ished Daily, Sundays In AT FOUR O'GLOCE. PRINTED AND PUBLISHED BY THE DESERET NEWS COMPANY.

EVENING NEWS

CHARLES W. PENROSE, EDITOR.

July 1, 1984.

A REVIEW OF THAT "FINAL OF DIA 3

BY request of R. G. McNiece, we give him space once more to defend himself from himself. His letter will be found In another column. It will be observed minent members of the Priesthood." that he now assumes an attitude of in- He cannot produce a sentence nor cite jured innocence and complains of our an act of those "prominent members" "abuse and misrepresentation," while to justify his calumny. He has no reaeverything we have said in regard to son for his malicious and canting hyhim was in reply to his wilful false- pocrisy. hoods about the "Mormons" and his . On the other hand, he knows that the malicious endeavors to do them all the injury in his power. And there is this members of the Priesthood have been wide difference between our course in favor of the utmost toleration and and his: We have quoted his exact language: he garbles and misquotes ours. We tell him plainly what we think of him and his course; he pre-tends friendship for the "Mormons" will apply to a man like McNiece, who, with the plainest proofs before his tends friendable for the "Mormons" and at the same time tries to bring upon them the wrath of the public and the ex-tremest form of political punishment. His attempt to pose as the goodnatur-ed, mild-mannered and soft-spoken sucking dove would be laughable if it were not so disgusting in its velvet-lipped hypocrisy. For a long time Mr. McNiece has hurled the flercest invectives against the "Mormons," and particularly their leaders, both by tongue and pen, and has aided and abetted, in the same and pen, and has aided and abetted, in at the same time tries eyes and in his own experience for

his small and feeble way, every scheme

devised by their enemies for their de-struction. We have met his abuse with the silence that comes from contempt. But in his answer to six questions from Joseph Cook, of Boston, he made, in a widely-circulated religious journal, statements so foul and false in support of arguments for the political destruction of the "Mormons," that we thought proper to denounce him and refute them. He wrote a response we thought proper to denounce him and refute them. He wrote a response containing a covert personal threat, which he did not seem to expect to see published, and by particularizing the charges which he only made gen-eral in the Independent, gave us the opportunity of disproving them by evidence that could not be overturned. The description of his character does not appear to please him. We did not fntend it for his delectation. But the

have assalled the "Mormon" leaders | zens longer than R. G. McNieco has figured in that capacity. ere with vile and villainous accusa-ions and have never been interfered And to conclude, we think that when ith for a moment. And the instances all classes in this Territory shall be which he in a pettyfogging manner and without a solitary scrap of proof pre-lended to eite in support of his alsehoods in the *Independent*, and work enmity, who lie about the turn out to be baseless, and become strong evidence sgainst his side of the question. We accuse him of citizen, will have moved to more conhypocrisy in pretending to believe that genial climes or have found their level which he knows to be false, and in professing friendship to the "Mor-love and make a lie."

TO "THE NEWS."

Editor Descret News;

professing friendship to the "Mor-mons" while he is trying to injure them by every means in his power. **R. G. MCNIECE'S FINAL REPLY** We accuse him of hypocrisy in assum-ing that alleged acts of lawlessness, of

which there is no proof whatever advanced, are the "natural fruit of the vindictive teachings and example" of "pro-

Hear this canting plotter against the

liberties of the "Mormons," and then say if he is not a hypocrite : "I have towards them feelings of the utmost kindness and good will. I think the majority of them honest, kind-hearted and hospitable."

That is from his letter that appears to-day. Now let us quote from his article in the Independent.

fate which invariably awaits them is process of time." Do you wonder that I, as an American citizen, oppose system, with foreigners at its head which encourages its representative to carry on this style of warfare against worthy Americans, and to pro-mulgate dark threats calculated to en-courage the very inwlessness of which I am complaining?

I am complaining? 5. You think I am greatly troubl-ed over the criticism and op-position of the NEWS. Not at all. I was too long the editor of a daily paper myself, and have had too many newspaper discussions to be much troubled in regard to what the NEWS may say about me. There is one thing. nay say about me. There is one t

ews. In that case I think I woo

NEWS. In that case I think I would feel obliged to inquire what mean thing I had been doing. Now let me close this discussion by reiterating that I am a friend to the Mormon people, and that while earn-estly opposed to a system which I be-lieve is not only hostile to the best in-terests of the people, but hostile to our free government. I bear no ill will to any individual, and expect to see the time when this shall be an American Territory with all classes dwelling to-gether in peace. R. G. MCNIECE. Sait Lake City, June 27th, 1884. I ask for only a single column of your space to make final reply to the five or six columns of abuse and mis-representation which you have hurled at me during the past two weeks. You seem to think that the abuse of an opponent is not a work of an





SALT LAKE THEATRE.

