the casket was lowered. One of the elders, Elder J. W. Bateson, who has been in charge of the work in Atlanta, reports that the meetings in that city are well attended. On the afternoon of March 6, Prest. S. W. Golding and Elder A. F. Tolton preached to a large crowd in the Court House square in Jackson. At the close of the meeting, a number of people came forward and bought books. The Butts County Progress gave Elders S. W. Golding and A. F. Tolton space for an article on Mormonism.

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message brought to the world by the elders of this Church.

Besides all of the elders of this mission, 71 in number, there were present President S. F. Ball of the Swiss and German mission, and three elders from that field. Profitable and spirited priesthood meetings were held on Saturday, and Monday, Feb. 17. After a visit of 12 days, which were indeed of much profit to the work here, President Penrose left us to return to headquarters at Liverpool.

KANSAS CONFERENCE.

Hutchinson, Kan., March 16.—The St. John conference was held in the Woodman Hall, Hutchinson, Kan., March 16 and 17, 1908. President S. O. Bennion with 18 elders and saints were present. Encouraging reports and interesting experiences were given.

Since the last conference held Aug. 24, the elders have been traveling in companies traversing the state under the campaign system. Successful results have been obtained. The new system has proven effective from the fact that the forces have been directed at the seat of public sentiment. Thousands of people have been preached to on Saturday afternoons and evenings in country towns. The business and public men, doctors and lawyers have had special attention. Marked increase in the disposal of books was reported. 3,672 were sold, 223 of which were Books of Mormon. Two baptisms were reported recently. James Madison Baker of Glasco and Ella May Asbury of Hutchinson, Kan.

Elder Nixon and his wife have been working in St. John strengthening the branch, where considerable improvement was shown. President Bennion gave timely and appropriate instructions, Elder C. P. Jensen was appointed counselor to J. D. Baker. The elders all bore testimony and spoke their sentiments of appreciation to the service of the Lord.

J. D. BAKER, Conference President.

DAVIS STAKE CONFERENCE.

The quarterly conference of the Davis stake convened in the tabernacle, East Hamilton, on Saturday and Sunday, March 21 and 22. President Joseph H. Grant in charge. Besides the stake and ward officials, there were present President Francis Eldredge, Elders George F. Richards and David O. McKay of the council of the twelve apostles, and President Ben E. Rich of the Southern States mission.

On Saturday at 10 a. m., a session of the high council was held, at which President Lyman and Elders Richards and McKay imparted valuable instructions in regard to what was required of the members of this important quorum of the stake.

Saturday, 2 p. m., a general priesthood meeting was held. There was a large attendance. At this meeting the calling of the roll showed that there were present 237 of the high priesthood and 72 of the lesser priesthood, others coming in later. 36 members of the lesser priesthood were presented by the presidency of the stake as worthy to be ordained elders. These brethren were unanimously sustained. Seven brethren (seventies) were recommended to sustain to be ordained high priests. The assembled priesthood unanimously sustained.

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Sunday 10 a. m., after the opening exercises, the stake clerk presented the general and local reports of the stake. The high council, during the last three months, the holding of 10 ward conferences, the examining of all ward, quorum, and auxiliary organizations' records, the time of holding ward conferences, President Grant reported an improvement in the stake.

President Ben E. Rich delivered a short but interesting discourse on the subject of the Savior, the government of the Church, and the gathering of Israel.

President Lyman in his discourse spoke of the need of those that provide getting close to the people, the need of oneness. He advised the saints to be a little more strict in keeping the Word of Wisdom—the Word of Wisdom to be lived that it will become not only prohibitory to the use of tobacco, all strong drinks, but also to tea and coffee. He said the saints should so live that they will be a need of prohibition—simply leave the saloons and liquor alone.

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Elder George F. Richards' address was along the lines of mercy and compassion in dealing with the erring one. His text was, "Speak gently of the erring ones."

After closing remarks by President J. H. Grant, conference adjourned for three months, to meet at Clearfield.

This year's attendance was most successful one ever held in the Davis stake.

Many Mary Farnsworth recited an original poem.

At 2 p. m. the reunion was continued. Elder Helaman Pratt, counselor to President Lyman, graphically portrayed the changes here since he, President Ivins, and others first came to Mexico, and was followed by A. M. Penney in a few lively remarks.

Apostles Richards and Smith made short addresses.

Elder J. H. Martineau, for the patriarchy, said they fully approved all that had been said thus far and blessed the people.

In the evening Elder Junius Romney, the new stake president, expressed his hope and determination to honor the position so eminently filled by President Ivins, to the best of his ability.

President Robinson spoke in line with previous speakers, for which Chairmen Wilson, on behalf of the people of the stake, presented a testimonial to Elder Ivins, a magnificent gold watch, the best that money could buy. Inside the case was elegantly engraved the picture of Elder Ivins' residence, on another place, one of the Juarez academy; and in another line engraved expressive of the love of the people of Juarez.

In acceptance, Elder Ivins could scarcely find words to express his feelings for this—his—totally unexpected gift, not alone for its intrinsic value, so much as because it was and always would be a reminder of twelve years of his departure from a people, who, to him, had been always loyal and helpful.

This closed a most enjoyable reunion program, and the meeting closed in prayer, the rest of the evening was spent in the dance, the room was brilliantly illuminated by many electric lights, as were also the front of the building and the long bridge across the river.



NOTTINGHAM CONFERENCE, FEBRUARY 24, 1908.

