

## THE YANKEE TEA PARTY.

BY MISS H. F. GOULD.

King George sat high on his family throne,  
The lord of the Isles that were fairly his own;  
And might have sufficed, had his majesty known  
The folly of coveting more.  
But seeking a tribute his pomp to maintain,  
He reached o'er the island to grasp at the main—  
Intending his coffers should chink with the gain  
That was brought from a distant shore.

And when he had summoned in solemn array  
His ministers round him, to canvass a way  
In which he might make the Americans pay  
The cost of the royal court,  
"Our liege," said they, "there's many a ship  
That might be sent out on an Indian trip,  
And freighted with TEA for the new world to sip,  
And do it for our support."

"Tis done," said the king, "'tis a good bright thought,  
For that will be sponging so easily wrought,  
That the ships shall with Indian leaves be fraught  
And sent to our subject land.  
We'll make Columbia swallow our tea,  
And pay her duty far over the sea,  
On every pound for our powers that be  
To put in her royal hand."

And so in due season, and true British state,  
As the ships rowed up with their well packed freight,  
To the shores of the western world,  
This order imperial echoed around:  
"The teas must be bought, and the buyer is bound  
To pay us a duty on every pound."  
While the canvas in port was furled.

But "No!" said the Friends of the city of Penn,  
"George is a mortal, and Quakers are men!  
Your leaves may float off o'er the ocean again,  
For soberly we protest—  
We never will open a traitorous door,  
To let such a cargo come into a store;  
Unentered, unopened, withdraw from our shore  
The treasures of every chest."

And "No!" was the word, at the place of the Dutch,  
"'Tis grinding our faces a little too much,  
Broad as they be, and your teas shall not touch  
Our land while by us it is trod.  
For the duty we owe to our God and the throne,  
Is not to be crushed by a foot like our own,  
And that of the Britons is so overgrown,  
We'll have it more tightly shod."

But the spirited Yankees knew just the thing  
That would suit themselves, if it didn't the king,  
And when the proud sails came flying to bring  
Their freight o'er the glassy bay,  
They met and agreed that 'twould not be right,  
His majesty's offer of tea to slight,  
For they viewed the affair in a national light,  
As they showed in a national way.

They met in a council and forming a band,  
Arrayed like the children that sprang from the land,  
In blanket and feather, with hatchet in hand,  
With their faces and limbs o'erlaid  
With a copper-hued coating of paint, they took  
Their way to the ships, while the tomahawk shook,  
And the wild pow-wow made the royalist look  
Aghast for the turn of his trade.

"Come," said the visitors, "now for our tea,  
We'll take it on deck, if you please, and see  
(Of Gunpowder, Souchong, Green, Hyson, Bohea)  
Which flavor we like the best."  
Then box after box came up close packed,  
And lid after lid was smitten and cracked,  
As the red hand worked and the tomahawk hacked,  
And entered each odorous chest.

"This," said the company, "this is the way  
That we, the Yankees, are going to pay  
Our duty on tea, and help to defray  
The cost of the royal cup.  
We are going to leave every pound to steep,  
With its impost, in the boiling deep  
And the good strong brine, where we guess 'twill keep  
Till the Parliament draws it up."

Then over the sides of the ship they poured  
The treasures of every box on board;  
It hissed as it went till the dock was flooded  
With the leaves of the Indian tree.  
"We'll let," they cried, old "England know,  
That bending too much the may break the bow;  
For Columbia's spirit can't stoop so low  
AS THREE PENCE A POUND ON TEA!"

## REMARKS

By Elder Lorenzo Snow, Bowery, Wednesday Morning, Oct. 7, 1857.

[REPORTED BY J. V. LONG.]

There is one thing, brethren, that I reflect upon, that pleases me very much; that is to see, under our present circumstances, the feeling of calmness and serenity, which manifests faith in the Lord. The calmness and serenity that is in the minds of the Saints in regard to the circumstances of war and threatenings that are around us at the present time is a principle that we, as the people of God and as wise men and wise women, need very much to inculcate within ourselves. We should be perfectly calm and serene, without excitement, otherwise we will be excited and consider that the circumstances around us are of a dangerous nature, and thus shall not be able to act prudently and in a way that would be pleasing in the sight of our Father in heaven.

