DESERET EVENING NEWS SATURDAY APRIL 4 1908

LOYALTY OF MORMONS

One of the Fundamental Principles of the Religion of the Lafter-Day Saints.

An Address Detvered in Atlanta, Georgia, February 16, 1908, by Elder Ben E. Rich. Reproduced from the Atlanta Georgian News.

Church of Jesus Christ of Latter-day Saints by those not of their faith. It came in very much the same way that the name Christians was given to the In very much the very form that the name Christians was given to the followers of our Savior at Antioch. The nickname given at Antioch remained with the followers of Christ, and the pretended followers of Christ, from that day to the present, and probably the Mormons, who declare themselves to be the true followers of Christ in this age, will be known as Mormons for an in-definite period of time in the future. The mane under which we are known among ourselves is The Church of Jesus Christ of Latter-day Saints. It was given to us when the Church was organized on the 6th day of April 1830, by our Father in heaven through the revelations of Jesus Christ, and it is the only name that we recognize in by our Fraher in Rescarst, and it is revelations of Jesus Christ, and it is the only name that we recognize in our business affairs. Yet throughout the civilized world we are known as Mormons, and the name is not obnox-ious to us, because Mormon was a prophet of God, a most obedient ser-vant of Jesus Christ our Lord, and, it we can live the faith as devotedly as the Prophet Mormon lived it, we will gain for ourselves an exaitation in the Celestial Kingdom of our Father, the place referred to by our Savior to His disciples when He said, "I go to pre-pare a place for you that where I am ye may be also."

LEAST UNDERSTOOD.

Mormonism is talked about through-at the civilized world, in fact I feel Mormonism is talked about through-out the civilized world, in fact I feel safe in saying it is the most talked about and the least undersfood question before the people of the twentieth cen-tury. To listen to the testimony of a member of what is known as the Mor-mon Church, you will be told that Mor-mon Church, you will be told that Mor-monism is indeed the Gospel of Jesus Christ in its primitive organization and beauty, with all its primitive funda-mental principles and all the power once enjoyed by the saints. You will be, told that it was driven away from the earth during the dark hours of apostacy, and is now restored again in fulfiliment of divine promise, and is now being preached to all the world as a witness, according to many predica witness, according to many predic-tions of ancients who recorded future events shown them by divine power. A member of our Church will declare that Joseph Smith was a prophet of God, an humble instrument in the hands of Jesus Christ, through whom the resto-Jesus Christ, through whom the resto-ration of the Gospel came, and through whom the windows of heaven were opened and the voice of Jehovah ones more heard by His children upon the earth. This is the testimony of the Mormon people, that the time spoken of by Jesus is at hand when He told them that as the days of Noah were, so shull also the coming of the Son of them that as the days of Noah were so shall also the coming of the Son of Man be. We declare that just as the people in that day had wandered away from the truth, so have they today drifted away from primitive Christiandays to raise up a living prophet, giv-ing to them revelations, so has He done in these days, when manking have wandered away from the old-time re-ligion. This is Mormonism from a Mormon standpoint. lormon standpoint.

WHAT ENEMIES SAY.

But from the usual non-Mormon standpoint an entirely different picture is drawn. Our enemies say Mormonis drawn. Our enemies say Mormon-lem is a dangerous system of worship. Dangerous to the American honle; dangerous to the American govern-ment. Its teachings undermine the glorious principles of our magnificent republic and make traitors of all men who embrace them. The Latter-day Saints are, therefors, a disloyal peo-ple, and the Church to which they belong is a huge cancerous sors, threatening to destroy the very vitals of the nation. Mormonism must be

ORMONMISM is a nickname | ernment; to baffle its designs, given to the members of the all allegiance to our country. He frustrate its intentions and renounce all allegiance to our country. He also claims that in this oath we cov-enant to teach it to our children, from the numery to the death bed, and to make it the one leading idea and shered duty of every Latter-day Saint to work for the downfall of the gov-ernment of the United Starcs.

NEAL'S AMBITION.

The paper containing this article was handed to me a few days ago and 1 have felt to make a few remarks con-cerning these charges, which so ofton emanate from a ministerial source. emanate from a against members ably this man Neal has never studied. Prob-ably this man Neal has never studied Mormon history from a Morawa point of view. He probably is one of the in-dividuals referred to who has made a collection of falsencods, until he imag-inal the sediments. ined his collection was complete, en d been sold by th

concerton of internoous, until he mag-imed his cellection was complete, en-bracing all that had been sold by the opposition, then plagarized in whole scrap book, with an ambition to be-come the father of all flars. I was born in the Mormon Church 52 years ago. Sait Lake City was my birthpisec. My parcuts went to the Rocky mountains because Christians of Mr. Neal's type drove them from civil-lization. I was reared by a Mormou mother, who had her bonze burn d down more than once by Christian mobs, who, during the trying times of persecution in Missouri, stood in her doorway and witnessed a Methodist minister attempt to assassing the her huy-band at a time when he stood under a minister attempt to assassingle her nus-band at a time when he stood under a flag of truce. My father was one of the Mormon apostles and had there been ennity in leading Mormon hearts to-wards the government of the United States, I believe I was in a better posi-tion to learn of its existence than this false frequence for his

Sintes, I beneve I was in a better posi-tion to learn of its existence than this false accuser, who finds space for his vituperations in an Atlanta paper bear-ing the words, "A Religious Newspa-per." Instead of this, from my infancy up I have been taught by those par-ents that the United States is a gov-ernment whose Constitution was in-spire by God. There is not a religious organization upon this earth which holds the United States government in higher regard than does the Church of Jesus Christ of Latter-day Saluts, and there is not a Church in all the world whose doctrines inspire within the hearts of its adherents a greater low for this nation and its Constitution than does the Mormon Church. DIRECT FROM HEAVEN.

