GREAT CONFERENCE IS THE VERDICT.

Is Generally Conceded to Have Been One of the Best in The Church

THE MEETINGS OF YESTERDAY.

Final Remarks Were Made by Many Speakers and Covered a Wide Variety of Subjects-Adjournment.

"It was a great conference." That expression in just so many words and in substance was reiterated numberless times last night and today. Of course it had direct and specific reference to the seventy-fifth annual gathering of the Church, which concluded its three days of meetings in the Tabernacle and Assembly hall and in the open air yesterday afternoon.

The crush in attendance was so heavy that these overflow sessions were neces-sary. In the Tabernucle the final meetsary. In the Tabernacle the final meet-ing was characterized by excellent ad-dresses, the presence of a congregation of people that occupied every inch of available space. President Smith pre-sided and the music was high class and capably rendered. There was an inci-dent of the afternoon session that bad capably rendered. There was an inci-dent at the afternoon session that had its humorous as well as its semi-seriods side. There were several peals of thunder and a corresponding number of flushes of lightning. That an electric wire had been hit was disclosed whei, after one of the addresses Presider Smith announced that Charles Kent, a mell known barlinge sincer would the well known barltone singer, would render, as a solo, "The Secr. the Secr. Joseph the Secr." Mr. Kent took his ce at the side of the organ, and Prof. Ciellan was about to commence the iccompariment when he found that the keys refused to respond. President with catching the humor of the occasion arose and said: "It is now in order for this vast congregation to damn the Utah Light & Power company as the lightning has hit a transformer somewhere and disabled the organ so it cannot be heard with Prof. Kent, who will on that account sing the solo un-

mpanted. accompanied." It was a sharp saily that the people quickly comprehended and a buzz of amusement swept through the entire-building. And, by the way, Mr. Kent sang the solo as well, perhaps, as anything he has ever done before the Salt Lake public. His rich and splendid tones and clear enunciation made posgible the hearing of almost every word of the historic hymn. At the conclusion the conference ad. journed for six months.

THIRD DAY.

Sunday, April 9, 1905, the choir and congregation sang the hymn, which be-gins "We thank Thee, O God, for a Prophet, to guide us in these latter days." Prayer was offered by Elder Collins R. Hakes, after which the choir us "Arouse O we morthal" sang "Arouse, O ye mortals."

PRESIDENT JOSEPH F. SMITH.

ald that he was pleased to see such a but of Saints at the conference, be-suse it expressed their interest in the work of God; and he hoped that the ame spirit would prevail at the meet-ass today that had hitherto characterhe conference. He urged all wi membership in the Church to their faith to the effect that se who spoke might be influenced the Holy Spirit in their remarks, felt that at no conference had there been such a large attendance, and there been such a large attendance, and such a wayn feeling for the work of God. President Smith said that he wished to call down the blessings of the Lord upon the Saints, and also on all those CY. who had it in their heart to do good. He wished the Saints to remember that they were citizens of the state of Utah and of the United States. It had al-ways been the desire of the Saints to be loyal to their government, both state and national; and their conduct had ever been in harmony with these desires. He challenged the world to prove



THE MARRIAGE QUESTION.

The professor who announced that "love and romance die out with the sound of the wedding bells," was the first to start the ball rolling. It would seen a brave woman who marries with this echo in her cars, yet

who marries with this echo in her ears, yet we have not heard that there were fewer marriages during the year. There are un-happy married lives, but a large precentage of these unhappy homes are due to the ill-ness of the wife, mother or daughter. During a long period of practice. Doctor Pierce found that a prescription made up entirely of roots and herbs, without the use of alcohol, cured minety-cight per cent. of such cases. After using this remedy for many years in his private practice he put it up in a form that can be had at any store where medicines are handled. where medicines are handled.

Backed up by over a third of a century of remarkable and uniform cures, a record such as no other remedy for the diseases such as no other remedy for the diseases and weaknesses peculiar to women ever attained, the proprietors and makers of Dr. Pierce's Favorite Prescription now feel fully warranted in offering to pay \$500 in legal money of the United States, for any case of Leucorrhea, Fenale Weakness, Pro-lapsus, or Falling of Womb which they can-not cure. All they ask is a fair and reason-able trial of their means of cure. Dr. Pierce's Favorite Prescription cures

Dr. Pierce's Favorite Prescription cures headache, backache, nervousness, sleep-lessness and other consequences of womanly disease. "Favorite Prescription" makes weak women strong and sick wom-Accept no substitute for the medicine which works wonders for weak

assured that it is in perfectly salf hands. He believed that only those, and a rule, had any apprehensions concern-ing tithing, who payed little or none into the Church themselves. All who pay a full tithe and keep the command-ments of God, have no fears respecting It.

