

and finished in the most elaborate manner, bespeaking a high cultiva-tion of art and a development of science in its most advanced stages, with every means improvised to render the object and purpose of those structures efficient to the ends designed. And a reference to these representations of man's industry and skill and to the exhibition of that wisdom, which is at once the standard of the intellectual growth. and advancement of the race and age in which they were brought forth, enables us to judge compara-tively of the growth of intelligence which the growth of intelligence which ind world, not only of one nation, but may which we inherit through the and which we inherit through the very mysterious and complex na-ture of our spiritual and physical constitutions. But that which im-parts greater value to the physical labors of the Latter-day Saints, proand which we inherit through the their ideas, that they have become of science and religion. very mysterious and complex na- purely international in their scope We have received this Gospel from labors of the Latter-day Saints, pro-ducing the unmistakable phenoation the welfare of other races as restoration in the dispensation in ducing the unmistakable pheno- well as of that of their own, financi-mena presented here to-day and in ally, secularly. But the Christian here we must confess that the verity hibited this spirit towards the world? other places throughout the Terri-tory of Utah, and wherever the Lat-ter-day Saints are assembled to-gether in their more scattered con-ditions of life, following the varied ditions of life, following the varied pursuits thereof, in developing the various branches of labor which have been developed in society, and which, society demands the performance of, is the uninviting character and crude quality of their surroundings on one hand, and the indomitable energy awakened by the inspiration of their faith on the other hand, elucidating to a demonstration their with the battienes; and that with the unbeliever in revelation, faith to be the gift of God, and that with the unbeliever in revelation. their works, so far as they are the and with those who are influenced di ting rays impart warmth and life doctrines of the various sects when products of that faith, to be the by proscribed principles and spirit of any age in which they lived to op-we lay claim to considerations of an pose progress, to oppose development in any direction. And more until the blossom is to our own congregations. We have equal character, to considerations of in any direction. equal merit, to the respect and gra-There is one great difficulty in the spread open to full view, and kisses never closed our door against them, way of progress and that is *invested* the sunbeams as they descend although we have been so very exclous judgments that are awarded to the builders of the various cen-tres of civil zation, and that are con-ferred upon those active agents and in the avenues of commerce and in the avenues of commerce and instrumentalities by which they have been established among men. But that which actuates my mind my brethren and sisters, and more especially on the present occasion, is the peculiar character and constitu-tion of the faith we have espoused; tand upon this subject, as I have to the target of the target to the target target to target target to the target target target to the target ta to the builders of the various centhis obstruction in the way of pro-gress is not confined to mechanical pursuits. There is a spirit with large capitalists and men who have invested deeply and extensively their capital in the manufacture of any commodity, produced for the world's market, which arrays itself against growth and progress made tand upon this subject, as I have been invited by my brethren to address you for a short time, I respectfully ask your attention. What is it, I would ask, that And the peripher of the per constitutes the peculiarities that distinguish the people of Utah from the world's market, which arrays itself indest all the generations of the has border in the border into the base of the second and the second and the generation of the second and th

ants; that we shall come off more than conquerors through Him who loves us, even Jesus Christ our Sav-

who differed from them in opinion? At the Assembly Hall, Salt Lake izing energies of the sun, whose ra- most competent expounders of the

May His Spirit and His grace sustain us in the discharge of every

DISCOURSE BY **BLDER CHAS. W. PENROS**

> City, Sunday Afternoon, Jan. 30th, 1881.

REPORTED BY JOHN IRVINE. I have listened attentively to th

ennarks made to us by Brother By-

water this afternoon. He has pro

duty, in the developing of every d vine institution and in maintaining

World and the Latter-day Saints. Is universally diffused in the church, Whereas we also believe in the Bible; whereas we also believe that God inspired holy men of old and that they wrote as well as spoke by the Holy Ghost; while we believe in the merits of Jesus, the mediator of the New God inspired holy men of old and that Holy Ghost; while we believe in the merits of Jesus, the mediator of the their own place and for their own pur-New Covenant, believe in his atonecoses as they need. ment, believe in the work he wrought out for the selvation of man-kind; and believe in the teachings of kind; and believe in the teachings of his inspired Apostles, yet we do not found our faith upon that which is recorded in the sacred book called the Bible. But our faith is founded upon communications received in our own times, in the nineteenth cen-

our faith.

