DESERET EVENING NEWS.

Monday, February 10, 1896.

SUNDAY SERVICES.

Elder W. B. Preston and George Teasdale Speak at the Tabernacle on the Principles of Obedience.

In the absence of President of the Stake Angus M. Cannon, at the Tabernacle services yesterday afternoon, Counselor Joseph E. Taylor presided.

Choir sang:

Zion stands with hills surrounded,
Zion kept by power divine;

Prayer was offered by Elder Joseph Cardwell.

The choir sang the anthem:

Jesus, lo! we come here to hear thee.

Elder William B. Preston first addressed the congregation. He doubted the faith and prayers of those assembled that his remarks might prove mutually beneficial to each person present. Had he consulted his own feelings he would have preferred to remain seated and listen to the testimony of others. Throughout his life he had always endeavored to give heed unto those in authority and while he had labored to do this, he had not yet become perfect in its exercise. The principle of faith, and all other principles of the Gospel, the speaker had not yet learned so thoroughly as to obtain all the blessings which perfect obedience to those principles would bring. His desire, however, was to press forward, believing that through the help of God he would eventually reap the full benefits of a thorough obedience to those principles. Strict adherence to the laws of God and to the principles of His Gospel would make better men, better women and better citizens. Therefore it behoved everyone who had taken upon themselves a membership in the Church to be diligent in the discharge of their duties, and to occasionally weigh their behavior, that they might see wherein they were wanting, and be able to forward as much as possible their spiritual and temporal defects.

Matters temporal and matters spiritual were so nearly allied that it was hard matter to segregate them, knowing not where to draw the dividing line. In attending to our temporal welfare, it was necessary to strive for the spirit of God that success might crown our efforts in that direction; that we might observe honesty, and be upright and straightforward in all our dealings. The children of the Saints should be taught in the ways of the Lord. They should have the principles of the Gospel instilled into their hearts from infancy, that when they grew older, they would know of the ways of God, and be more able to walk in His paths. Examples should be set by the Latter-day Saints. They should stand on such an exalted place that the whole world might look unto Zion and be able to say that the Mormons were an exemplary people and lived lives consistent with their profession. Those holding the Priesthood of God should live up to the covenants which they have made, that they might indeed assist in establishing truth and righteousness upon the earth.

Elder George Teasdale was the next speaker. He began by reading a revelation given to David Whitmer in the early days of the Church. The remarks of the previous speaker brought to Elder Teasdale's mind that in the beginning of the dispensation of the fulness of times, certain requisites were exacted from those who were desirous of a membership in the Church. The speaker was led to assert that if such conditions were required today, the people would be more worthy of the name of Saints, than at the present time. The first factor in the spread of the Gospel is messengers to preach it. John the Revelator saw another angel flying through the midst of heaven, having the everlasting Gospel to preach unto them that dwell on the earth and crying with a loud voice, fear God and give glory unto Him for the hour of His judgment is come. God commenced the spread of His Gospel in these latter days through the instrumentality of a boy from the backwoods—Joseph Smith. The Church was organized through this boy, and all on account of the confidence which he reposed in the Scriptures, wherein profited he much unto those who lacked it and would ask God for it. The same offering was still made to the people of the earth. If they lacked wisdom and called upon God in faith, nothing doubting, the promise found in the book of James would be verily fulfilled.

The ordinance of baptism was one which was very much abused by the different religious denominations of the earth. The Bible states that unless a man was born again he could not see the kingdom of God. The birth referred to was an immersion in water—a burial in it—that their sins might be washed away, and they could go forth cleansed, unto newness of life. Jesus was immersed in the river Jordan by John the Baptist. He went down into the water, and came up out of it. The practice of a sprinkling baptism was not sanctioned by the Scriptures, and therefore would not be recognized in the heavens, as no one had been given authority to so confer the ordinance.

The Saints had gathered to these mountain vales that they might worship God in spirit and in truth. If they did not live righteous lives, they conceded would have to be answered for to their great sorrow. God's ways were not man's ways, and unless His people kept the commandments of God, He had laid down for their guidance, they would surely be brought to account for their disobedience.

In conclusion the speaker bore his testimony to the truthfulness of the latter-day work, and stated that the day would come when all nations of the earth would acknowledge the divinity of the mission of the Prophet Joseph Smith.

Choir and congregation sang:

Redeemer of Israel,
Our only delight.

Benediction was pronounced by Elder C. W. Penrose.

DIED IN HIS LONELINESS.

James Farrell's Body Found in His Home Near the Jordan River.

