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d214

U. P. R. R.

—:o:—

UNTIL further notice trains will leave and arrive at Ogden daily as follows:

LEAVE.

Daily Express	10:20 a.m.
Mixed	5:00 p.m.
Freight	8:30 a.m.

ARRIVE.

Daily Express	8:15 p.m.
Mixed	6:40 p.m.
Freight	2:15 p.m.

Daily connections made at Ogden with Central Pacific R. R. and with Utah Central road for Salt Lake City and all points in Southern Utah.

At Bryan with stages for Sweetwater mines.

At Cheyenne with Denver Pacific road for Denver, Central City, Georgetown, and all points in Colorado and New Mexico.

At Omaha with Chicago and Northwestern, Chicago, Rock Island and Pacific, Chicago, Burlington and Quincy, Burlington and Mo. River in Neb., Kansas City, St. Joe and Council Bluffs railroads, and Missouri River line of steamers for all points East and South.

Tickets for sale to all points east at Bankers' House of McCormick & Co., Salt Lake City; also at Union Pacific Railroad Ticket Office in Ogden, at which office berths on sleeping cars can be secured.

THOS. L. KIMBALL, Gen'l Ticket Agent, Omaha.

H. H. CLARK, Gen'l Supt. d60

UTAH CENTRAL RAILROAD.

Pioneer Line of Utah.

On and After November 4th, 1878.

Name of Station.	No. 1 Passenger.	No. 3 Passenger.	Fares.
Trains leave			
Salt Lake	7 00	3 40	
*Wood's Cross	7 25	4 08	60
Centreville	7 39	4 16	75
Farmington	7 50	4 23	1 00
Kaysville	8 12	4 52	1 35
Arrive at			
Ogden	9 00	5 40	2 00

Name of Station.	No. 2 Passenger.	No. 4 Passenger.	Fare.
Trains leave			
Ogden	9 40	6 20	
Kaysville	10 31	7 10	1 00
Farmington	10 53	7 31	1 35
Centerville	11 04	7 41	1 60
*Wood's Cross	11 13	7 53	1 75
Arrive at			
Salt Lake	11 40	8 20	2 00

*Passing places.

MIXED TRAINS WILL RUN DAILY, (Sundays Excepted,)

Leaving Salt Lake City, at 8.40 a.m., arriving in Ogden at 11.50 a.m.; Leaving Salt Lake at 5.05 p.m., arriving in Ogden at 8.20 p.m., leaving Ogden at 6.50 a.m., arriving in Salt Lake City at 10 a.m.; leaving Ogden at 3.30 p.m., arriving in Salt Lake City at 6.45 p.m.

☞ For all information concerning Freight or Passage, apply to

JAMES SHARP, General Freight and Ticket Agent

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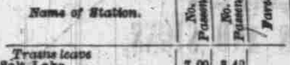

On and after Dec. 18th, 1878.

Going South.

Name of Station.	No. 1 Passenger.	No. 3 Freight.	No. 5 Freight.	Fare.
	A. M.	A. M.	P. M.	
Trains leave				
Salt Lake	7 00	6 10	2 00	
Little Cottonwood	7 28	6 45	2 25	50
Junction	7 48	7 15	2 55	70
Arrive at				
Sandy	7 52	7 25	3 15	1 00
Leave	and			
Sandy	8 05			
Draper	8 18			1 25
Lehi	8 38			1 50
American Fork	8 50			1 60
Pleasant Grove	9 02			2 00
Provo	9 15			2 50
Springville	10 25			3 70
Spanish Fork	10 53			3 90
Payson	11 22			3 90
Santaquin	11 40			4 00
Arrive at	M.			
Territorine	12 00			4 00

Going North.

Name of Station.	No. 2 Passenger.	No. 4 Freight.	No. 6 Freight.	Fare.
Trains leave	P. M.	A. M.	P. M.	
Terminus	12 30			
Santaquin	12 57			25
Payson	1 17			50
Spanish Fork	1 40			1 00
Springville	2 05			1 25
Provo	2 28			1 50
Pleasant Grove	3 08			2 00
American Fork	3 20			2 10
Lehi	3 32			2 25
Draper	4 22			2 75
Arrive at				
Sandy	4 37			
Leave				
Sandy	5 47	9 15	5 00	3 00
Junction	5 51	9 20	5 10	3 25
Little Cottonwood	6 11	9 55	5 40	3 50
Arrive at				
Salt Lake	6 40	10 30	6 15	4 00

Nos. 1 and 2 will be run daily.
Nos. 3, 4, 5 and 6 will be run daily, Sundays excepted.