Top Row—J. S. Smith, J. H. Ruff, S. R. Egbert, C. E. Horseley.
Second Row—O. B. Ostler, D. K. Hendry, V. S. Amussen, A. J. Burdett, B. W. Clayton, J. B. Merrill, S. Webster, L. Jackson, W. H. Brough.
Third Row—J. A. Stephens, P. L. Walters, T. O. King, Conference President, C. W. Penrose, President of European Mission, L. Orme, Mrs. E. Orme, J. P. Orton.
Front Row—A. J. Gilbert, T. Martin, E. Lubin, C. V. Dean, J. E. Woods.

NOTTINGHAM CONFERENCE.

Nottingham, England, March 7.—The semi-annual Nottingham conference was held Feb. 25, 1908, in Golden Hall, Peachy street, Nottingham, England. There were present President Charles W. Penrose, Elders John S. Smith of the Liverpool office, W. J. Clark of the Grimsby and W. J. Ruff of the Sheffield conference. President Thomas O. King and 22 traveling elders of Nottingham.

President King invoked the Spirit of the Lord upon the meetings, and expressed his satisfaction with the progress that had been made. Reported that the work of the elders had increased, and that they saw some fruit of their labors.

The meetings were well attended by the saints, and our friends and investigators that were present expressed themselves as being interested in the remarks of President Penrose. To add to the success of the conference, the choir under the leadership of Elder W. H. Brough and Brother Henry Doubleday as organist, rendered some very appropriate music. Much credit is due their efforts.

There seems to be a spirit of investigation among the people and we are in hopes of accomplishing a great deal of good in the future.

CHARLES V. DEAN.

music by the choir, the academy orchestra, solos and quartets gave a pleasing variety and charm to the services. Much praise is due Arthur Done, as leader of the choir and teacher of the orchestra for the excellent vocal and instrumental music rendered, and to the performers who so well seconded their leader.

J. H. MARTINEAU.

SAINT JOSEPH STAKE.

The quarterly conference of the St. Joseph stake was held at Thatcher, Feb. 29 and March 1. We were favored with a visit from Elders John Henry Smith and Geo. F. Richards of Salt Lake City. All of the meetings were remarkable for the absence of reports and for the spirit of instruction that prevailed. The visiting brethren together with the stake auxiliaries and some recently returned missionaries were the principal speakers, who dwelt eloquently on the principles and beauty of the restored gospel. Testimonies were borne and instructions given that will long be remembered.

Prof. Forbes, director of the experimental station of Arizona, spoke in the meeting Saturday afternoon. He encouraged the producers of the valley to form an organization for the more effective handling of valley product.

All of the meetings were well attended.

J. H. LARSON, Stake Clerk.

ST. GEORGE STAKE.

The regular quarterly conference of the St. George stake of Zion was held at St. George, in the stake tabernacle, March 7 and 8, with an unusually good attendance. Owing to the recent storms, the roads in this locality were almost impassable, which prevented many from wards remotely situated from attending. But the people from the wards nearer by turned out en masse, and with very few exceptions the tabernacle never has been so well filled at a quarterly conference.

There were no visitors from Salt Lake, as it was utterly impossible to get from Modena, on account of bad roads.

On Saturday at 10 a. m., a session of the high council was held, at which President Lyman and Elders Richards and McKay imparted valuable instructions in regard to what was required of the members of this important quorum of the stake.

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DISTINCT STEP IN ADVANCE

(Auburn, N. Y., Daily Citizen.)
Chronic Bright's Disease may have been an incurable disease in the past, but it is certainly curable now. M. L. Walley, the druggist, tells us of a remarkable case. Symptoms began to subside and recovery was then gradual till finally complete. The patient has since actually passed for insurance. The peculiarity in the case is that it does not seem to wear out, the patient in question taking over eighty bottles—Auburn, N. Y., Daily Citizen.

We heard about this and sent for it in the interest of patients here and will give any one calling full information—F. J. Hill Drug Co., Salt Lake City.

DRUGLESS SPECIALIST.

Chronic and nervous disease, spinal troubles and female complaints. See DR. P. E. ERICKSON, Chiropractor, 224 Constitution Bldg.

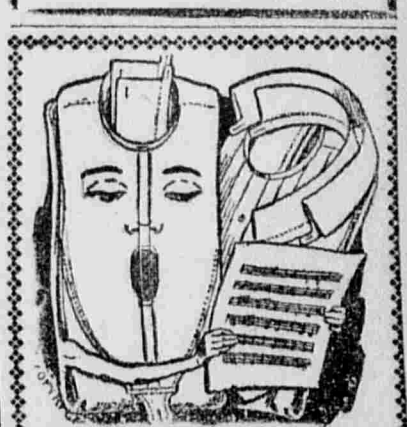
Hello! Spring!

Wall paper, room mouldings, floor varnishing, picture frames. 111 E. 2nd St. Bell, 1939; Ind. 11422.

L. O. Laurell & Co.

SHOES FOR Deformed FEET a SPECIALTY.

JOHN CAMENCIN, Artistic Shoemaker, 162 W. Second South, Salt Lake City.



SOFT WATER PRUNES
Our patrons are daily compelled to use soft water prunes. Produced by our new SOFT WATER PROCESS. There is a softness of texture, a richness of color and a taste not obtainable if hard city water is used. The only laundry in the city operating a WATER SOFTENER.

TROY LAUNDRY
"THE LAUNDRY OF QUALITY"
Both phones 125. 15 Main St.

OUR ELEGANT NEW FOUNTAIN.

THE handsome Fountain in the city, one of the finest ever built, will be ready for our patrons about the 15th of April. It will be equipped with all the latest appliances for properly preparing and quickly serving delicious soft drinks. You will want to drink at Salt Lake's finest Sanitary Fountain.