ELDER JESSE N. SMITH.

president of the Snowflake stake, was president of the Snowflake stake, was the next speaker. He related instances in his own life to show how his father had trained him in the Gospel. There was no hurry, he said, at family pray-ers. His education had been meagre, but he had been a student all his life. In his early childhood days he had gone to school with the present patriarch of the Church, with the Prophet's son, Jo-seph, with Sidney Rigdon's son, and the sons of other prominent men in the sons of other prominent men in the Church at Nauvoo. The Book of Mor-mon was the textbook studied. He had a first edition of this record, while his classimates had the second edition, and in consequence he felt somewhat chag-timed. But one propriate on the new nned. But one morning, on his way school, he was passing the Prophet's inned. ouse, and saw the Prophet on the outhe sopek to him side.

Where are you going?" asked Joseph. o school," was the reply.

"To school," was the reply. "What book are you studying?" "The Book of Mormon." Then Joseph asked him to come into the house, and thereupon presented him with a copy of the new edition of the Nephite record. Elder Smith said that he then fall that he could lift up his he then felt that he could lift up his head with the rest of the class. The Prophet, he said, gave him at the time

the injunction to read the book not only at school, but everywhere. He had this book yet, and regarded it as one or He had lated his great treasures. Elder Smith spoke also of that famheld after the President Smith, at which President Brigham Young spoke with the volce and mysteriously assumed the appear-ance of the Prophet Joseph, so familiar to the Saints of Nauvoo.

DESERET EVENING NEWS: MONDAY, APRIL 10, 1905.

Is Your Stomach the Saints had fought valiantly for the truth, until it was decided that part of their religion was unconstitutional. Whoever, he said, posed as a reformer must be as good an anvil as he was

The Prophet Joseph had a mission to perform, which came in contact with error and sin everywhere; and he gave his life for it. The Saints had the duty imposed upon them of carrying on the work of God, to do which re-quired much courage. The faithful, he said, were not dissatisfied with the Church; only those who had not performed their duties properly were dis-contented. Every person had a right to neave the Church if he wanted to, and to do so was the easiest thing in the world. The speaker said that he hoped, left the Church, he would f he ever o so in a gentlemanly manner.

hammer.

He bore a powerful testimony to the ruth of the Gospel, to the inspiration of the Prophet and the leaders of the lhurch.

The conference then took an adjournment till 2 o'clock, with singing by the choir, of the anthem, "In Our Redeem-er's Name," and the benediction by Elder Andrew Jensen.

ASSEMBLY HALL OVERFLOW. Building Crowded to its Utmost

Capacity During Afternoon.

The assembly hall was crowded to its utmost capacity long before the time of meeting at 2 o'clock yesterday afternoon. Elder Rudger Clawson of the quorum of the Apostles presided, and with him upon the stand were El-ders Seymour B. Young. Angus M. Cannon, Ben E. Rich, Joseph E. Rob-inson, Andrew Jenson and John W. Rigdon.

Rigdon. The Ogden Tabernacle choir, under The Ogden Tabernacle choir, under the leadership of Prof. Joseph Ballan-tyne, rendered the music of the occa-sion. The first selection was the hymn beginning with the line, "Prayer is the soul's sincere desire." Elder Walter J. Lewis offered the invocation. The choir then sang "Author of faith, eternal word"

Drd. ELDER SEYMOUR B. YOUNG.

Elder Seymour B. Young addressed the congregation. He said he had been deeply impressed with the good spirit that had been manifest during this conference. He believed that never had the Saints had greater cause for re-joicing than at the present time. It was his opinion that the people were more united than ever before. He was was his opinion that the people was more united than ever before. He was led to this conclusion from his travels among the people from one end of the country to the other. Zion is growing and will continue to grow, notwithtanding the fact that many would try o thwart its advance; and bring trou-

le upon the people. The Latter-day Saints are loyal to the reat government of the United States t was founded with the favor and by be Sgirit of the Almighty. When the he Stirit of the Almighty. onvention met to frame the Constitu convention met to traine the bolactic tion confusion reigned, and but little progression was made until, at the sug-gestion of John Hanco's, prayer was offered, after which harmony and good-

'll prevailed. The speaker related an incident of his hildhood, wherein his mother held him p to view the Prophet Joseph and the up to view the Prophet Joseph and the Patriarch Hyrum passing through Nau-voo to surrender themselves at Carth-age. In a few days came the dreadful news of the martyrdom. Then came the teadership of Brigham Young and his successors, all of whom the speaker said he knew were called of God. Of the present leader. President Joseph F. Smith. Elder Young testified that he was the right man in the right place.