☞ For all information concerning Freight or Passage, apply to

JAMES SHARP, General Freight and Ticket Agent.

JOHN SHARP, General Superintendent.

(OFFICIAL)

Arrivals and Departures of Mails.

ARRIVALS.

East—Through mail, daily ..... 8 40 p m
Alta, daily ..... 5 00 p m
Parley's Park, Big Cottonwood, and Wanship Tuesdays, Thursdays and Saturdays ..... 5 00 p m
Park City, daily except Sunday ..... 5 00 p
Summit and Wasatch counties, Tuesdays and Thursdays ..... 5 40 p m
Rich county, Tuesday, Thursday and Saturday ..... 5 40 p m
Morgan county, daily ..... 5 40 p m
North—Davis county, daily ..... 11 40 a m
Weber county, daily ..... 5 40 p m
Ogden, semi-daily 11 40 a m & 5 40 p m
Parley's Park, Big Cottonwood and Wanship, Mondays, Fridays ..... 7 00 a m
ties, daily ..... 5 40 p m
Corinne and Kelton, daily ..... 11 40 a m
Idaho and Montana, daily ..... 5 40 p m
Boise City and Idaho City, daily ..... 11 40 a m
West—Nevada, California, Oregon, etc ..... 11 40 a m
Ophir, Tooele, Stockton, Jacob City, &c ..... 2 20 p m
Bingham Canyon, daily ..... 6 30 p m
South—From Beaver an intermediate points, daily ..... 5 50 p m
Pioche, Star and San Francisco districts, daily ..... 5 50 p m
St George and points south of Beaver, alternate days 5 50 p m
Sanpete and Sevier counties, daily, except Monday ..... 5 50 p m
Cedar Valley, Fairfield and Tintic mining district, Tuesdays, Thursdays and Saturdays ..... 5 50 p m

DEPARTURES.

East—Through mail, daily ..... 6 30 a m
Alta, daily ..... 6 00 a m
Parley's Park, Big Cottonwood and Wanship, Mondays, Wednesdays and Fridays ..... 7 00 a m
Park City, daily, except Sunday ..... 7 00 a m
Summit and Wasatch counties Mondays and Fridays 6 30 a m
Rich county, Mondays Wednesdays and Fridays ..... 6 30 am
Morgan county, daily ..... 6 30 a m
North—Davis county, daily ..... 6 30 a m
Weber county, daily ..... 6 30 a m
Ogden, semi-daily 3 30 p m & 6 30 a m
Cache and Box Elder counties, daily ..... 6 30 a m
Corinne and Kelton, daily ..... 3 30 p m
Idaho and Montana, daily ..... 6 30 a m
Boise City and Idaho City, daily ..... 3 30 p m
West—Nevada, California, Oregon, &c., daily ..... 3 30 p m
Ophir, Tooele, Steckton, Jacob City, &c., daily ..... 6 30 a m
Bingham Canyon, daily ..... 6 30 a m
South—For Beaver and intermediate points, daily ..... 6 30 a m
For Pioche, Star and San Francisco districts, daily 6 30 a m
For St. George and points south of Beaver on alternate days ..... 6 30 a m
For Sanpete and Sevier counties, daily, except Saturdays ..... 6 30 a m
For Cedar Valley, Fairfield and Tintic mining districts, Tuesdays, Thursdays and Saturdays 9 30 am

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5:15 p. m. Atlantic express, DAILY,

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Reaches Pittsburgh 12.15 p m; Harrisburg 10.35 p m; Philadelphia 3.36 a m; New York 6.45 a m; special Philadelphia sleeping car on this train, which runs through to Philadelphia until 7.30 a m, affording Philadelphia passengers a full night's rest.

9:10 p. m. Night Express EXCEPT SATURDAY,

With Drawing Room Sleeping Car.