Sailors and mariners become wise, useful and qualified for their stations only by experience.—Storms, tempests and hurricanes have to occur in order to give them that experience. If all was calm and storms never arose at sea, where would the mariner get the experience that is necessary for him to have, that when storms do occur and difficulties arise, when the ship sails out upon the ocean, he shall be prepared to manage and guide

his vessel safely into port. If there are individuals on board that have never experienced storms or, perhaps, have never ventured away from land before, when storms arise you see that trepidation of spirit that you do not witness in those that have had experience.

So it is with ourselves in the gospel of Jesus Christ, we have to learn by the things that take place around us and act in the stations assigned us by the circumstances that transpire and the experience we gain.

As a general thing, I presume to say that the people before me to-day feel that all is well, that all is right, notwithstanding an armed force is only about 147 miles distant from us, full of their hellish designs for our destruction and have formed their schemes for the purpose of entering into our settlement for the destruction of the principles of righteousness and to gratify their hellish lusts: the least idea never entered their hearts that the people would be found here that would dare to oppose them. I presume the Saints feel that all will be well as a general thing, and to see these feelings existing in the bosoms of the Saints this day, is pleasing and gratifying to my feelings and I feel assured that whatever shall take place, whatever course shall be pursued by our enemies or be taken by ourselves, that all will terminate for the glory and exaltation of the Saints of the living God; the kingdom of our God is bound to prosper and to go forward.

While we are here studying the interests of Zion, of the honest in heart among the nations of the earth—how we can gather them together, that the fetters under which they are now laboring may be broken—while we are doing this, on the other hand our enemies are scheming for the destruction of these righteous principles, for the purpose of binding the yoke more strongly upon our neck, of destroying those pure and holy principles that have been revealed for the salvation of the honest in heart, principles that are calculated to exalt, to happy and glorify.

Such principles have been revealed, such principles have been restored, such principles have been held forth by the Elders among the nations, as you heard yesterday. For these principles this people have been driven several times, they have forsaken their homes, they have forsaken their enjoyments and the privileges they might have had among the nations, and they would now willingly burn up their dwellings, if they were so commanded. We understand, from the feelings of our bosoms, and we find, as a general thing, that the people are willing to continue their efforts for the promotion of these principles, that they may still remain upon the earth and that the honest in heart may be delivered. For the dissemination and final triumph of these holy principles, all that is required on our part is to sustain and support them, so far as the God of heaven shall lead us by his Holy Spirit; where the Lord plants us, there we are to stand; when he requires us to exert ourselves for the support of these holy principles, that we are to do; that is all we need to trouble ourselves about; the rest our Heavenly Father will take care of, but it need not surprise us that difficulties and storms arise, that we see hurricanes playing about us, that we see war clouds gather thick and fast about us—this need not be surprising; where there is no trial, there can be no deliverance; where there is no temptation, the power of God cannot be made manifest to any great extent.

You, brethren, that have been baptized for the remission of your sins, received the laying on of hands for the gift of the Holy Ghost and the Holy Ghost has been poured out upon you, did you not have to make your sacrifice? Did you not have to give up some things you had formerly held dear to you. Did you not have to come to this place, that you might receive the blessings of God? And after you had done all this, did you not receive what you had anticipated and been promised?

Take the children of Israel from the days when they were called from Egyptian bondage and take ourselves from the day we were organized through br. Joseph as the Kingdom of God upon the earth; you will see that in every instance his power and deliverance were manifest to a greater extent than we could have anticipated. Take it individually or take it collectively, we have suffered and we shall have to suffer again, and why? Because the Lord requires it at our hands, for our sanctification.

In the days of br. Joseph the mob came and took individuals; br. Joseph suffered them to take him; he suffered them to take possession of the brethren's houses, to come in and shake hands with him, as traitors, and in every instance they sacrificed every principle of virtue, of honor and purity.

This course of conduct continued year after year. We suffered them to come upon us in Jackson County, and they there sacrificed every principle of virtue and righteousness. In Nauvoo, also, the devils incarnate were there, again laying their hellish plots for the destruction of every holy principle, and after the death of Joseph the Prophet, Pres. B. Young and others of the servants of God swore that if their enemies laid their hands upon them they should die. But the brethren never declared this until they had suffered from their enemies until forbearance was no longer a virtue.

We suffered these things day after day, and year after year, and why? Because the Lord suffered it and required it of us. Men may be good and righteous, yet the Lord causes them to undergo trials to a certain extent. And when the Lord gave us the privilege of giving away our lives and letting the enemy have power over us, our enemies never troubled us.