A COMPLIMENTARY

RENEATL CONCERT

TENDERED TO THE POPULAR

YOUNG WOCALIST.

HULBERT BROS. RAG CARPETS USTOM WORK A SPECIALTS Country Orders promptly Attended to DEALERS IN Carpet Warp, Trunks & Valises. AP CALL AND EXAMINE OUR TURKISH TIDIES. thing New, Chesp and Handso TOWELS AND WASH BAGS. DUSTERS, Etc. No. 27 w FIRST SOUTH STREET, Fire doors west of Jenning and Sons. d Im **NEW TAILOR STORE** H: S. Eldredge, Esq., Supt. Z. C. M. I., M. S. Eldredge, Esq., Supt. 2. C. M. L.,
DEAR SIR.—I am the owner of a Miller Wrought Iron Range, No. 18, with elvated oven shelf, which I purchased from you and consider it just capital. I believe it consumes less fuel than the ordinary No. 7 Stove; it is roomy, and large enough for a family of thirty persons; it bakes well and has the best attachments for hot water I ever saw, requiring no extra fuel to keep forty gallons at boiling heat, it takes up but little room, is plain, and consequently easily kept clean, in fact it is homelike and comfortable.
When in Cincinnati in January last, I learned from one of Mr. Miller's salesmen, they had just taken in exchange for a larger one, the first Range they ever made, which, after being in constant use for over sixteen years, was apparently as good as new.
I only know of three defects with it, it has to be set in place, it is to be cleaned occasionally, and you have to buy Coal or Wood for it. If you can find something that obviates these inconveniences, do so, it you cannot, then buy a Miller, and you will always find your wile happy, and your food well cooked. HENRY F. CLARK, las opened a TAILOR SHOP where he will make SUITS TO ORDER of MPORTED or DOMESTIC GOODS. - 47 ----Prices Never Before Quoted in the Chy. ag- Give him a call and he convinced. ONE DOOR SOUTH OF ZION'S SAVINGS BANK, MAIN STREET. SLEANING AND GERERAL REPAIRING DONE. ESTRAY NOTICE. HAVE IN MY POSSESSION. One bay HORSE COLT, 2 years old, white feet to fetlock, white star in forehead, no brands visible. If not claimed within ten days will be sold at public auction to the highest responsible hidder at the estray pound, Woodruff, Rich Co., Utah, on Monday, July 7th, 1884, at 10 Z. C. M. I.,

June 25, 1884. MARCUS C. VORSE, Estray Poundkeeper A. GOULD AGENT FOR ROCK SPRINGS RED CANYON, Weber and Pleasant Valley, Coal

ROCK SPRINGS. WEBER.

RED CANYON.

CAR LOAD LOTS AT YARD.

50 cents per ton extra for Car Loads Office with the Union Pacific R. R flice, Wasatch Building.

CHAPTER XXV.

OF LICENSES. An ACT authorizing County Courts to gran Licenses



E. H. PARSONS, 647 Second South Street E.

SALT LAKE CITY, May 19th, 1884

GENTLEMEN.—The Miller Wrought Iron Range I purchased from you, gives the greatest satisfaction as regards its Baking and Coeking qualities and also its Water Heating Apparatus; I do not believe its equal can be found, and as an economizer of fuel I can cheerfully Yours very truly, JOHN H. GROESBECK. SALT LAKE CITY, April 25th, 7884. Z. C. M. I., 3 GENTS .- The Miller Wrought Iron Range I purchased from you nine years ago, is still in use and giving entire satisfaction; I would not sell it at any reasonable price if I could not get another of the same kind. I would recommend all wishing to get a First Class Range, to buy the Miller. WILLIAM NAYLOR, Thisteenth Ward, Salt Lake City. Yours truly, SALT LAKE CITY, April 29th, 1884. Z. C. M. I., GENTLEMEN.-I cheerfully recommend the Miller Wrought Iron Range as by far the Best Cooking Range that we have ever used, our experience embracing several kinds. As an Economizer of Fuer it is spparently perfect, and as a Boiler Attachment Heater, I know ue so good. Very truly yours, BENJAMIN HAMPTON, Twelith Ward, Salt Lake City