Reaches Pittsburg 4.35 p m; Harrisburg 3.50 a m; Baltimore 7.15 a m; Washington 8.05 a m; Philadelphia 6.00 a m; New York 10.35 a m; Boston 8.40 p m. Through Baltimore and Washington sleeping car on this train.

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NOTICE.

In the Probate Court in and for Salt Lake County, Territory of Utah:

In the matter of the Estate of EZRA OAKLEY, deceased.

PURSUANT to an order of said Court, in said matter, notice is hereby given, that on Saturday, the fifteenth day of February, A.D. 1879, at 10 a.m. of said day, at the County Court House in Salt Lake City, has been appointed by said Court the time and place for the hearing of a petition filed in said Court, by Albert Emery, praying that a certain document therewith filed, purporting to be the last will and testament of the said deceased, be admitted to Probate, and that letters-testamentary be issued to him, at which time and place all persons interested may appear and contest the Probate of said will.

Salt Lake City, Feb. 1, 1879.

D. BOCKHOLT, Clerk Probate Court, Salt Lake County, Utah.

d61 1st

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—AND—

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1 Quire	$2 50	$3 50	$4 50	$5 00
2 "	5 00	6 00	8 00	9 00
3 "	6 50	8 00	9 00	10 00
4 "	8 00	9 00	10 00	11 00
5 "	9 00	9 50	10 50	11 00

Wrapping Paper FOR SALE AT THE DESERET NEWS OFFICE

EVENING NEWS.

Friday, . . February 7, 1879.

[WRITTEN FOR THE DESERET NEWS.]

THE MAN ON HORSEBACK! WHO IS HE?

The writer's attention was lately attracted by an article in an eastern journal, which has been causing considerable controversy in political circles, entitled, "General Cushing's Man on Horseback."

Some twenty years ago, the late astute statesman, General Calbe Cushing, gave, at the end of a long political letter, his views on the future outlook of the country; and predicted the putting in of the appearance of a man on horseback. Some thought it intended to foretell a military dictatorship, and others recollection is, that he merely intended to predict a horseman, who, like the intrepid Paul Revere, should wake up the sleeping citizens with news of warlike expedition and outbreak. The aforesaid journal having been induced to reprint the exact words of Mr. Cushing; commenting on the same says: "The political position of Mr. Cushing, before the war, justified him no doubt, in these grand, gloomy and peculiar predictions of an Atlantic usurper, but could hardly see how it was possible for him to fall into such rhetoric as the letter contained.

In musing upon the subject it called up to memory a remarkable, and at the time, inexplicable dream of the writer's, which occurred at about the same period, viz, about 20 years since, which is as follows: I seemed to be engaged at my customary occupation in one of the principal avenues of my native city, everything in the surroundings evidently indicating calmness and serenity. The populace were pursuing their usual avocations in uninterrupted peace and prosperity. Suddenly, my attention was diverted from my labors by the appearance of two fully caparisoned equestrians armed cap-a-pie, who, riding abreast, were advancing in a very resolute and pompous manner, but checking the high-spirited chargers to a walking pace, both riders were holding firmly between them a large and elaborately-decorated military chapeau. As they progressed in their march, the inhabitants seemed to be panic-stricken, quit their peaceful pursuits and fled in terror before them. I marveled much at what should cause the multitude of citizens to flee in such consternation before only two persons. The dream did not *then* seem to have any special signification, and yet the impression was that it was intended to foreshadow some important event in the dim future. What was denoted by the hat, with its military trapping, held between the pair, I had often queried over and desired to have explained. Subsequently, witnessing the mutation of time in passing events, and pondering upon the subject, the solution has been lately and unexpectedly presented to my mind, something like this:

As the traditional "cup of liberty," by its simple form, suggests ease, comfort, repose and retirement for the enjoyment of the fruits of liberty; so does the military cup symbolize, by its beligerent aspect and bearing, the opposite—war, conquest, and its often consequent adjunct despotic power, which will be eventually divided and held pertinaciously by two notable contemporary chieftains, chosen leaders of two great factions which will cause, with their strivings for supremacy, desolation, distress and panic to exist under the iron heel of despotism as it gradually encroaches upon the rights of liberty. If a Yankee might be permitted to exercise his time-honored and conceded privilege of guessing, he might not perhaps be at a loss to conjecture what two prominent and distinguished generals would be most likely to "fill the bill" in the near future. One, having filled during two consecutive terms, the highest office in the nation's bestowal, tendered almost regal honors, by his enthusiastic admirers, claimed as an adherent by the dominant protestant sect, the monied power of the country, at his back, now about concluding the grand tour of the continents of the old world, (and soon to be welcomed home by the ovations of his partisans,) having been feted by its reigning sovereigns, would naturally be dazzled by the pomp and splendor of their courts, and which might create a desire to imitate their state and imperial power, and in the course of events, if within the grasp, should his partisans GRANT him unlimited dictatorship, as some have expressed their willingness to do, if again elevated to the chief of the republic magistracy, illustrating those words of the great bard of old times, "Some are born for greatness, some attain to greatness and some *have greatness thrust upon them.*"

The other personage, though suffering a temporary defeat in a New England State, nothing daunted, and whom nothing can daunt, in order to reach the goal of his towering ambitious aspirations, has recently espoused the cause, and has offered to wield his influence to Butlership into power the rising party, the issue of which antagonizes monied aristocracy, and which party will, in all probability, eventually be swelled by that large portion of the northern democracy who are devoted to St. Patrick. I saw this latter personage enacting the role of chief marshal in a late centennial celebration, he seemed to me to be the very personification of the "Phorbastus" of N. P. Willis,

Yet there's a deathless name!
A spirit that the smothering vault shall spurn,
And, like a steadfast planet, mount and burn:
And though its crown of flame
Consumed my train to ashes, as it shone,
By all the fiery stars, I'd bind it on!

While party faction, spurred on by ambitious demagogues in order to ride into power, will, insiduously, step by step, encroach upon the rights of constitutional liberty, that has been bequeathed unto us by the illustrious founders of the Republic, who, under the inspiration of Holy Ones, framed that sacred instrument. Let it be our imperative duty, dwelling in the fastnesses of these mountains, far from the scenes of strife, to preserve intact, bear aloft, and guard with zealous care, that precious trust. So that, when subverted and crushed to earth and trampled in the dust by ruthless feet, the despairing nations may yet hear the cheering shout,

Resurgam!

reverberating from these mountain tops. NILMAH.

Correspondence.

BIG COTTONWOOD, Salt Lake County.

Editor Deseret News:

I noticed in the Battle *Mountain Messenger* of January 18th, the following:

"G. Q. Cannon, who is noted for his characteristic shrewdness, like the lawyer who gave an opinion upon the claims of Christ, says that 'if polygamy be of man it will come to nought, but if it be of God it cannot be overthrown.' He has yet to learn that the voice of the people is the voice of God, and that [illegible] unanimity."

We would like to have the editor point out, with some certainty, what people's voice is the voice of God. If he would tell us that it is the people of the United States, we would ask what portion of the people; whether it be the democratic or the republican party. Which voice was the voice of God when the Federals and Confederates were the contending parties?

No doubt the British people claimed that their voice was the voice of God at the time they invaded this country in the Revolutionary War; they might also, at the present time, set up a claim with equal propriety now that they are at war with the Afghans, also at the time the British fleet entered the Dardanelles. But these are questions of a very important nature, and again, if the messenger would tell us that the voice of the majority of the people is the voice of God, we ask him to inform us whether this argument would hold good in the days of Christ when the Jews persecuted his followers and put him to death on the cross; it is quite evident that his doctrines were no more congenial to the majority of the people in his day than the religion of the Latter-day Saints is to the majority of the people in our day. The religion of Jesus Christ and his Apostles was denounced as blasphemy, the religion of Jesus Christ of Latter-day Saints is denounced as blasphemy by judges and those who profess to be ministers of the 19th century; and again we ask if the voice of the people in the days of Noah was the voice of God, how many would have been drowned?

Yours, very respectfully, WM. H. WALKER.

J. McKNIGHT, Attorney and Counselor at Law,

SALT LAKE CITY, UTAH.

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AND THE

Rev. Dr. J. P. Newman

On the Subject,

DOES THE BIBLE SANCTION POLYGAMY?