ELDER BEN E. RICH.

A sacred solo by Miss Myrtle Ballantype of Ogden was followed by remarks by Elder Ben E. Rich, president of the Southern States mission. He praised southern states mission. He praised the men who at the instance of King James, had compiled and trans-lated the Bible. They had done their best, but being uninspired, had made mistakes, and sometimes filled in improper words where the original words could not be deciphered. This

to bear in mind the promises of the Lord, keeping fresh the comforting Lord, keeping freen the conforting words and prophecies as given in the Book of Covenants, and rejoice and serve Him continually. He closed by bearing testimony that God lives and hears and answers the prayers of His children, and that we are enjoying the gifts of the Gospel as did the Saints f former duys.

ELDER RULON S. WELLS.

because their deeds are evil.

the Lord's atonement.

marvelous blessings will increase upon

AFTERNOON SESSION.

Prayer was offered by Elder Edwin

ELDER GEORGE A. SMITH,

of the council of Apostles, was the first speaker. He related an incident of a

man in Kansas who was building

wall three feet high and 15 feet wide

The choir sang the anthem The Mountain of the Lord's House,

Elder Ruion S. Wells of the First Quorum of Seventy spoke briefly. The Lord has declared that He would bring to pass His wonderful work, and we know that He is doing so; that He If you have a coated tongue and a bad taste in your mouth, the gastric juices of your stomach are not doing we know that He is doing so; that He has onened the heaven and sent mes-sengers to the earth. The world with-out the Spirit of God cannot grasp nor receive these things, but to those who through ovedience to God's laws have received His Spirit, and we know them. "Men love darkness rather than light because their deads are evil." annies their duty-they have gone on a per-manent strike-and dyspepsia has its A little later you will have a fully

on a Strike ?

developed case of chronic dyspepsia and will begin to experience, if you do not already, indigestion, shortness of breath, nausea, with hot bitter fluid and partially digested food vising in your mouth; headache, dizziness, blurred vision and foul breath. You cannot cure dyspepsia by elimi-nating one article of diet after another.

That Dark Brown Taste and Indi-

gestion Indicate Dyspepsia.

Everything will soon dleagree Nerviryining will soon desired will you. The only way is to eliminate the cause of the trouble. Rexail Dyspepsia Tablets regulate the gistric juices, and strengthen the

weakened organism, so that digestion soon becomes perfect. One tablet relieves the full feeling

after eating that often is the first warning of dyspepsia, as is proved by

His power. When these wonderful things cease, it is because men have wandered away from the light, but as we increase in rightcousness, whether as individuals, families or peoples. God's warning of dyspepsia, as is proved by the following testimonial: "I wish to thank you for the wonder-ful cure your Rexall Dyspepsia Tablets have wrought. I suffered for over ten years with a troublesome form of dys-pepsia, until I chanced to obtain a box of Rexalls Dyspendia Tablets. I used us. Singing, "Now let us rejoice." Bene-diction was pronounced by Henry F. of Rexalls Dyspepsia Tablets. I used them and found immediate and per-McCune. manent relief, and the only symptoms remaining of my former trouble slight headache occasionally. I recommended Rexall Dyspepsia lets to a great many of my friends and will continue to do so, as I believe them to be the best dyspepsia remedy "When Thou Comest to the Judg-ment," was sung by Sister Lizzie Thomas Edward and the choir. ver sold .- Mrs. Finch, 19 S. Brown St., Dayton, Ohio,

guarantee Rexall Dyspepsia Tab-We lets to cure. The price is 25 cents for a full-sized package, and we cheer-fully refund your money if you are not satisfied. Smith Drug. Co., also Druel & Franken.

