

**DESERET EVENING NEWS**  
**THE SEMI-WEEKLY NEWS**

**THE GREAT COUNTRY PAPER OF THE WEST.**

**Is Issued Mondays and Thursdays and Contains All the Cream of the Daily and Saturday News.**

**LOCAL BRIEFS.**

Tourists continue heavy patronage on the two trains a day to Saltair and the bathing department there continues busy.

The extension of the street car track on Second West street from Eighth to Ninth South street is proving a marked convenience to residents below Ninth South street.

The daughters of the Confederacy met Saturday afternoon in the Kenyon hotel parlor, where they chose Mrs. Eva Hanchuk, Mrs. Tom PHM, Mrs. Leavenworth, Judge John and Mrs. K. H. Austin as delegates to the national convention to be held at San Francisco Oct. 1 next.

Sheriff Joseph Bull is afflicted with an abscess on his right eye which is causing him considerable pain and trouble and is preventing him from performing his usual official duties. He is under the care of an eye specialist and hopes to get relief from the treatment in the near future.

The local bill posting offices notified the Legislature that motion was made that the bill board paper to which exceptions have been taken by the public is in violation of the ordinance prohibiting indecent displays and would have to be covered up. Accordingly the covering was ordered placed over the objectionable posters.

Sheriff Ike Emery on Sunday arrested Wesley Hooper, a street car man, upon the charge of forgery, and he is now in jail awaiting trial. The arrival of an officer from Blackfoot, Idaho, to take him back to that place, where the crime is alleged to have been committed. The officer will arrive today with requisition papers.

There will be civil service examinations in this city, Sept. 30, for the position of foreman (class B), departmental service, with salary at \$72 per annum. Applicants must be skilled as plumber, turner, copper worker, sheet iron worker, and must be sound and able, and possessed of all their limbs and faculties, age limit 20 to 45 years. There will also be an examination for pipe fitter, foreman of standards, department of commerce and labor, Oct. 4, with salary at \$72, age limit 20 years or over.

A Test of the United States Department of Agriculture at Washington is traveling through the west investigating the methods of administration of the offices of state engineers, and at present in this city. He says when through he will make a report to the department and the same will be published. This report will be of marked service to the state engineers over the country, as it will give an expose of the details of office workings which can hardly be brought out in conventions. Thus valuable information gained is the matter of methods, and the general state service will profit thereby.

Zion's Savings Bank and Trust Company was organized in 1873 and now open an average of more than 10 new accounts every day. We want YOUR business. Jos. F. Smith, President; George M. Cannon, Cashier.

C. S. Martin Coal Co., Rock Springs, Cumberland, Castle Gate and Clear Creek lump, nut and slack.

Z. C. M. I. Millinery and Cloth Dept., Grand Fall Opening, Wed., Sept. 13.

**SALT LAKE PHOTO SUPPLY CO.**  
 Developing, Finishing. Main and 3rd Sts.

Z. C. M. I. Millinery and Cloth Dept., Grand Fall Opening, Wed., Sept. 13.

It was this change that caused Duray to look upon Silverbrook as a desirable spot to start a breeding farm on a small scale and to winter his race horses.

**THE CHASE PHOTO STUDIO.**  
 Has moved to 249 Main.

Mr. can tell me where Dr. Higgins' boulevard is? It's between Ninth and Twelfth South, on Main street.

Royal Bread is the clean bread, made by clean method in a clean bakery and every loaf bears the Crown Label. Ask your grocer for it.

**UNIVERSITY of UTAH**  
 SALT LAKE CITY.

The University of Utah offers the best advantages for general and technical education. Graduates from accredited high schools are admitted to the School of Arts and Sciences and the State School of Mines. Graduates from the eight grades of the public schools are admitted to the Normal School, and one year of high school where preparation for the college courses may be completed.

Entrance examination, September 13th, 14th, and 15th; and registration of students, September 16th and 17th. Catalogue sent free upon request to UNIVERSITY OF UTAH  
 Salt Lake City, Utah.

**AUTUMN EXCURSIONS TO LAS VEGAS.**

Autumn is the ideal weather at Las Vegas, Nevada, the new town on the Salt Lake Route, and in response to a demand special excursion rates have been made to effect various dates in October 29th for the round trip rate of \$30.00. In addition to the interest surrounding this new and thriving town, it should be remembered that it is the gateway to the famous gold-fields of Nevada.

See Mr. Gandy of the San Pedro, Los Angeles & Salt Lake Railroad, who will be glad to ticket you, or call No. 17 W. and South Street—both phones 1988. Salt Lake City, Utah.

For passengers who arrived today on the passengers who arrived today on the

**NEW WARD IN WEBER STAKE.**

East Huntsville Organized and Called Middleton Ward—A. A. Bingham Bishop.