Held in the New Tabernacle, at Salt Lake City, August 12th, 13th and 14th, 1870,

To which is added the Correspondence prior to the Discussion between the Rev. Dr. J. P. Newman and President Brigham Young. Also

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Japan, American packet, via San Francisco	10 cts	2 cts
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Jos H Josephs, Adamsville
James McKnight, Minersville

BOX ELDER STAKE.

OLIVER G. SNOW, ... President

E. A. BOX, ISAAC SMITH, } Counselors

Box Elder County.

BISHOPS.

Henry Tingey, 1st ward, Brigham
Alvin Nicholls, 2nd "
John D Burt, 3rd "
John Welch, 4th "
Orin A Perry, Three Mile Creek
Geo W Ward, Willard City
Peter C Jensen, Mantua
Thomas Harrer, North
Abraham Hunsaker, Honeyville
John C Dewey, Deweyville
Oliver C Hoskins, Portage
Wm Neely, Bear River City
Arnold Goodliffe, Curlew
Samuel H Kimball, Grouse Creek

Oneida County, Idaho.

Geo Dunford, Malad City

CACHE STAKE

MOSES THATCHER, ... President

WM. B. PRESTON, M. D. HAMMOND, } Counselors

Cache County.

BISHOPS

Benjamin M Lewis, 1st Ward, Logan City
Henry Ballard, 2nd ward, Logan City
Robert Davidson, 3d ward, Logan City
Thomas X Smith, 4th ward, Logan City
William Hyde, 5th ward, Logan City
Robert Daynes, Hyde Park
Samuel Roskelley, Smithfield
Mariner W Merrill, Richmond
William B Lewis, Lewiston
John Jardine, Clarkston
Wm F Higby, Newton
Alma Harris, Benson
Henry Hughes, Mendon
William S Maughan, Wellsville
Orson Smith, Paradise
O N Liljenquist, Hyrum
George G Bigelow, Millville
Milton M Hammond, Providence
Harvey Dixon, Clifton

Oneida County, Idaho.

William F Fisher, Oxford
Alexander A Allen, Weston
Lafayette L Hatch, Franklin
Rasmus Rasmussen, Mink Creek
Robert H Williams, Mound Valley

DAVIS STAKE.

WILLIAM R. SMITH, ... President

CHRISTOPHER LAYTON, ANSON CALL, } Counselors

Davis County.

BISHOPS.

Wm Brown, South Bountiful
Wm S Muir, Sam, West Bountiful
Chester Call, East Bountiful
Nathan Cheney, Centreville
John W Hess, Farmington
Peter Barton, Kaysville
David S Cook, South Weber
R B Guilliam, South Hooper

JUAB STAKE.

GEORGE TEASDALE, ... President

JOEL GROVER, K. H. BROWN, } Counselors

Juab County.

BISHOPS.

John Andrews, 1st ward, Neph
Charles Sperry, 2d ward, Neph.
Nels Aagard, Levan
John M Rawe, Mona

KANAB STAKE

L. J. NUTTALL, ... President

H. O. SPENCER, J. L. BUNTING, } Counselors

Kane County.

BISHOPS.

Wm D Johnson, jun, Kanab
Henry B M Jolley, Mt Carmel
Thomas Chamberlain, Orderville
James Leatherd, Glendale
Sextus E Johnson, Johnson
Thomas W Smith, Pahreah
Richard Robinson, P E, Upper Kanab
Charles Pulsipher, Winsor and Moccasin

MILLARD STAKE

IRA N. HINCKLEY, ... President

EZ. PANGBURN, JOS. V. ROBINSON, } Counselors

Millard County.

BISHOPS.

Joseph D Smith, 1st ward, Fillmore
Alexander Meldrim, 2nd ward, "
David R Stewart, Holden
Daniel Thompson, Scipio
Platt D Lyman, Oak Creek
Hyrum B Bennett, Meadow Creek
Kanosh
Joseph S Black, Deseret

MORGAN STAKE.

WILLARD G. SMITH, ... President

RICHARD FRY, SAMUEL FRANCIS, } Counselors

Morgan County.

BISHOPS.

John Hopkins, Croydon
Hyman M Parker, North Morgan
Charles Turnbow, Morgan
Albert Dickson, Mickville
Joseph R Porter, East Porterville
Thomas Brough, West Porterville
Eli Wilson, Littleton
J K Hall, Enterprise
Ingil W Tribe, Peterson

PANGUITCH STAKE.

