The Papers Arrived.

The papers connected with the pardon of Geo. C. Woods, of Davis County, having arrived Nov. 5th, from the Department of Justice, he from the Department of Justice, he was released at four o'clork in the afternoon. His sentences, under the Edmunds act, on two charges combined aggregated a period of five years and six months, besides a fine of \$80%. He served three years, five months and two days of the period. He is, as may be presumed, highly elated at his liberation.

An Arrest.

As there has been considerable talk about my arrest, I wish to make the truth known about it

through your valuable paper.
My wife died at 4:20 Sunday morning, October 27th, and the United States deputy marshals, James McGarry and John Armstrong, made their appearance at 6 the same morning, but as the condition of the house was made known to them, they did not make any arrest until Monday afternoon any arrest until Monday afternoon after the funeral, at which time the warrant was served which charged me with unlawful cohabitation. I will say, to the credit of the officers, that they treated me with all the kindness and respect I could wish under the circumstances.

EDWARD A. BAGLEY.

GREENWICH, Piute County, Utah, Oct. 31st, 1889.

A Generous Gift.

The directors of the Deseret Hospital desire to make acknowledg-ment through the press of the gift from the Church, of the proceeds of the Gilmore Festival, held in the Tabernacle in this city recently. After the expenses were paid, the Hospital received the balance, amounting to five hundred dollars. This sum includes a handsome donation from the General Tithing Office, Salt Lake Tribune, Salt Lake Herald, DESERET NEWS and Bishop H. B. Clawson.

To each and all of those who so freely contributed to this worthy and charitable institution, the board of management hereby tender sincere thanks, and express their appreciation in behalf of the sick and afflicted, of such deeds of kindness.

E. B. WELLS,
Treasurer Deseret Hospital Association.

Salt Lake City, Nov. 9, 1889.

Sick and in Prison.

Joseph Clark, who is serving out terms in the Utah penitentiary, imposed under the Edmunds Act, aggregating three years and a half, is dangerously ill. The complaint with which he suffers is congestion and inflammation of the lungs. Dr. presses the opinion that unless he presses the opinion that unless he is released from incarceration and placed where the facilities for taking care of him are better, the prospects for recovery turn from a mission to the Southern are exceedingly doubtful. Brother Clark is nearly seventy years of age and is a resident of Provo. The Warden is doing all he can for the patient, but the conveniences for the series of all occasions.

Elder Ole Peter Jensen, of Ovid, Bear Lake County, Idaho, reached this city on October 31st on his return from a mission to the Southern States. He left Utah November 17th, 1887, and went first to South Carolina, laboring for eleven mouths in Spartansburg County. In October 31st on his return from a mission to the Southern States. He left Utah November 17th, 1887, and went first to South Carolina, laboring for eleven mouths in Spartansburg County. In October 31st on his return from a mission to the Southern States. He left Utah November 17th, 1887, and went first to South Carolina, laboring for eleven mouths in Spartansburg County. In October 31st on his return from a mission to the Southern States. He left Utah November 17th, 1887, and went first to South Carolina, laboring for eleven mouths in Spartansburg County. In October 31st on his return from a mission to the Southern States. He left Utah November 17th, 1887, and went first to South Carolina, laboring for eleven mouths in Spartansburg County. In October 31st on his return from a mission to the Southern States. He left Utah November 17th, 1887, and went first to South Carolina, laboring for eleven mouths in Spartansburg County. In October 31st on his return from a mission to the Southern States. He left Utah November 17th, 1887, and went first to South Carolina, laboring for eleven mouths in Spartansburg County. In October 31st on his return from a mission to the Southern States. He left Utah November 17th, 1887, and went first to South Carolina, laboring for eleven mouths in States. He left Utah November 17th, 1887, and went first to South 18th and 18th and 18th

taking care of sick inmates at the penitentiary are very meagre. This case is one which appeals for active sympathy.

sympathy.