GENTLEMEN.-I take great pleasure in endorsing Mr. Hamp-ton's Testimonial, from a grateful experience during the past year. GEO. T. ODELL, Twelfth Ward, Salt Lake City, of Grant, Odell & Co Yours respectfully,

Independent, and then putes to us a reply which we never uttered. It is vain to look for anything straightforward in R. G. McNiece. The "main iquestion at issue" is not the alleged stoning and firing of Presbyterian buildings in Utah, but the destruction of every remnant of popular government in this Territory, and the forfeiture of all "Mormon" political and property rights. These are what he advocated in the Independent. And in justification of this wholesale punishment of a community whose great crime is that they are unorthodox, he told the story that we subsequently nalled and clinched as a LIE. The affidavits we roduced not only proved the falsity of his assertion, but the Satanic corruption of a heart that turned the efforts of "Mormons" to save Presbyterian property, into the "repeated firing of churches and schoolhouses" by the very hands stretched out in friendship and salvation.

The facts elicited show that in only one building belonging to the Presbyterians in Utah-that at Juab-a conflagration actually occurred; that it was clearly the result of accident and publican government" in Utah. that it was extinguished by "Mormon" promptness and exertions. There has this term "Americans" being used by him in contradistinction to "Mormons."

In the array of facts which we produced to rebut his faise assertions, he pretends to discover that we have "given our case away." Let us see. He charged:

"With a brave and efficient Governor and with American courts, we have not been able in the rural towns to prevent the midnight storing of the windows in the houses occupied by our teachers and ministers. This has been igain. Our lave been njared and wet on we do it the Governor Governor and inder the con-as they would epeatedly | Vhat would troi of the priesthood, as they wo be if Utah were a State?"

ing all 1 can to set them nee from at bondage, so that they may have a same liberty that every free Ame-man has, of choosing the store where ey wish to trade, the newspaper they ish to take, the school they wish to and their children to; and of decidin but disposition to make of their ow When the falsity of this whole paramonstrated, he cited two strong Republican town, if he was expense of parchaser. The premises will be sold in one lot, or will be divided into three (3) lots to suif-purchasers. Bids in writing will be received by the said Administratrix up to the day of sale, at the office of Chas. E. Pearson, Attorney at Law, 115 s Main Street, Salt Lake City, to whom application may be made for further information. as false and stilly ,as R. G. McNièce, ts and two of could make the same absurd accusa-And now let us assure R. G. Mcknown in the places where they occur-Niece that nobody vilifies him for red. We, in rebuttal, proved the falsity of the Logan and Nephi "firing of buildings," and also of the alleged "midnight stoning" at Brigham City short, may do whatever a free Am can citizen has a right to do, with any priestly dictation whatever. FlowerSeeds Over 300kinds June 7th, 1874. RACHEL COLEMERE, Administratrix of the Estate of George Colemere, deceased. dl67 oaw 4w COME TO THE LAKE "midnight stoping" at Brigham City and Spanish Fork. A boy interrupted the Presbyterian masting at Brigham City by holding on to the door, and a "Mormon" justice fined him 20. The Spanish Fork affair turned out to be a myth. We produced affidavits that cannot be impeached, he simply re-peated stories without any proof Mormons which I am not wi ubmit to myself. I want no ec tical or political privileges for FOR SALE! Charcoal, car lots or less. Baled and loose Lucern. Nest Oll, 5 gal., 1, % qts. and pts. 4 JULY 4 <text><text><text> Four Ton Chicago Scales. Fine Charcoal for Reirigerators. Six Horse Power Baxter Boiler and ples of our free government. But while opposing this system which I believe to be wrong. I have no ill will against individuals. Individuals. 4. You wish to know when my rights have been interfered with in Utah. They are interfered with every day by this priestly despotism which exacts of me taxation without representation; which, through its representatives abuses and villifies me for standing up for my rights as law-abiding American citizen and for the rights of other Americans; which accuses me of slander and false-hood when I compiain that the lives of my friends are endangered by lawless-ness and that the propagate which I Four Horse Power Boiler. Curtis Force Pumps; no leath Branson Knitters; knit a Sock in five Second hand Wagons. Second hand Wagons. Second hand Piano. " " Iron Mill for Chopping Grain, \$75.00 Second hand Small Parlor Billiard Table. which accuses me to smithler shift the lives of my friends are endangered by iswiess-ness, and that the property which I helped to pay for is wantonly injured; which beggars me in purse and robs ine of valuable time in taking care of its victims who are enticed here from foreign countries, and then left to suf-fer for food and clothing if they do not agree with every odious doctrine and practice which they are surprised to find prevalent here; which, through its representatives, under the garb of prophecies, makes covert threats signing the and other American oppo-nents, and then leaves no influence un-used to bring about the fulfilment of these prophetic threats. The first printies in the series of articles in the Naws to which I am now replying,con-mined two of these covert (hippin). Let me quots one of them: ', it is inferenti-ing to watch the career of such indivi-duals (opponents) and to mark the Cedar Posts, car load lots or less. Fine, Coarse and Milling Salt. Rock Salt for Stock. Fine Moore, London Breechlor Fine Improved Ballard Ride. Bone Ash. Liquid Blooing. Bone Fertilizer. Old Butter for Sheep Grease, etc. Two-inch Plank. A lot of Sampete Saleratus, or Crude J. W. SNELL. and stand that see the solution of the state of the