When we kindly, generously and with the utmost courtesy asked the President of the United States, if he could, possibly, to let us choose rulers out from amongst ourselves, and if that was not agreeable, to go so far as to let us have kind, decent sort of men, men that have some interest here, men that would themselves obey the laws

which they came to administer, the government were offended and hence they are sending an army, men that wear epaulettes. Probably these are the citizens which they consider will be interested in our welfare.

The power of the Almighty bears record in every heart that the position for us to take is not to suffer them to come in here, and this is the universal feeling in this community, and it is the power of the Holy Ghost which testifies to every man and to every woman that this is our position.

The Lord has preserved us in every position, and although we have suffered, he has been with us by the power of his Spirit. He has suffered us to give up our arms and to exhibit his mercy; he did this in Far West and in Nauvoo. He suffered br. Joseph to give himself up and now we see what they have done. But now it is altogether different; we are in a different position from what we were then. The Lord has revealed to br. Brigham to take the stand which we are taking.

I was speaking yesterday of the contrast between this people and the world; we are here in the capacity of a conference; we are laboring, striving and struggling for the deliverance of the honest in heart throughout the world, we are laboring for the establishment and continuance of holy principles.

There are men on this stand whose testimony you have heard, and those very men would suffer themselves to be cut in pieces, inch by inch, before they would suffer those principles to be trampled upon. It is their business to make people happy, to put them in possession of eternal life, so that sorrowing and crying may cease from the earth.

Look 147 miles eastward—there our enemies are contemplating what they may do, how they may come or send an armed mob here. They would hire and bribe a posse, if they could, to come and take President Young; and they are all the time plotting and scheming how they may subvert this people. When our brethren were amongst them they were all the time singing their lustful songs and damning those holy principles which we have embraced. Look across the wild sage plains, over the deserts to the United States and the same spirit is there, they are studying how they may rid the United States of the principles of righteousness. Now which will prevail?

[Pres. B. Young: 'Truth will prevail!']

Yes, the truth will, the Saints of the Most High will prevail. It is the Lord Almighty that has called his Saints, he has chosen his sons and daughters.

It is not our work, but it is the work of our Heavenly Father, and we are called to be engaged in it. The storms must arise, the oppressor must lay his hand upon the people, or it could not be taken off. And you, brethren and sisters, whose husbands are yonder in the canyons, who have gone forth to defend Israel, pray for them that they may be victorious, and pray that you may be united unto each other.

I think, as Elder Hyde observed here the other day, that probably the greatest unpleasantness may be found in families. Now, you sisters, just unite your hearts together and if there is dissension in your midst, get rid of it and put away those hard feelings, then you can bow together as the children of God and as the wives of your husbands, united together in all things, you can then call upon the Lord and he will give you power to obey your husbands, and do you pray that they may be able to execute the designs of the Almighty and that the enemy may have no power over them.

If you have difficulties, go and settle them and do your duties as Saints of God and pray that the Holy Spirit may rest upon your husband and that will nerve him up more than your flour, more than your extra shirts. Just tell him that you are calling upon God in his behalf, that you are praying that the enemy may have no power over him. Sisters be united in these things and the blessings of Israel's God will be upon you, your husbands will come home safely, they will be full of the Spirit of the Lord and the wicked will fear and tremble to see the calmness and serenity that rests upon the people of God.

May the Lord bless you, brethren and sisters. It is a time of rejoicing; never did I feel better than I do this day. Every thing signifies that the day of our deliverance is at hand. If there should be a little difficulty in getting the child born, all will be perfectly right. I tell you the child is bound to pass through its childhood, its boyhood, and whatever it may cost, the victory must be ours. A man or a woman is just as well the other side of the veil as here; it does not matter a particle in relation to their going forward in the principles of exaltation.

Our duty is to do right here and every where, to keep right all the time with our God, then all is right with us, whether we are here or on the other side of the veil.

Leave things in the hands of God, and I tell you the physical conquest is ours as well as the spiritual one. Remember those little striplings who went forth some twenty or twenty five years ago, without first learning to preach the gospel; they had not the wisdom of the colleges nor of the schools, but they went forth not having any natural hopes of an intellectual conquest, but they went forth and they stopped the mouths of the priests, and men of learning were in dead silence before them through the power of God, which attended their preaching.

The Lord said unto his servants, "Ye are not to be taught, but to teach."—Doc. Cov. He also said, be valiant and be diligent in laying up wisdom, but take no thought for the morrow, but all things shall be brought seasonably to your minds in the very hour that you need them. This is the work of the Lord, and it is the way the Lord works.