His condition was so serious that it was deemed advisable to send for his family, four members of which came up, and went out to the prison to visit the patient. We understand that some gentlemen, to their credit be it said, are humanely taking steps looking to the removal of Brother Clark from the prison to his home. Unless this change should be effected there are grave doubts that he will recover.

Returned Elders.

Friday, Nov. 1, Elder Lewis M. Cannon, son of President Angus M. Cannon, returned home from a mission to Germany and Switzerland, including a period spent in Bohemia, and on Sunday last Elder E. L. Sloan of this city returned from a mission to England and Ireland. Both had been honorably released after a prolonged absence, and both returned in good health and spirits.

On October 31 Elder D. R. Gill, of the Fifteenth Ward, this city, returned from a mission to Wales, upon which he took his departure May 23, 1887. He labored in South Wales and met with considerable success. In the region which comprised his field about thirty baptisms took place, when he was called to labor in a new field for a time. He was again assigned to his former district where he remained until released to return home. At the time of his release about ten persons were, apparently, upon the verge of baptism. Elder Gill enjoyed his labors very much.

Elder Edwin Mace, of Filmore, Utah, returned home Nov. 12th, from a mission. He left Utah on May 8, 1888, and labored for the first five months in southern Iowa. His next field was in Nebraska, where he continued for a like where he period. E Elder Mace next moved to the north-western portion of Mis-souri and eastern Nebraska, resouri and eastern Nebraska, re-mained there for about two months, and then went to St. John, Kansas, where he was located until the September conference, shortly after which he received his release.

Among his traveling companions were Elders Ammon Hunt, of Monwere Elders Animon Huns, of Mon-roe, Sevier Co.; N. M. A. Taylor, of Harrisville; J. B. Morrison, of Rich-field, Sevier County. During his mission Elder Mace was generally well treated by the people, though there was no great desire evinced to investigate the Gospel. In Iowa the missionaries were several times subjected to threats, but no actual violence was resorted to. The meetings were tolerably well attended, and the missionaries were attentive

ly listened to on all occasions. Elder Ole Peter Jensen, of Ovid,

pany with Elder Amasa L. Clark, went into Union County to open up a new field. They labored there for about four months, when Elder Clark was called to Chattanooga, and Elder Joseph H. Johnson became Elder Jensen's companion for a time. In company with several successive companions, Elder Jensen labored in various portions of the State named, and at one time pene-trated into North Carolina. In South Carolina the efforts of the Elders to open new fields have been only moderately successful. Baptisms take place occasionally, but the motocratic spirit frequently manifests itself. Elder Jensen will go north tomorrow.

November 11, we had the pleasure of a call from Elder S. T. Whitaker, of Ogden, who returned the other day from a mission to Great Britain. He left home for that part of the world two years ago today (November 13). During his absence he la-bored the entire time in Scotland, the first year as traveling Elder and the second as President of the Scottish Mission. He reports work as doing about as well in that part of the United Kingdom as any other. Last year there were seventy-seven additions to the Church and the number added during 1889 will probably be about the same.

Brother Whitaker was kindly and fairly treated, the press especially manifesting toward him a liberal spirit, numbers of papers opening their columns to him when he wished to reply to any attack made from the pulpit or any other source upon the Latter-day Saints. He states also that he received courteous treatment from several influential men, making special mention in this regard of Mr. McNaught, an Edinburgh solicitor and a leading officer in the Scottish Home Rule Association. We had the pleasure of meeting that gentleman on the occasion of his visiting this city something over a year ago. We found him to be a clear-headed, intelligent and cultured gentleman of broad views, based upon his own observations and thoughts. At the time to which we have reference Mr. McNaught was on an extensive tour in America for the purpose of ascertaining the sen-timent of the Scotch population of this country on the subject of home rule for their native land. When he returned to his home he had a kindly word to say for the people of this city and Territory, especially the Latter-day Saints.

Elder Whitaker came on to Utah from New York a day or two ahead of the company of immigrants which arrived today. He traveled which arrived today. He traveled by a different route, being thus enabled to visit the far-famed Niagara on the way.

In answer to an inquiry that has