water this afternoon. He has pre-syinted to us a great many things that are true and profitable for us to reflect upon. I always take pleasure in listening to my brethren when they say something. I take plea-sure in reflecting upon the ideas which they present and in carrying them to their legitimate conclusion. When we hear a truth presented to us by the spirit of the Lord, it is of this nature; that we are not only in-structed in that particular truth for there is anything to reveal for the guidance of the Church as an organized body, or for the comfort and edification of the Church, it will come through the head. That is clearly laid down in the revelations God has given us, that we might

never be deceived by the revelations of this person or that person who might claim to have received a Di vine message In the rise of the commed within certain narrow im-its of faith, tied up within a certain number of articles or principles, our faith is not tied up by any number of tenets. The revelations which have been given to us at the present time do not constitute the whole of our creed. True, they constitute our dev. but we stand ready to receive

any revelation from God to this Church, it will come through the head of the Church. Yet when a man is called to preside over a por-tion of God's Church he may obtain, by the power of the Holy Ghost, a knowledge of his duties, a know-ledge of the wants of the people un-der his care, and thus be able to

ceptions of righteousness, that we have been decoyed by some impure motives to the maintenance of in-stitutions that are damning in their character upon man-do they exercise this converses to that effect—that clouds Son. And therein lies the beauty of are ready to reveal more. We have only received a little of that which Now, this communication that I is designed to be made known in the

m speaking of is not confined alone latter days. God is ready to reveal to those that are called to the in this great dispensation all things 1. revelation; they were in communi-is cation with the great unseen Head of the Church, Jesus, who was crucif-ed and had departed from their But all the various sects that com-pose modern Christendom more or bess repudiate the idea of present is the spirit of revelation, the spirit of pro-that in these times in a com-mune with his Maker. They be-lieve, to use one of their favorite ex-pressions, that 'the awfal voice of training the spirit of reversion of scripture is fully' and they whole body. And here again is a distinction between us and the rest of the world. We can not only re-lieve, to use one of their favorite ex-pressions, that 'the awfal voice of training the spirit of reversion of scripture is fully' and they so that see action the books of scripture is fully' and they worde book of Revelation, that was the last sacred record commit-ited to man. Priesthood in this Church; it is not that were revealed in former times

ted to man. Now you see there is a great dif-ference between the whole Christian world and the Latter-day Saints, is universally diffused in the church, their own place and for their own pur-to my soul, bearing witness to me of the truth of this work, and I rejoice

The speak of this spirit of reversion is such that is speak of this spirit of reversion. As I have said, each one in his own place is entitled to the manifestations of the spirit. But the President of the Church, who is sustained by the voice of the Church and by Divine appointment, stands as the revelator to the Church. If there is anything to reveal for the church is a such as a such as the reveal to the church is a such as the reveal to the church is a such as the reveal to the church is a such as the reveal to the church is a such as the reveal to the church is a such as the reveal to the church is a such as the reveal to the church is a such as the reveal to the church is a such as the reveal to the church is a such as the reveal to the church is a such as the reveal to the church is a such as the reveal to the church is a such as the reveal to the church is a such as the reveal to the church is a such as the reveal to the church is a such as the reveal to the church is a such as the reveal to the church is a such as the reveal to the church is a such as the reveal to the church is a such as the reveal to the the truth of the such as the reveal to the the truth of the such as the reveal to the church is a such as the reveal to the church is a such as the reveal to the church is the truth of the such as the reveal to the church as the truth of the such as the reveal to the church as the truth of the truth of

NOTIOE.

owing to the late firm of Mason & Sells, be paid to the London Bank of Utah on or be-fore the J5th of May. If not paid on or before that date they will be placed in the hands of an Attorney for collection. TT IS REQUESTED THAT ALL DEBT

MASON & SELLS, In Liquidation