**ADDRESS BY PRESIDENT SMITH**

Bishop David McKay made a Patriarch And is succeeded by Andrew P. Renstrom.

**Special Correspondence.**

Huntsville, Weber Co., Sept. 11.—For some time past the necessity of dividing a number of the wards in the Weber Stake has been considered by the stake presidency. At a recent meeting of the presidency it was decided to divide the Huntsville ward by cutting off what is known as East Huntsville and making of it a new ward. Bishop David McKay, who has been Bishop of Huntsville for 20 years, had expressed a desire to be released, owing to the likelihood of his removing to Ogden, and it was thought advisable to make it the occasion for a division of the ward and the organization of two new bishoprics. The matter was submitted to the High Council at its meeting Sept. 5, and approved. On Sunday, Sept. 9 the presiding officers of the stake, the First Presidency, and the Bishop of Ogden, met at the First Stake Villa, and met with the people at 10:30 a.m. Presidents Joseph F. Smith and Anton H. Lund had been invited by Bishop McKay, and were present, as was also Elder L. Dabholkin of Salt Lake City, and Elder W. A. Wade of High Council. A motion was passed that the new ward "Middleton" was unanimously adopted, and an organization was effected as follows: Elder Allen Bingham, Bishop; John M. Grow, first, and Charles W. Stromberg, second counselor; all of whom were unanimously chosen by the congregation. The new ward contains 22 families.

President Smith spoke on the temporal affairs of the Church and the duties of the Bishop and his counselors, while President Lund dwelt on the wonderful work of the Lord in radiating the gospel across the earth, and the search for His children. The Bishop and his counselors were set apart to their respective positions.

In the afternoon, at 3 o'clock, a meeting was held at Huntsville proper, where Bishop McKay was honorably released from his office, and he remained so long, and the following brethren installed as the new Bishopric: Andrew P. Renstrom, who had been Bishop McKay's first counselor, was sustained as Bishop; Charles S. Wood, heretofore a counselor, was sustained as first counselor, and John L. Lund was second counselor. The first that two names were set apart, but Elder Hall was absent.

In the afternoon, at 3 o'clock, a meeting was held at Huntsville proper,

where Bishop McKay was honorably released from his office, and he remained so long, and the following brethren installed as the new Bishopric: Andrew P. Renstrom, who had been Bishop McKay's first counselor, was sustained as Bishop; Charles S. Wood, heretofore a counselor, was sustained as first counselor, and John L. Lund was second counselor. The first that two names were set apart, but Elder Hall was absent.

In the afternoon, at 3 o'clock, a meeting was held at Huntsville proper,

where Bishop McKay was honorably released from his office, and he remained so long, and the following brethren installed as the new Bishopric: Andrew P. Renstrom, who had been Bishop McKay's first counselor, was sustained as Bishop; Charles S. Wood, heretofore a counselor, was sustained as first counselor, and John L. Lund was second counselor. The first that two names were set apart, but Elder Hall was absent.

In the afternoon, at 3 o'clock, a meeting was held at Huntsville proper,

where Bishop McKay was honorably released from his office, and he remained so long, and the following brethren installed as the new Bishopric: Andrew P. Renstrom, who had been Bishop McKay's first counselor, was sustained as Bishop; Charles S. Wood, heretofore a counselor, was sustained as first counselor, and John L. Lund was second counselor. The first that two names were set apart, but Elder Hall was absent.

In the afternoon, at 3 o'clock, a meeting was held at Huntsville proper,

where Bishop McKay was honorably released from his office, and he remained so long, and the following brethren installed as the new Bishopric: Andrew P. Renstrom, who had been Bishop McKay's first counselor, was sustained as Bishop; Charles S. Wood, heretofore a counselor, was sustained as first counselor, and John L. Lund was second counselor. The first that two names were set apart, but Elder Hall was absent.

In the afternoon, at 3 o'clock, a meeting was held at Huntsville proper,

where Bishop McKay was honorably released from his office, and he remained so long, and the following brethren installed as the new Bishopric: Andrew P. Renstrom, who had been Bishop McKay's first counselor, was sustained as Bishop; Charles S. Wood, heretofore a counselor, was sustained as first counselor, and John L. Lund was second counselor. The first that two names were set apart, but Elder Hall was absent.

In the afternoon, at 3 o'clock, a meeting was held at Huntsville proper,

where Bishop McKay was honorably released from his office, and he remained so long, and the following brethren installed as the new Bishopric: Andrew P. Renstrom, who had been Bishop McKay's first counselor, was sustained as Bishop; Charles S. Wood, heretofore a counselor, was sustained as first counselor, and John L. Lund was second counselor. The first that two names were set apart, but Elder Hall was absent.