so that when a cyclone came along it might turn the wall over, after which it would be higher than before. Moramong those who are not of us, lest this people are being led astray. The enthusiasm and unanimity of the thousmonism, said the speaker, is like this wall; every cyclone that has struck it, has made it higher than ever. ands in attendance at this Conference does not bear out such a theory, but that there never has been more confihas made it higher than ever. Elder Smith spoke on the evidences of a superior power to that of man. Nature as well as the history of the world teaches that there is such a higher influence. From the beginning, man has been taught that there is a hereafter. But there are two powers in the south each stricting for the man dence in the hearts of the people, in the servants of God than exists now. He bore testimony that twenty-two years ago, when laboring in Scotland, Bishop McKay told him that he was present when President Wilford Wood-ruff prophesied that Joseph F. Smith in the earth, and striving for the mas-tery over man. One strives to lead him upward, the other downward, Every now and then, in the history of the receipted to do the strives to the strives. our prophetic that observe that observe that would one day stand in the shoes of his incle, the Prophet Joseph Smith, that he was chosen of God to lead this people and that he invited the people present to write it in their books. He rethe race the Lord has sent prophets to teach men concerning God and the fu-ture life. Adam, Noah, Abraham, ated also another incident when Presl-lent Woodruff took Joseph F. Smith by Moses, and many others had endeav-ored to instil into men's hearts a the hand and led him before a congre the hand and led him before a congre-gation many years ago, and told them that he would become president of the Church. (Brother Henry F. McCune from the congregation confirmed the knowledge of divine things. These prophets had no fear, except that they might not do their full duty to God respecting their mission. Christ, like-wise, in addition to offering up Himriom the congregation contributed the statement, as he was present at the meeting referred to.) President Wood-ruff spoke on both occazions by the spirit of prophecy. Every Latter-day Sain is entitled to the spirit of inspira-tion and such cannot be led astray. Cod here given to this membe in self as a sacrifice for the sins of the world, labored during His brief career to lead men toward God, revealing God has given to this people in-dividually the testimony of the Gospel o perform in this life. That mission s to save ourselves from sin. It is our

and through that they have been led here and are united in this testimony the truth, and know they have the truth and are not led astray. This same spirit rests upon the people today, and it will always be the case. God has manifested to this people where His by sin. testimonies borne by the ancient prophets that we derive a knowledge authority is, and this people will never ose this testimony, "As our days may demand so our

ceor shall

So there are no high council trials, for there was nothing of that kind for this organization to do Elder Charles Kent then sang very fectively "The Seer, the Seer."

ELDER CHARLES W. PENROSE, t the quorum of Apostles, next addressed the conference. He declared that, though he had attended a great many conferences, he had never been present at one in which there was more of the Spirit of God and a great.

unanimity of sentiment and feel-g among the Saints, as expressed their votes for the Church authori-s. There had, indeed, been a rethes. There had, indeed, been a re-markable expression of confidence for their leaders on the part of the great body of the Church in its representa-tive capacity. He said that he could bear his testimony that God had been, and was with the Saints.

The speaker drew attention to the fact applies that our religion is not a mere pray-ing, psaim-singing faith, but, on the contrary, was one for every day practo men both in and out of the Church. Sin is offtimes attractive, and owing to our weaknesses and lack of spirit, we are often led into sin. Were we filled with the Holy Ghost we would tise. If concerns the temporal as well as the spiritual in life, as we under-stand these divisions. The Lord made the body of man for his spirit to dwell in, and upon the union of these de-pends our complete happiness. The body as well as the spirit, in its elemental character, is eternal. Hence, he declar-ed, there is a great labor for the Saints in the care both of the body and of the spirit. tise. It concerns the temporal as well hate sin. The speaker exhorted that the Saints cherish the good, encourage the Spirit, and walk in the light. Let us walk in the light and secure the cleansing from sin that comes through dience to God's laws always has brought marvelous manifestations of

pends our complete happiness. The body as well as the spirit, in its elemental character, is eternal. Hence, he declar-ed, there is a great labor for the Saints in the care both of the body and of the spirit. Elder Penrose maintained that the or-dinary distinction which we make in the temporal and the spiritual is not one that is recognized by the Lord. To Him these are spiritual because the primary elements are without begin-ing and end. He recognizes what are termed spirit and matter which are termed spirit is the union of these Elder Penrose maintained that the or-dinary distinction which we make in the temporal and the spiritual is not one that is recognized by the Lord. To Him these are spiritual because the primary elements are without begin-ning and end. He recognizes what are termed spirit and matter which are both eternal. It is the union of these two that constitutes complete happi-ness. The death of the body, or what we call its death is not the end, neith-er of the body nor of the spirit. These bodies that God has given us, though fashioned out of the dust, are our in-heritance, and will be made immortai and given us in the next world. There are laws, therefore, for the body as and given us in the next world. There are laws, therefore, for the body as well as for the spirit, which are reveal-ed to us by the Lord. The speaker showed the absurdity of the notion that in the next world we would have no need of our so-called temporal bodies, and that we should spend our time in the sternal world in praying and sing-ing. But there would be a work for us there, in different spheres and glories, great or small as we have pre-