Cullom, of Illinois. It is concise, simple, and comprehensive. It pro-vides for a Legislative Council of nine men, appointed by the President." A nice friend to the "honest, kind-hearted and hospitable 'Mormon' peo-ple," is he not? He can find a reason for the confiscation of their Church property and the robbery contemplat-ed in the Hoar bill and also in the Cullom bill on the ground that they Cullom bill, on the ground that they I do not believe in that style of. dishave "forfeited all political rights of On the other hand, because of

cultom bill, on the ground, that they have "forfeited all political rights of every kind, the right of property included." These "kind-hearted and hospitable Mormons" are the very included." These "kind-hearted and hospitable Mormons" are the very people he has been accusing of being a standing threat to life and property. He says it is in the "rural towns" that are "entirely Mormon" that danger to life and property is apprehended. And he shows his friendship for them by trying to ald in depriving them of every political right, "including the right of property." He would rescue them for an imaginary bondage to the priesthood, of which, by the by, they are perfectly uncanscious, and put them and their lives and property under the control of nine persons utterly in responsible to them for any official act. This he cails "establishing republican government" in Utah.
As to our work among the "Mormon" people, they know that we have the border of our religitor mon" people, they know that we have the border of rom boyhood to break thored from bowhored from boyho

mon" people, they know that we have labored from boyhood to break down the chains of "priestly despotpromptness and exertions. There has been no other. The Logan incident was not a fire. A drunken "Gentile" made a paitry attempt which was abortive; the building was not fired at all. Yet this man McNiece still attempts to justify himself in proclaiming to the world the unfiness of the "Mormons" for political freedom, evidenced by the unfitness of the "Mormons" for political freedom, evidenced by the danger to life and property in Utah from the "diabolical spirit of the Priesthood," and "Presbyterian churches and meeting houses being re-peatedy set on fire"! And also in statiling that "the only protection to life and property to Americans here which they can rely on, grows out of the fact that the Governor and Secrethe fact that the Governor and Secre-taryiand higher judges are Americans " glous as far as it has the power. And its priesthood are the friends of all humanity but foes to all kinds of bondnood and hypocrisy.

Mr. McNiece's attempt to make the priesthood responsible for our exsure of his villsiny, and for the taxes which he pays, is worthy of the uthor of the article in the Independ-

ent. We alone are responsible for our utterances. We are ready to meet that asibility in any way he pleases. The priesthood have nothing whatever to do with the taxes. He says he pays without representation. He knows that he lies. He has the same vote and voice as any other citizen. If ique that he trains with and whose villainous schemes he endorses have not votes enough to gain control, whose fault is that? A Democrat in a

n the Evening NOTICE IS HEREBY GIVEN, THAT NOTICE IS HEREBY GIVEN, THAT in pursuance of an Order of the Pro-bate Court of Davis County, Territory of Utah, made on the 2nd day of June, 1884, in the matter of the Estate of George Cole-mere, deceased, the undersigned, the Ad-ministratrix of and estate will sell at Pri-vATE SALE, to the highest bidder for cash, and subject to confirmation by said Probate Court, on Wednesday the 9th day of July, 1884, at 12 o'clock noon of said day at the of-dce of Charles E. Pearson, Attornuy at Law, 115 s Maan Street, Sait Lake City, all the right, title, interest and estate of his death, and all the right, title and interest that the

dit

DAY TIME-

bring forward two witnesses to say that they never saw anybody ston-ing the building that our teacher occupied there, I do not suppose they did. You deny that any such thing occurred. Well, let it stand so. I do not feel the need of any affidavits to support my statement of the matter. Not cally before this community, but before every community where 1 have lived, and before the American people, I am perfectly willing to let my unsup-ported word. In regard to any state-ment of fact, stand against your con-tradiction of that statement backed by all the affidavits you can bring.