In the afternoon, at 3 o'clock, a meeting was held at Huntsville proper,

where Bishop McKay was honorably released from his office, and he remained so long, and the following brethren installed as the new Bishopric: Andrew P. Renstrom, who had been Bishop McKay's first counselor, was sustained as Bishop; Charles S. Wood, heretofore a counselor, was sustained as first counselor, and John L. Lund was second counselor. The first that two names were set apart, but Elder Hall was absent.

In the afternoon, at 3 o'clock, a meeting was held at Huntsville proper,

where Bishop McKay was honorably released from his office, and he remained so long, and the following brethren installed as the new Bishopric: Andrew P. Renstrom, who had been Bishop McKay's first counselor, was sustained as Bishop; Charles S. Wood, heretofore a counselor, was sustained as first counselor, and John L. Lund was second counselor. The first that two names were set apart, but Elder Hall was absent.

In the afternoon, at 3 o'clock, a meeting was held at Huntsville proper,

where Bishop McKay was honorably released from his office, and he remained so long, and the following brethren installed as the new Bishopric: Andrew P. Renstrom, who had been Bishop McKay's first counselor, was sustained as Bishop; Charles S. Wood, heretofore a counselor, was sustained as first counselor, and John L. Lund was second counselor. The first that two names were set apart, but Elder Hall was absent.

In the afternoon, at 3 o'clock, a meeting was held at Huntsville proper,

where Bishop McKay was honorably released from his office, and he remained so long, and the following brethren installed as the new Bishopric: Andrew P. Renstrom, who had been Bishop McKay's first counselor, was sustained as Bishop; Charles S. Wood, heretofore a counselor, was sustained as first counselor, and John L. Lund was second counselor. The first that two names were set apart, but Elder Hall was absent.

In the afternoon, at 3 o'clock, a meeting was held at Huntsville proper,

where Bishop McKay was honorably released from his office, and he remained so long, and the following brethren installed as the new Bishopric: Andrew P. Renstrom, who had been Bishop McKay's first counselor, was sustained as Bishop; Charles S. Wood, heretofore a counselor, was sustained as first counselor, and John L. Lund was second counselor. The first that two names were set apart, but Elder Hall was absent.

In the afternoon, at 3 o'clock, a meeting was held at Huntsville proper,

where Bishop McKay was honorably released from his office, and he remained so long, and the following brethren installed as the new Bishopric: Andrew P. Renstrom, who had been Bishop McKay's first counselor, was sustained as Bishop; Charles S. Wood, heretofore a counselor, was sustained as first counselor, and John L. Lund was second counselor. The first that two names were set apart, but Elder Hall was absent.

In the afternoon, at 3 o'clock, a meeting was held at Huntsville proper,

where Bishop McKay was honorably released from his office, and he remained so long, and the following brethren installed as the new Bishopric: Andrew P. Renstrom, who had been Bishop McKay's first counselor, was sustained as Bishop; Charles S. Wood, heretofore a counselor, was sustained as first counselor, and John L. Lund was second counselor. The first that two names were set apart, but Elder Hall was absent.

In the afternoon, at 3 o'clock, a meeting was held at Huntsville proper,

where Bishop McKay was honorably released from his office, and he remained so long, and the following brethren installed as the new Bishopric: Andrew P. Renstrom, who had been Bishop McKay's first counselor, was sustained as Bishop; Charles S. Wood, heretofore a counselor, was sustained as first counselor, and John L. Lund was second counselor. The first that two names were set apart, but Elder Hall was absent.

In the afternoon, at 3 o'clock, a meeting was held at Huntsville proper,

where Bishop McKay was honorably released from his office, and he remained so long, and the following brethren installed as the new Bishopric: Andrew P. Renstrom, who had been Bishop McKay's first counselor, was sustained as Bishop; Charles S. Wood, heretofore a counselor, was sustained as first counselor, and John L. Lund was second counselor. The first that two names were set apart, but Elder Hall was absent.

In the afternoon, at 3 o'clock, a meeting was held at Huntsville proper,

where Bishop McKay was honorably released from his office, and he remained so long, and the following brethren installed as the new Bishopric: Andrew P. Renstrom, who had been Bishop McKay's first counselor, was sustained as Bishop; Charles S. Wood, heretofore a counselor, was sustained as first counselor, and John L. Lund was second counselor. The first that two names were set apart, but Elder Hall was absent.

In the afternoon, at 3 o'clock, a meeting was held at Huntsville proper,

where Bishop McKay was honorably released from his office, and he remained so long, and the following brethren installed as the new Bishopric: Andrew P. Renstrom, who had been Bishop McKay's first counselor, was sustained as Bishop; Charles S. Wood, heretofore a counselor, was sustained as first counselor, and John L. Lund was second counselor. The first that two names were set apart, but Elder Hall was absent.