areat or small as we have pre-pared ourselves for it here. So the Lord concerns Himself with the "lemporal" and the spiritual. Along this line were the laws of tith-

ing and consecration. Abraham paid tithes to Melchisedek, "and," the speak-er added, "so far as we are informed no one ever arose to question Mel-chisedek's use of the tithes. This law was revealed to the Prophet Joseph. He however, was not the author of the law; the Lord was its originator. The speaker quoted largely from the Doc-trine and Covenants and from the Old and New Testaments, to show the naand New Testaments, to show the na-ture of tithing, and especially its pur-poses and uses. This book tells us what tithing is for, and we have no need to entertain any conjecture re-specting the matter. Elder Penrose testified to the honesty and integrity of the President of the Church. He felt that the Saints had

luke-warm members into usefulness, testified abundantly during this confer-

testified abundantly during this confer-ence to their trust and confidence in their leader. We have only to know the Gospel and partake of its spirit to be assured that our tithing is prop-erly cared for, and we shall not then be likely to follow every Will o' the wisp seeking to mislead us. There had been no president of the Church, the speaker added, who had been more kindly dis-posed towards the poor than President Smith. Elder Penrose concluded by bearing his testimony to the truth of pearing his testimony to the truth of the Gospel.

5

President Smith, In announcing the closing hymn, said

"It is proposed that this is the end of one of the best conferences ever held in the Church, so far as we have any record, and that it now he adjourned for six months." He called for a vote, which was eagerly and enthusiastically given by the thousands composing the congregation,

The choir then sang, "Peace be still," after which Patriarch John Smith offered the benedletion.

OUTDOOR MEETING.

By direction of the First Presidency an open air meeting was held on the iawn, just east of the bureau of infor-mation, Sunday afternoon, April 9, 1995,

one. The speaker encouraged the young people to follow closely in the foot-steps of their fathers, who had carried successfully the burden placed upon their shoulders, for they were God-fearing men and women.

ing men and women. The congregation sang, "Our God, we raise to Thee," with violin accompani-ment by Prof. Clive. President Nephi Pratt of the North western States mission expressed his gratitude in meeting with the Saints of God in the tops of the mountains in fuifiliment of the prophecy of Isalah, second chapter. He compared the con-ditions of the pioneers when they first entered this valley with conditions at the present, and recounted how they had been driven from a Christian com-munity, who forbade the Saints wor-shiping God as they desired. The speaker referred to the unstinted joy that filled their hearts, for they

joy that filled their hearts, for they knew the Gospel was true, and were willing to sacrifice anything for it, even their lives if necessary. He also bore a faithful testimony of the truth of the Gospel.

The congregation sang, "Now let us rejoice in the day of salvation," etc., and the benediction was pronounced and the benedi by J. L. Horne.

About 1,500 persons were present, and the best of attention was given to the speakers.



the contrary. In concluding, he hoped that the Saints would exercise wisdom and judgment in their daily walk in life, because of the importance of the work which they had to perform in the sal-vation of the world.

ELDER HYRUM M. SMITH.

of the quorum of Twelve next ad-dressed the conference. He referred to the remarks of President Smith in opening the conference, concerning the similarity between the Church and the human body. There must be har-mony in the Church, in the family, and In government generally, whether re-ligious or secular, in order for it to be successful. He instanced the French rebellion, and the Civil war, in the United States, which resulted in much bloodshot.