The lifeless body of James Farrell, a brickmaker, who resided alone at the corner of Ninth West and Third South streets, was discovered by a boy about 4 o'clock yesterday afternoon. The deceased was between 50 and 60 years of age. For a considerable time past he had been on friendly terms with the children of the vicinity and yesterday one little fellow went to his home and knocked for admittance. Securing no response he peered through a window and saw the old man lying on his bed partly clad and lifeless.

An alarm was given, and a doctor summoned but all to no purpose. The body was turned over to the coroner, who removed it to the morgue. The deceased was a native of Ireland and came to this city from Omaha six or seven years ago. He owed the kid and house where he died, and among his effects were a certificate of deposit on the Bank of Salt Lake for $1,500 and a bank book showing a deposit of $150 with the Utah Title Insurance & Trust company.

COKE CLUB BANQUET.

Young Lawyers Enjoy Their Annual Feast and Speech-making at the Templeton.

The second annual banquet of the Coke club held at the Templeton Saturday evening was a gratifying success and much enjoyed by all who were present. Miss Ilene Porter spared no pains in the decorating and spreading of the tables. The supper was a feast in every sense.

President McMaster arose about 11 o'clock to deliver the opening address, which was one of warm welcome. He also spoke of the good work which had been accomplished by the members of the club during the past year.

G. H. Hackman then responded to the toast "Our Guests," to which he also welcomed the club's friends who were present, and thanked the press of the city for assistance given the club.

Ralph Earl replied to the toast of the "Young Lawyer." He dealt with historical facts and stated that it was a drawback to a young student of law to have much money. Mr. Earl also gave some valuable hints as to what course a young lawyer should pursue to succeed.

James Devine responded to the toast, "Religious Liberty." From the manner in which Mr. Devine delivered his speech it was evident that he had given the question much thought. He stated that it was the duty of the legal profession to help perpetuate religious liberty.

John James responding to the toast of "The Ladies," stated he was very sorry that there were none present, and that his western ken grew out of the idea that woman should not be placed on an equality with men. That word "mother" was the sweetest word in the English language.

Kenneth Kerr and John W. Hughes responded to the toast "The Press."

Fred W. Mineron answered the toast, "Utah, the New State."

"Law and Lawyers" was responded to by Louis Kahn.

"The Silver Dollar" was spoken to by W. D. Dodds, who gave a brief account of the financial history of the United States for the past twenty years.

Frank C. Lee next responded to the toast of "The Mourne Doctrine," defined its origin and concerned it as he believed it to be understood by the American people.

"The Backbone Members" by C. L. Fritzner was a very witty response by one of the younger members.

John H. Caudahy came next and spoke to the toast, the "Night Rower" of the lawyer, which he said was the sheriff.

Judge Wenger responded to the last toast, "The Judiciary." He spoke for a short time on the work and duty deriving upon the judiciary and said the highest achievement could only be obtained by hard work and exemplary conduct. The guests then departed feeling that they had been well repaid for attending.

ELDER OTT'S DEATH AND BURIAL.

His Fellow Elders Lay His Body to Rest in Dresden.

DRESDEN, Germany,
Jan. 24, 1896.

To the Editor:

On Wednesday, Jan. 22, the mortal remains of Elder Jos. A. Ott, of Tooele, Garfield county, were laid to rest in the St. Paul cemetery. Through the providence of God the Elders were permitted to perform the last loving offices for their departed brother, a privilege for which we thank our heavenly Father. Though not able to speak the German language, having been here but a short time, yet Brother Ott was filled with the spirit of his mission and was hopeful and happy. His Master called him to another sphere of action. The immediate cause of death was diphtheria, to which he succumbed after an illness of some twelve days. With tender care and motherly affection was he nursed by Brothers McIlwan and Weiler, who remained by his side day and night. He suffered apparently very little pain and wanted to be up and around, but in obedience to the doctor's instructions he kept his bed most of the time. Death was entirely unexpected, even by himself, and it is doubtful whether he had any intimation whatever, because not a word to relative thereto was said. The afternoon of his departure, he was much better than he sat up for some time, joked in singing a few hymns and was victor in a game of checkers played with one of the brethren. He ate a piece of soup on the morning of his death, and seemed quite well. Yet then and we near and we knew it not. A little later the doctor came and pronounced the case hopeless, as inflammation of the heart had set in. At a quarter before 2 p. m. Jan. 20th, Brother Ott fell peacefully asleep to awake in eternity.