tradiction of that statement backed by all the affidavits you can bring. J. I deny that I am an enemy of the Mormon people. On the contrary, I have toward them feelings of the ut-most kindness and goodwill. I think the majority of them honest, kindheart-ed and hospitable. I believe that I am a far better friend to the Mormon people than you are, and Ill tell you why: You are doing all you can to keen the people loing all you can to keep the people ondage to priestly despotism. I am g all I can to set them free from

Florist, Seedsman and Preserver of Fresh Flowers, HAS REMOVED

To his new place of business, Third South St .. No. 240 W, 2% blocks west of Chift House. HIS RUSINESS PLACE OCCUPIES NOW IN acres of ground. A very large, new greenhouse was built ou the ground last Fail and is now in good working order, alled with plants of all kinds for spring sale, such as house, bedding and hasher with the

shrubs, cah ato and ega

and escate may by mother than, or in ad-otherwise, acquired other than, or in ad-dition to, that of the said George Colemere, at the time of his death, in, and to all that certain Lot, piece, or parcel of land situate and being in the City and County of Sait Lake and particularily described as follows, to mit ve flowere, for weddings, funerals ich as wreaths, crosses, anchors, i illars, etc., also hand bouquets, tabi-nets, etc. Fresh flowers preserved ad perfect by the embalming proc-ley will keep for many years. The lock of fanny baskets, overlagting ad ornamental grass in the city. Fruit trees, shade trees and shrab-tre, carbillower, criert, homsto as

The South portion of Lot Four (4) in Block Seventy three (73) Plat "C." Salt Lake City Survey, containing one hundred and twenty (130) equare rods of land or there-

ns of Sale: Cash on et to confirmation of hate Court. Doed at The premises will be





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County of Salt Lake.

I, John C. Cutler, clerk of the County ourt in and for the County of Sait Lake, in he Territory of Utah, do hereby certify that to foregoing is a full, true and correct copy of an order relating to licenses pursuant to hapter XXV, Laws of Utah, 1894, as appeare d record in my office. In witness whereof, I have [SEAL] A.D., 1884. JOHN C. CUTLER, JOHN C. CUTLER,



AMUSIMENTS: City Water Pipes and Fixtures put in on Reasonable Terms AT BLACK ROCK. AT GARFIELD. The following contests will take place: TUB RACE around Black Rock; 3 entries. Frat Prize, 35; Second Prize, 32. BACK RACES; prize of \$2.50 to winner. CLIMB-ING GREASY POLE; prize, 35. SWIM-MING RACE around Black Rock; wanner to receive fine Balling Suit. Ence to take place at 6 p.m. Entries free to all contests. SACK RACE; Prize, 850. SWIMMING RACE AROUND STEAMER; Prize, Funcy Bathing Sult. Concluding with a grand CHASE APTER A GREASED PIG; the person catching the Pig to have it. Call and Examine our Stock of Plumbing Supplies, Gas Fixtures, Water Filters, Etc. place at 5 p.m. Entries free to all contests. 53" Music all day and evening by the FIREMEN'S QUADRILLE BAND! FOR DANCING IN THE, BOWERY. No. 67 MAIN STREET. AT TELEPHONE COMMUNICATION AT OFFICE AND RESIDENCE. There will be a CHILDREN'S DANCE during the day, and a GRASH MALL in the events. The exercises of the day will close with a Grand Display of FIREWORKS From the Top of Einck Rock. A STREET OF AND J. W. SUMMERHAYS & Co., LEATHER MANUFACTURERS. The strictest order and decorum will be enforced. Water in splendid onglition for Bathing. Plenty of Bath Houses and Bathing Suits. AND DEALERS IN , WOOL, DEER AND SHEEP PELTS, FURS. FIVE TRAINS EACH WAY PLASTERING HAIR, ETC. Socia. Los of Merchandlise of different kinds Wanted-Pretty much all kinds of ney. Bos and Warehouse, 45 and 47 S. Third West Street, half Block South of Utah Central Depot. MANUFACTORY. BISHOP BUNTER'S TANKERY, 1915 WARD. BALT LAKE CITY TROTHING & AND MICHON ARD GARMELD. CORRESPONDENCE SOLICITED.