Elder Smith declared that he loved his country, and always had loved it. He had always rejoiced when he heard those sentiments of patriotism such as had so frequently been uttered from the Tabernaele pulpit. He thought that Abraham Lincoln was raised up by the Lord to control the destingt of the pard to control the destinies of the na-n at a time when it was in a critical age. He referred to the greatness of our nation and of its great destiny in proclaiming freedom.

er Smith spoke of the dangers a beset the nation. Those men assassinated three presidents of the United States were scarcely more sullty of murder than many others in the nation who entertained sentiments of murder in their hearts. He thought that those writers, cartoonists, and oth-er men that have the public ear, who charge the best men in the nation with crimes and wrong the set of the set o crimes and wrongdoing when they have committed none, are little less guilty rder than those who wielded the r of death. The Savior declared he who looketh upon a woman to agger that "he who looketh upon a woman to list after her, hath committed adultery already in his heart." So those who are prostituting the power and talents with which God had en-dowed them, to bring about evil, are the real enemies of the people and of the nation, the real assawsins and murder-ers. Such abuses of liberty as these are what makes it necessary for the prest-dent of the United States when he goes through the country, to have accom-pany him a number of secret service men to guard him. These are some of the real dangers of the public. The nation need have no fear concerning the feelings of the Latter-day Saints, for they intertained nothing but loyal menters for the Union.

ments for the Union. emained, the speaker said, for the "Mormon" people to adhere to their principles; to let no inharmony come in among them. There had been times when some of the leaders of the Church had turned aside from the truth. But such things have not done any perma-nent harm to the Church.

ELDER L. W. SHURTLIFF,

president of the Weber Stake of Zion called upon for a report. He said the conditions of his stake were d. There are very few who are not seased of faith in the work of God. Deople as a whole are full of trust the authorities of the Church, and is no fears as the whore the tithing have no fears as to where the tithing Get the little book which they pay in goes to, for they feel Wellville" in each pkg.

Elder John Robinson sang the ceautiful selection, 'O Lord, Have Mer-

ELDER GEORGE H. SNOW

president of the St. George stake, re-ported his labors. His stake, he said, was one of magnificent distances, re-quiring neardy 1,100 miles traveling quiring neardy 1,100 miles trave to visit every ward there. In the stake there were 22 wards, mostly small. Most of the ploneers have passed away, but their sons and daughters had remained there pretty much, to build upon the foundations much, to build upon the foundations of their fathers. A canal had recently been finished which cost ten years work and \$100,000. There had also been con-siderable rain lately, and so the people

were looking forward hopefully. He said that the people down there were loyal to the servants of God,

and to the truth. Commenting on the condition of apostates he said he could think of no sadder spectacle than that of a son tearing down what their fathers had builted. fathers had builded.

ELDER J. GOLDEN KIMBALL,

f the quorum of Seventy, was the concluding speaker. He had a parable, he said, which was that he wanted no All he wished was a plain casket, and over his grave, the sentiment that he had been faithful to the truth, and that he died in the Church. If there was one third.

If there was one thing for which he was proud that was one thing for which he was proud that was, that he was a member of the Church. He was not ashamed of his parentage nor of his faith. Elder Kimball then went on hunoursly to speak of his early train-

By Mother's Food and Drink.

Many babies have been launched into fore my eyes and pain in my heart, to which was added, two years ago, a chronic sour stomach. The baby was born 7 months ago, and almost from the beginning, it, too, sufferad from sour stomach. She was taking it from met.

of more experience than mine, and she old me to quit coffee, that coffee did not make good milk, I have since asertained that it really dries up the nilk.

Battle Creek, Mich.

could not is at times led to confusion and misderstandings Eider Rich belleved that the Latter-

day Saints are off-times too submissive when assailed by opponents. He told of an endeavor that had been made to tebar him from becoming a member of certain society to which he was in very way entitled, solely because he vas a "Mormon." He said that this 'hurch will not fall to pieces: God will

Church will not fail to pleces, God min not permit such a thing to happen. The speaker said that he had never known President Brigham Young to say but one inconsistent thing, and that was when he advised those who wanted to apostatize to do so, but to be decent about it, as though such a thing was possible.

OTHERS MAKE REMARKS.

Elders Andrew Jenson and Joseph E. Robinson spoke, the former upon his late missionary experiences, and the latter upon the subject of true charity.

and her little son Joseph, the latter now president of the Recorganized Church, and who is said to have been ordained and set apart by his father on that oc-casion. He testified that no such or-dination or setting apart took place, The speaker bore a powerful testimony to the truth of the latter-day work. The choir same an anthem and the

The choir sang an anthem and the enefiction was pronounced by Elder

Forenoon Meeting.

in the forenoon an overflow session

yas also held in the Assembly Hall, t commenced at 10:40 and was largely

attended, and very interesting to those assembled. The presiding officer of the occasion was Elder Rudger Clawson.

ELDER JOSEPH MCMURRIN.