The funeral, we stated, was held on the 22nd. There were present the two Elders Edward Stevens, McMaster and J. M. Weiler, of the Dresden branch; A. O. Wenstroff, A. C. Mayer and C. D. Schettler, from Berlin; Hinrich Rahlf, and Elder Jos. Rees, Karl D. Hoste and O. W. Anderle, from Leipzig, from the latter place also Brother J. A. Anderson, of Gunnison, who is visiting singing music. At 11 o'clock the corpse was carried to the grave by the Elders, the Saints and a few friends following. The coffin, which was covered with wreaths brought by the Saints, was then lowered into the grave and the funeral services began, the first Mormon burial ceremonies in the capital city of Saxony.

After singing O mein Vater, Elder Anderle offered prayer. Singing, Jesu geh. Presiding Elder McMaster then called upon Elder Wenstroff to speak, which he did under the power and influence of the Holy Ghost, explaining the object of our presence in this land and the great work that the Lord had set His hand to perform in this day and generation. Brother Edward Stevens followed with some heartfelt and earnest reflections concerning the deceased and invoked the blessings of heaven upon the family in this time of life's affliction, singing, Nahet, mein Gott, zu Dir. Elder Weiler dedicated the grave. The strangers present watched the ceremonies with curiosity and evident interest.

Thus was laid away our faithful and beloved brother in this land of foreign land, one grave among thousands of others, one more servant of the Lord who has given his life for his Master and the Gospel. There was no pomp and display, no business working, no robed pastors, no filing of carriages, no tolling of bells; only a simple funeral, the last sad rites being performed by a few of his humble fellow laborers in the new and everlasting covenant, and a handful of sincere and lowly followers.

We filed up the grave ourselves. While shoveling the soil, a human skull, pieces of clothes, and the remains of a coffin were encountered. The inspector informed us that these were the remains of a person buried twenty-five years ago. So the ashes of one indeed—never the ashes of another. "All that thus art and to dust shall come returns," comes forcibly to mind; not with regret or sorrow, because we know the spirit still lives and will live to the eternity to come. At the resurrection of the Lord will give him a glorious and exalted body, one suitable for an ever living spirit and for endless progression. We mourn not for the departed, but our hearts go out in love and condolence for the bereaved wife and family, and pray that our merciful father will give them strength to feel uncomplainingly to the decree of the Almighty. May the young wife who said farewell to her husband forever on this earth, after a marriage of three weeks, be comforted. "Blessed are they that mourn, for they shall be comforted." Great are Father in heaven, that the hopes and desires of the Savior's may be realized upon the heads of those loved ones left behind.

Although the occasion which brought the Elders here to Dresden was a sad one, yet it was a pleasure to have so many Utah "boys" together at one time and we enjoyed seeing other's presence very much. We felt as one that we were not so far from home after all.

The papers containing the news of Utah's admission into the Union came the same evening, so the joy at our association together was added to by the news of this happy and important event for our dear Utah. A friend and investigator invited all nine brethren to supper. After partaking of his hospitality a meeting was held at which the spirit of the Lord was richly manifested. To attend a meeting where eight of the Utah brethren were present was a blessing which we deeply appreciated. On the morrow all of the brethren except Brother Meyer and Anderle returned to their fields of labor, the two mentioned remaining a few days longer to visit the most important points of interest in the capital of Saxony.

Very sincerely,
O. W. ANDERLE.

Surprise Party at Union.

Correspondence of the News.

UNION, Jan. 30.—The people of Union had a most enjoyable time on the 4th inst. The occasion being a complete surprise given by the Y. M. and Y. L. M. I. A. of Union, in honor of Alfred Kirkham, one of the most respected and beloved citizens of our little town. There were three tables the length of the Co-op. hall, on which was a elegant spread was displayed. At 8 p. m. about 150 people partook of the bounties of earth, after which a program consisting of songs, speeches and recitations was rendered. The day closed with a grand leap year ball in the evening. At 12 p. m. Elder Billie was presented with a purse of $20. M. A.

Beecham's pills are for biliousness, bilious headache, dyspepsia, heartburn, torpid liver, dizziness, sick headache, foul taste in the mouth, coated tongue, loss of appetite, sallow skin, etc., when caused by constipation; and constipation is the most frequent cause of all of them.

Go by the book. Pills not and 25 a box. Book free at your druggist's or write B. F. Allen Co., 365 Canal Street, New York.

Sold by all druggists in the United States.

Miller & Miller—All kinds of Coal.

Keep your deals and other valuables in sterling boxes, in a safety deposit box at the Utah Savings & Trust Co. Boxes for checks only amounts in a few cents per month. Ladies specially invited to call and see vaults.