In the afternoon, at 3 o'clock, a meeting was held at Huntsville proper,

where Bishop McKay was honorably released from his office, and he remained so long, and the following brethren installed as the new Bishopric: Andrew P. Renstrom, who had been Bishop McKay's first counselor, was sustained as Bishop; Charles S. Wood, heretofore a counselor, was sustained as first counselor, and John L. Lund was second counselor. The first that two names were set apart, but Elder Hall was absent.

In the afternoon, at 3 o'clock, a meeting was held at Huntsville proper,

where Bishop McKay was honorably released from his office, and he remained so long, and the following brethren installed as the new Bishopric: Andrew P. Renstrom, who had been Bishop McKay's first counselor, was sustained as Bishop; Charles S. Wood, heretofore a counselor, was sustained as first counselor, and John L. Lund was second counselor. The first that two names were set apart, but Elder Hall was absent.

In the afternoon, at 3 o'clock, a meeting was held at Huntsville proper,

where Bishop McKay was honorably released from his office, and he remained so long, and the following brethren installed as the new Bishopric: Andrew P. Renstrom, who had been Bishop McKay's first counselor, was sustained as Bishop; Charles S. Wood, heretofore a counselor, was sustained as first counselor, and John L. Lund was second counselor. The first that two names were set apart, but Elder Hall was absent.

In the afternoon, at 3 o'clock, a meeting was held at Huntsville proper,

where Bishop McKay was honorably released from his office, and he remained so long, and the following brethren installed as the new Bishopric: Andrew P. Renstrom, who had been Bishop McKay's first counselor, was sustained as Bishop; Charles S. Wood, heretofore a counselor, was sustained as first counselor, and John L. Lund was second counselor. The first that two names were set apart, but Elder Hall was absent.

In the afternoon, at 3 o'clock, a meeting was held at Huntsville proper,

where Bishop McKay was honorably released from his office, and he remained so long, and the following brethren installed as the new Bishopric: Andrew P. Renstrom, who had been Bishop McKay's first counselor, was sustained as Bishop; Charles S. Wood, heretofore a counselor, was sustained as first counselor, and John L. Lund was second counselor. The first that two names were set apart, but Elder Hall was absent.

In the afternoon, at 3 o'clock, a meeting was held at Huntsville proper,

where Bishop McKay was honorably released from his office, and he remained so long, and the following brethren installed as the new Bishopric: Andrew P. Renstrom, who had been Bishop McKay's first counselor, was sustained as Bishop; Charles S. Wood, heretofore a counselor, was sustained as first counselor, and John L. Lund was second counselor. The first that two names were set apart, but Elder Hall was absent.

In the afternoon, at 3 o'clock, a meeting was held at Huntsville proper,

where Bishop McKay was honorably released from his office, and he remained so long, and the following brethren installed as the new Bishopric: Andrew P. Renstrom, who had been Bishop McKay's first counselor, was sustained as Bishop; Charles S. Wood, heretofore a counselor, was sustained as first counselor, and John L. Lund was second counselor. The first that two names were set apart, but Elder Hall was absent.

In the afternoon, at 3 o'clock, a meeting was held at Huntsville proper,

where Bishop McKay was honorably released from his office, and he remained so long, and the following brethren installed as the new Bishopric: Andrew P. Renstrom, who had been Bishop McKay's first counselor, was sustained as Bishop; Charles S. Wood, heretofore a counselor, was sustained as first counselor, and John L. Lund was second counselor. The first that two names were set apart, but Elder Hall was absent.

In the afternoon, at 3 o'clock, a meeting was held at Huntsville proper,

where Bishop McKay was honorably released from his office, and he remained so long, and the following brethren installed as the new Bishopric: Andrew P. Renstrom, who had been Bishop McKay's first counselor, was sustained as Bishop; Charles S. Wood, heretofore a counselor, was sustained as first counselor, and John L. Lund was second counselor. The first that two names were set apart, but Elder Hall was absent.

In the afternoon, at 3 o'clock, a meeting was held at Huntsville proper,

where Bishop McKay was honorably released from his office, and he remained so long, and the following brethren installed as the new Bishopric: Andrew P. Renstrom, who had been Bishop McKay's first counselor, was sustained as Bishop; Charles S. Wood, heretofore a counselor, was sustained as first counselor, and John L. Lund was second counselor. The first that two names were set apart, but Elder Hall was absent.

In the afternoon, at 3 o'clock, a meeting was held at Huntsville proper,

where Bishop McKay was honorably released from his office, and he remained so long, and the following brethren installed as the new Bishopric: Andrew P. Renstrom, who had been Bishop McKay's first counselor, was sustained as Bishop; Charles S. Wood, heretofore a counselor, was sustained as first counselor, and John L.