Elder Joseph McMurrin spoke of the

again come to earth. Referring to the dream interpreted

having received a knowledge of the restoration, that we treasure and cul-tivate that knowledge and testimony, live in accordance with it, and bear that

testimony to the world by word and

Angus M. Cannon,

irm a foundation."

JOHN W. RIGDON. John W. Rigdon, a son of Sidney Rigdon, was then introduced. He said that he joined the Church of Jesus Christ of Latter-day Saints six months ago, and hoped to remain firm therein until the end. After a visit to the west in 1864, he had returned to the home of his father, who was near the end of his mortal life. He said to his sire that as the latter had not long to livo, he owed it to himself, to his family and to the world to tell what he knew about

to the world to tell what he knew about the coming forth of the Book of Mor-mon. The dying man raised his hand and avowed before heaven that the first he knew of the book was when it was he knew of the book was other to be brought to him by Oliver Cowdery, Ziba Peterson and Parley P. Pratt. His wife and daughter (the latter is still living) were present, when the book was pre-sented, and both testified to the son and

ng. He said he was proud to know that the brother of the facts as stated by Sidney Rigdon. Bidney Rigdon. Brother Rigdon also said yesterday that he was present at the Liberty jail with his mother, and with Emma Smith and her little son Joseph, the latter now

CHILDREN AFFECTED

fe with constitutions weakened by issues taken in with their mother's milk. Mothers cannot be too careful as to the food they use while nursing their babes. The experience of a Kan-sas City mother is a case in point: "I was a great coffee drinker from a "I was a great conce drinker from a child, and thought I could not eat a meal without it. But I found at last it was doing me harm. For years I had been troubled with dizziness, spots be-

Singing, "Redeemer of Israel." Prayer by Elder Chas, B. Felt. Singing, "How 'In my distress I consulted a friend

"So, I quit coffee, and tried tea and at last cocca. But they did not agree with me. Then I turned to Postum Coffee with the happiest results. It proved to be the very thing I needed. It not only agreed perfectly with baby and myself, but it increased the flow of my milk. My husband then quit coffee my mile, my about the durit of the dyspepsia with which he had been troubled. I no langer suffer from the dizziness, blind spells, pain in my heart or sour stomach. Postum has cured

Now we all drink Postum from my husband to my seven months' old baby. It has proved to be the best hot drink we have ever used. We would not give up Postum for the best coffee we ever drank." Name given by Postum Co., Battle Creek, Mich. There's a rea on. Get the little book "The Road to

act

God reigneth! ELDER E. D. WOOLLEY.

President E. D. Woolley of Kanab

He stated that he attended all the general conferences but two for the last 21 years, during a time when waves of trouble and times of peace and joy have passed over this people. He recog-nixed that we are now passing through one of the peculiar experiences, and he felt before the voting upon the general authorities of the Church that the peo pie would be even more anxious to vote to sustain them than for many years. The speaker bore his testimony that Joseph F. Smith is the mouth plece of God to this people, and if this people will observe his teachings and follow his instructions, they will be blessed of

his instructions, they will be blessed of the Lord and make no mistake. He reported the conditions of the Kanab stake, telling of calling the Priesthood together with the heads of departments, and later in ward con-ferences, when with full and free ex-pressions from the people, the authori-ties were sustained with unusual en-thusiasm and absolute unanimity. husiasm and absolute unanimity.

ELDER JOSEPH E. ROBINSON.

Elder Joseph E. Robinson, president of the California mission, was the next speaker. Referring to the restoration of the Aaronic Priesthood through John the Baptist, and of the Melchisedec Priesthood through Peter, James and John, called attention to the many important revelations given since then, quoting from the Book of Doctrine and Covenants, showing that His word was to all the world, even the voice of warn-ing by the mouth of His servants whom He would send, and who could not be staid. In the 124th section, some o these servants are named, and these same men are they who came to these valleys and assisted in establishing the Church here. He exhorted the Saints

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stop the natural decline and make them well, vigorous and strong. If you want to know how an aged feeble, discouraged man or woman may be made active, cheerful and vigorous, read this letter: Mrs. Katherine Therer of Albany, N. Y., writes: "Six months ago I feit that I was broken down by age, and I was doomed to the weak and feeble condi-tion of old people. The slightest expr-tion tired me, and I had no strength. My daughter brought me a bottle of Vinol. I soon feit an improvement, I continued its use, and am now well, cheerful and stronger than I have been for years; in fact, I feel 10 years younger." Elder Joseph McMurrin spoke of the necessity for a speaker to enjoy the Spirit of the Lord in order to accom-plish good. He rejolced over the in-structions thus far given during the Conference, and the testimonies borne as to the divine principles of the Gos-pel and calling of those who are direct-ing the Church today. This is a day of restoration and of warning-the call is to repentance, the testimony to the world is that the Redeemer's work has again come to earth.