Try the New England Kitchen. Everything new and neat. Lunches and short order. 46 East First South.

FRESH BUTTERCUPS

At the New Knight Sandy Kitchen, 68 South Main.

Take Your Wife

some of those handsome Pomeroy Pure Boxes. They sweeten her with each box of powder.

A Household Treasure.

D. W. Fuller, of Canajoharie, New York, says that he always keeps Dr. King's New Discovery in the house, and his family are always healed the very best results follow in any that he would not be without it, if it cost $5. L. A. Dykeman, Dunkirk, Chautauqua, N. Y., says that Dr. King's New Discovery is undoubtedly the best Cough remedy that he has used it in his family for eight years, and it has never failed to do all that is claimed for it. Why not try a remedy so long tried and tested. Trial bottles free at Z. C. M. I. Drug Department. Regular size 50c and $1.00.

Did You Ever

Try Electric Bitters as a remedy for your troubles? If not, get a bottle now and get relief. This medicine has been found to be peculiarly adapted to the relief and cure of all Female Complaints, exerting a wonderful direct influence in giving strength and tone to the organs. If you are low in spirits, constipation, headache, lacking appetite, or are nervous, sleepless, careless, melancholy or troubled with dizzy spells, Electric Bitters is the medicine you need. Health and strength are guaranteed by its use. Only Fifty cents at Z. C. M. I. Drug Department.

Bucklen's Arnica Salve.

THE BEST SALVE in the world for Cuts, Bruises, Sores, Ulcers, Salt Rheum, Fever Sores, Tetter, Chapped Hands, Chilblains, Corns, and all Skin Eruptions, and positively cures Piles, or no pay required. It is guaranteed to give perfect satisfaction or money refunded. Price 25 cents per box. For sale by Z. C. M. I. drug department.

Miller & Miller Screened Coal.

Utah Day at the Louisville Exposition.

February 14th has been selected as Utah day at the Exposition. It is also the special jubilee day of the order of the Mystic Shrine. February 12 and 13 are Elk days, so that a continuous round of gayety is assured. The Rio Grande Western Railway has just announced a round trip rate of $12.50 for train leaving Salt Lake City at 7:00 p. m., February 13th, on which train a large delegation of Utah Shriners, Elks and others will visit the Ice King and enjoy the hospitality of the Elks' City. Utah should not fail to send a strong delegation to Louisville on this occasion to strengthen and encourage the mining interest of our respective camps, etc.

When little was sick, we gave her Castoria.
When she was a Child, she cried for Castoria.
When she became Miss, she clung to Castoria.
When she had Children, she gave them Castoria.

Miller & Miller, "Coal That Suits."

The Walker, Salt Lake City, Geo. E. Johnston, Prop. European plan. Rooms with steam heat, 50c to $1.50, $10 to $30 per month.

Reliable Electric Work.

For sale house wiring and elegant fine chandeliers, go to the Independent Electric Co., 43 East First South street.

Buy Coal at the Yellow Front.

Utah Commercial and Savings Bank general banking business; pays 5 per cent on deposits. F. Armstrong, Pres., F. W. Mulcahy, Vice-Pres., J. E. Jennings, cashier.

$100 BICYCLE FREE $100.

In order to introduce our matchless "Empress" 1896 wheel, we will ship free of charges to any part of the United States, one of our famous $100 "Empress" or gentlemen's bicycles, to each of the three persons who send the greatest number of words out of the letters contained in "The Empress Bicycle Company." For conditions of competition send stamped addressed envelope to "Empress Bicycle Co.," 79 Dearborn St., Chicago, Ill.

"The Common People."

As Abraham Lincoln called them, do not care to argue about their ailments. What they want is a medicine that will cure them. The electric, honest statement, "I know that Hood's Sarsaparilla cured me," is the best argument in favor of this medicine, and this is what many thousands voluntarily say.

Hood's Pills are the best after-dinner pills, assist digestion, cure headache, 25c.

By ordering your coal from C. S. Martin, you get it clean and promptly delivered. Office under McCornick's Bank.

"Coal That Suits" at Yellow Front.

A RAPID METHOD IN SIGHT READING.

The whole system with given in ten lessons. No music but a child can understand. Old or young, now is your chance to learn to sing. Models of labor saving in teaching this advanced course. Call and be convinced.

E. K. BASSETT,
Celebrity Music Cabinet.

A Recommendation from Los Angeles

602 Cassidy St., Los Angeles, Cal.—After having suffered for a long time from a severe cough, and finding no lasting relief, I used Chamberlain's Pain Balm and was almost immediately relieved. I highly recommend this as the best cough remedy. Wm. H. M. HAMILTON. For sale by druggists.