Well, here comes another conquest to be gained, they have forced us into this and the result will

be precisely the same in the physical as in the spiritual.

Are we studied in war? These fellows have been studying it from all the books that have been written from the days of Adam down to now and they are full of military science, as the priests were full of divinity. But remember that but a little stone from the sling of David put to death the Goliath of the Philistines, and so it will be in the deliverance of Zion. If the brethren go forth depending upon their physical arms, they cannot do much, but if they go forth depending upon the Spirit of the Almighty, I can assure you that the conquest will be as glorious as in the day when we went forth to preach the gospel under those circumstances which I have named; I just know it, for it is God's work.

Women will find that they hold a good deal of power and influence in relation to blessing their husbands, therefore let your faith and your hearts be united together and pray for your husbands and for your children, whose fathers have gone forth to fight the battles of Zion. Children, pray for your fathers and that will cheer them up. But if a man looks back and sees that there is nothing but confusion and disorder in his family, he is apt to slacken his efforts, his heart gives way; he has not the power nor the hardihood that he would otherwise have, providing that he knew that all was peace, that all was right at his home.

Think of this, you sisters. I tell you a great deal depends upon your conduct. I presume there are persons with families who, if called to go out to fight, would pray God that they might never return again. This should not be.

Brethren, be united, pray for br. Brigham, for br. Heber, for br. Daniel and the brethren with him in the mountains, and the enemy can never, no, never get possession of them. It is for you and me, yea, even if it costs our life's blood, to defend those men. If you or me saw a weapon presented at President Young it is our business to step in and save his life, if it costs our own, and you will see the day when you will understand this; you will see the day when you will be ready to stand in the gap.

Now if I saw a sword drawn, would I not lift my hand to prevent it injuring the Prophet of God? Yes, if it was at the risk of taking off my hand. This is right and if this people are willing to sacrifice all for the purpose of preventing our enemies coming in here, they never will come in to our midst. We are willing and ready to burn every thing and then we are in a right position, and I believe this is the general feeling and this indicates to me that the Lord is on our side.

Some people are not sufficiently schooled to know how to make sacrifices. When we are satisfied of the course the enemy will take, that will be enough, we shall then know what to do.

The Lord bless you, brethren and sisters; be willing to follow counsel, the counsel of Pres. Young, also of your Bishops and then all is well, Zion stands and prospers and it will not be long before the enemy will melt away as before the morning sun. Zion will spread and increase, until she holds dominion over all the nations of the earth.

The Lord bless you all for ever, is my prayer:—Amen.

## REMARKS

By Elder Amasa Lyman, Bowery, Wednesday Afternoon, Oct. 7, 1857.

[REPORTED BY J. V. LONG.]

I can say that I have been gratified, edified and blest in various ways since the commencement of our conference; I have not been anything but blest, that I know of. So far as our meeting here is concerned I have been highly gratified in hearing from our brethren who have just returned from abroad. The spirit with which they have expressed their feelings and delivered their testimony here, is a living evidence that the cause of God and of truth is onward, that it is progressive, that it is increasing in the earth.

When we were young and had but just commenced to testify of the gospel, we could not hear the same testimony that we here now, still the Spirit of God was always good and the testimony of the servants of God that were inspired by it was always good, and the days that are past were very good days and the times past were very good, but to-day is a better time than any other that I ever saw; the circumstances that surround us to-day are better than any with which we have ever been surrounded since we have been a people.

Our prospects are brighter than ever they were before and the clouds that gather around us, if there are any, are hardly perceptible, from the increased amount of light that is shining; they vanish, they disappear in the increasing confidence, faith, intelligence and knowledge that exist in the people.

We need not question this, if we but for a moment contemplate the quietude, the harmony and the peace that pervade the homes of the Saints, the place where they dwell. There is no excitement such as is generally attendant upon an expected war, but it seems the time approaches near that was to effect the establishing a line of division between the kingdom of God and the kingdoms of this world, that there has been a full and corresponding increase of confidence on the part of the people in relation to the truth they had embraced, so that I can hardly see, or determine, from anything that has outwardly taken place, that there is anything that has happened, except it is their progress in the truth and their advancement in knowledge.

Nobody seems to be alarmed, all seem to feel confident that the contest that is in prospect is to decide the question; it does not seem to be who will prevail, it does not seem to be asked at all who will conquer, but the matter is all settled, that Israel will prevail.

This has been written a long time ago and we are happy if we can see it and understand it, if