Vino) is not a strong stimulant which vine) is not a strong summant which reacts on the system, but it is a gen-uine tonic and body builder which cre-ates strength by building up every or-gan in the body to do its work as na-ture intended, and makes rich, red blood. In this way it stops the natural blood. In this way it stops the natural by Daniel, showing the setting up of God's kingdom in the latter days, of its perpetuity and that it should not be given to another people—he called at-tention to our duties in view of our decline and replaces weakness with vig-or. We wish every oil person in Salt Lake City would try Vinol on our guarantee to return money if it fails. Take a dose of Vinol after each meal and every night before retiring and note its beneficial effect. Druchl & - bi There seems to be great anxiety Franken and Smith Drug Co.

risen to bear a testimony prior to the nal redemption of the world. Joseph mith, the modern prophet and revelawhen only a youth of 14 was heafed a vision in which he say the Father and his Son Jesu

ny things concerning the future life There is an important mission for us

uty to treat each other with kindness to deal justly with ourselves, and with others, and, in short, to strive con-

stantly to keep ourselves untarnished

is not, however, only from the

specting God and our spiritual exist-

witness of God's truth

nce in the hereafter. In our own age

ancient

God the Father and his Son Jesus Christ and during his life he taught the world many important truths con-cerning the other world. But the Saints do not depend solely upon even these testimonies, great and consequential as they are. Everyone who is doing what he should to bring phone salvation has the provider of about salvation has the privilege of knowing, by the testimony of the Holy showing, by the testinoity of the Holy Spirit, something respecting God and the future life. It does not matter what the theories of men concerning the origin and destiny of man, are: we have evidences that we are the chil-dren of God and that we may in the end enter His presence.

end enter His presence. In conclusion, Elder Smith admonshed his hearers to live in peace and ove one with another, for this matter f our soul's salvation is a serious and rnest concern. The choir and soloists rendered the

beautiful anthem, "God of Israel, Hear out Prayer.'

ELDER JOHN HENRY SMITH,

of the same quorum, was the next speaker. He had been at Tabasco, southern Mexico, since February last, and had been unable to return by the first days of the conference. During his absence he had met a number of here been each other a burn nent people, who had treated him

He was pleased to be with the Saints e again at conference, to hear the ruls of the servants of God. The rk of God would murch forward, d no weapon formed or turned ainst it would succeed in retarding onk. progress. He trusted sincerely that sons and daughters of Zion would ays be found on the ground es-lished by the fathers.

Recurring to his trip to Mexico, he adjared that he had nothing but good a speak of the people. He had met president Diaz and his cabinet whom a good the people scheme whom he regarded as wise and good rulers. he regarded as wise and good rulers. As for the people generally, he said they were a fine epecimen of natives, notwithstanding they lacked many in-struments of enlishtenment found among civilized peoples. He declared himself one with his brethren in seeking the interests of the work of God. He prayed that the Lord would bless His work throughout the world; and not only the Church

the world; and not only the Church but the nation of which we form a part and whose flag and interests he so much revered. He closed with a fer-vent and powerful testimony to the truth

ELDER J. W. KNIGHT,

one of the presidency of the Taylor Stake of Zion, was called upon to re-port. His stake, he said, was pros-pering. The quarterly conference, had only recently been held, at which the general authorities of the Church had been maximum authorities. The probeen unanimously sustained. The peo-ple then had been suffering somewhat from drought, but the Presidency of the Church had come to their rescue with means to enable them to continue to till their farms.

ELDER ANDREW KIMBALL.

President of the Thatcher stake of Zion next reported. The people were, on the whole prosperous, though for sev-eral years, they had suffered from drought. Recently, however there have been heavy rains. Probably 3,000 acress of farming land on the river banks had been destroyed. Many canals, too, had been destroyed. Still the people hoped and labored in faith. The spirtual condition of the people was good. He thought that there was no more faithful people anywhere, Reg-ular Priesthood meetings were held, at which there was a great outpouring of President of the Thatcher stake of Zion

which there was a great outpouring of the Spirit. The home missionaries were doing an excellent work in bringing The Best Scouring Soap Made

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