In a recent editorial the Salem, Oregon, Independent says: "Time and again have we spoken of Chamberlain's Cough Remedy tried and never without the most satisfactory results. Whenever we see a person still cured with a cough, with a cough or cold, we invariably advise them to get Chamberlain's Cough Remedy; and when they do, they never regret it. It always does the work, and does it well." For sale by druggists.

The exposure to all sorts and conditions of weather that a commercial traveler is called upon to endure is the cause often produces severe colds which, if not promptly checked, result in consumption or pneumonia. Mr. J. F. Dwyer, superintendent of the Fort Bragg Redwood Co., an immense institution at Fort Bragg, Cal., says they sell large quantities of Chamberlain's Cough Remedy at the company's store and that he has himself used two bottles with a severe cold and obtained immediate relief. This medicine portends any tendency of a cold toward pneumonia and insures a prompt recovery. For sale by druggists.

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Our Full Stock of BASE BURNERS and other Heating Stoves. Come and select one before the next cold snap, when you may be sorry you have put it off so long.

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is possessed by very few people indeed, and very few whose kitchens are furnished with a perfect Range. If you wish to get one—a Range not a voice—be sure to ask for the

Acorn Steel.

It is as handsome in appearance as it is perfect in operation.

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THE M. FASSELL PORK PACKING CO.,

We have a fine stock of home cured Hams. We offer in well 8 pounds for 25c, 10 pounds for $1.00. And we have Pickled Pig Pork 10 pounds for $1.00.

Also have a fine stock of home cured corned Hams and Bacon, smoked or uncooked, from one to fifty pounds. We use no salt in our cure. The best $1.00 ham. 1. Bacon from $1.00, and $1.25 to $1.50 and 50c per and upward. Only for spot cash. All meats guaranteed or money refunded. Orders called for and delivered promptly.

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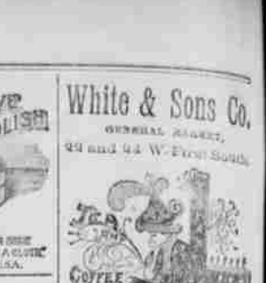

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Are to eat and drink and supply them here to be as good as possible. Test the grade of our groceries. They're fine, choice, first-class and invariably tempting. All equally meritorious; only ask anything better. This applies to everything we sell, from our superb teas and coffees to our unsurpassed canned goods, farm products, and dairy products, and staple and fancy lines throughout. We make it a point to sell nothing but the best possible goods at the lowest possible prices.

WHIPMAKER

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Has moved to 27 S. West Temple Street, (Jones' old). Lines Office.

He makes or repairs all kinds of work. Tips out, hungry whips with black or Indian hook, silk laces, any length or size, at 15c, 18c, 20c, 25c or 30c per lace, according to the number of stitches to the foot. Orders filled by post.

ANOTHER RAMBLER DAY.

The Rambler boys made a great showing in the Ogden races. The first event of the day was the half mile road race, in which McCombie, Edelman, Weller took third prize and third time prize. Thus once the lines were the lines taking second in the seven, Fowler first, Weller second, and Thatcher third in the seven; class B, all "Ramblers" you will note. In the half mile race A, McCombie second, Cocus third. Half mile class B, Thatcher second, Fowler third. Five mile, class B, Fowler second. In this race a man in a yellow suit ran in lead and fell, Cornelisse and Weller being immediately behind him, the result was a spill for three parties and the race go to Evans. The five mile, class A, was another Rambler event, Mar taking first, Joe Bush second and McCombie third. Fourteen prizes in one day is pretty good for any one.

People may laugh and people may cry,
And says they lost if they please,
But Rambler's win every race they go,
Regardless of how others lose.

Moral—Buy a Rambler! Ride a wheel and you'll be a winner.

We are the only owners in the West who carry a complete stock of Sporting Goods. Come and see us. Catalogue free.

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DON'T MISS THIS CHANCE.

For the next 10 days we offer you good inducements in

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We have an elegant stock to select from, and our Prices are Lower than any other house in the country.

All we ask is to call and see for yourselves.

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Favorite resort for Utah people in the best manner and most reasonable rates. Perfect ventilation and all modern improvements. In the very center of business and pleasure. Convenient to all places of amusement and reader accessible from all points of the city. European plan.

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For Cakes, Candies, Bread, etc.
Tourists' Lunches and Sandwiches.
Hot Lunch at 11 a.

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