JAMES HENRIE, ... President

GEO. W. SEVY, JAMES W. CRAZIER, JR. } Counselors

Iron County.

BISHOPS.

George W Sevy, Panguitch
Seth Howell, Hillsdale
Thomas F Chamberlain, Cluftons
A F Sabey, Escalante
William King, Kingston

PAROWAN STAKE.

WM. H. DAME, ... President

JESSE N. SMITH, HENRY LUNTI, } Counselors

Iron County.

BISHOPS.

Christopher J Arthur, Cedar City
Sylvanus C Hulet, Summit
William C McGregor, 1st ward, Parowan
Samuel H Rogers, 2nd ward, "
Silas S Smith, Paragoonah "

SALT LAKE STAKE.

ANGUS M. CANNON, ... President

DAVID O. CALDER, JOSEPH E. TAYLOR, } Counselors

Salt Lake County.

BISHOPS.

Joseph Warburton, 1st ward, Salt Lake City
Samuel Peterson, 2nd ward, "
Jacob Weller, 3rd ward, "
Harrison Sperry, 4th ward, "
Richard Bromley, 5th ward, "
Wm H Hekenlooper, 6th ward, "
William Thorne, 7th ward, "
Elijah F Sheets, 8th ward, "
Samuel A Woolley, 9th ward, "
Adam Spiers, 10th ward, "
Alexander Mollne, 11th ward, "
Alexander C Pyper, 12th ward, "
Edwin D Woolley, 13th ward, "
Thomas Taylor, 14th ward, "
Joseph Pollard, 15th ward, "
Frederick Kesler, 16th ward, "
John Henry Smith, 17th ward, "
Orson F. Whitney, 18th ward, "
Richard V Morris, 19th ward, "
John Sharp, 20th ward, "
Andrew Burt, 21st ward, "
A G Driggs, Sugar House
Lewis H Mousley, Farmers' ward
Reuben Miller, Mill Creek
John Neff, East Mill Creek
D B Brinton, Big Cottonwood
J S Rawlins, South Cottonwood
Ismael Phillips, Union
Solomon J Deepain, Granite
I M Stewart, South Willow Creek (Draper)
William A Bills, South Jordan
James Crane, Herriman
Archibald Gardner, West Jordan
Samuel Bennion, North Jordan
Frederick Schoenfield, Brighton
James Laird, *President*, Mountain Dell

SANPETE STAKE.

CANUTE PETERSEN, ... President

HENRY BEAL, JOHN R. MAIDEN, } Counselors

Sanpete County.

BISHOPS.

L S Anderson, Ephraim (North)
C C N Dorius, Ephraim (South)
Wm T Reid, Manti (North)
H Jensen, Manti, (South)
N P Madsen & P M Piel *acting*, Mount Pleasant, (North
Wm S Seeley, Mount Pleasant, (South
F Olsen, Spring City
R L Johnson, Fountain Green
Henry Draper, Freedom
Wm G Petty, Pettyville
C A Madsen, Gunnison
Orange Seeley, Castle Valley
Amasa Tucker, Fairview
John W Irons, Moroni
John E Reese, Wales
R N Allred, Chester
O C Olsen, Mayfield
J Bartholomew, Fayette

SEVIER STAKE.

FRANKLIN SPENCER, ... President

A. K. THURBER, W. H. SREGMILLER, } Counselors

Sevier County.

BISHOPS.

Paul Poulson, 1st ward, Richfield
Tarleton Lewis, 2d ward, "
William A Stewart, Inverury
Joshua W Sylvester, Elsinor
Gideon A Murdock, Joseph
Dennison L Harris, Monroe
Archibald T Oldroyd, Glenwood
Peter Gottfredson, Vermillion
Ezra H Curtis, Salina
John Johnson, Redmond
Joseph H Wright, Grass Valley

ST. GEORGE STAKE.

J. D. T. MCALLISTER, ... President

T. J. JONES, HY. EYRING, } Counselors

Washington County.

BISHOPS.

Miles P Romney, 1st ward, St
Walter Granger, 2d ward, "
James Wm Nixon, 3d ward, "
David H