DIRECT FROM HEAVEN.

We claim to have received the prin We claim to have received the prin-ciples of our faith direct from the throne of heaven. Mortal man is not their author. God, by His heavenly messengers, revealed them unto us. It was by His divine hand that this Church was organized, and it is by His overruling power that it stands to-day a rapidly progressing institution among mankind. This is the foundation man which one reduction stands. This is upon which our religion stands. This is our position before the world.

THE BOOK OF MORMON.

THE BOOK OF MORMON. Among other things revealed to this people, 1 desire especially to mention one, which those who are not a part of us choose to call the Mormon Elble-properly speaking, the Bock of Mormon. This volume, as is well known by all Latter-day Saints, contains, among other things, the revelations of God unto His prophets who dwelt upon the American continents hundreds of years ago. Among these revelations are found a number of predictions relating to the destiny of this land, one of which dwells directly upon the establishment of this, the United States government. It is found on pages 26 and 27, and con-tains, briefly stated, the following facts: facts

COLUMBUS INSPIRED.

The Spirit of God rested upon Co-lumbus, and inspired him to make his venturesome trip across the unknown deep to discover America. Our Pilgrim fathers were led to this land by the in-fluence of that same Spirit God pros-pered and protected them from destruc-tion; and when their mother country made war upon them, the power of God was with them in battle and delivered them triumphantly from their oppress-ors and from the hands of all nations. Thenceforth they continued to receive the favor of Jehovah and were pros-pered and increased on every hand and ultimately were firmly established—a power among all nations upon the earth. This then, is what Mormonism declares to be the word of God upon the discovery of America and the es-tablishment of the government of the United States. venturesome trip across the unknown tablishment of the government of the United States. This is the doctrine laid down in one of the standard works of the Church-to which every man, woman and child applying for baptism into the Church must accept and believe was the word of the Lord. This volume is found in every church building occupied by the Lator day Scitta as word as is their must accept and believe was the word of the Lord. This volume is found in every church building occupied by the Latter-day Saints, as well as in their private homes. Its contents are taught both in public and private; to the old and also to the young. Infant minds in the Church, from the very earliest period of their comprehension, and thenceforth to old age, are imbued with the divinity of this sacred work and the truth of its teachings. Furthermore, one of the special duties of all missionaries of the Church and their world, among all people regardless of national affiliation, is to distribute as many of these books as possible. And thus it is seen that the Latter-day Saints are not only schooled themselves in the doctrine that this government was established by the providence of Almighty God, but they endeavor also to educate the world to the same exalter day of un ration. And it may be in der observed that no matter to what flag a man joining the Church in the world is for the regardles of Mormon regarding the organization of this glornough Latter-day Saint, he accepts as divinely true the product end of the sub every truthfully said. To accuse us of being unfriendly to the government is to accuse us of hostillity to us chain the constitution under which she acts."
Here, hen, is the true light in which this Church holds the government of the revealed word of the Almighty unto this the concerning this matter, and it is implicitly believed by avery member of that body, and conscientiously advocated by their leaders. For she cannot help it. Women are often cross, irritable, hysteric, and declare they are driven to distraction at the slightest provocation. Men cannot understand why this should be so. To them it is a mystery because in nine times out of ten this condition is caused by a serious feminine derangement. A remedy is necessary which acts directly upon the organs afflicted, restoring a healthy normal condition to the feminine system, which will quickly dispel all hysterical, nervous and irritable conditions. Such is LYDIA E. PINKHAM'S VEGETABLE COMPOUND The following letter serves to prove this fact. Mrs. Mattie Copenhaver, 315 So. 21st St., Parsons, Kans., writes:

rational brings, justify ourselves be-fore our food by being loyal to one of His institutions and disloyal to the other? Bat, laying all argument aside, the uncoursoverible fact still remains prominently before the world-that this Church embodies within its tenets fully the doctrine that the Lin Church embodies within its tenets of furth the doctrine that the United States government was established by the will and power of God, and that its Constitution is an instrument of divine inspiration. This truth alone should be sufficient to satisfy any consist-ent mind as to the feelings toward this action of a people who embrace this doctrine as the revealed word of God unto them. It should be further ob-served here, that, although thousands of people belonging to other nations accept Mormonism and still continue their residence in their native land, accept Mormonism and still continue their residence in their native land, and although they are taught and do accept the Mormon doctrine concerning the establishment of the United States government, still this does not in any way render them less loyal to their own government. In fact, Mormonism own government. In fact, Mormonism will, if properly lived, make them more devoted to their country, and more obe-dient to its laws, if possible, than ever they were before, for no person can become a member of this Church un-less he covenants with his God that he will obey Him and do His will as it has soon exceeded through His servants, the been revealed through His servants, th prophets. One of the very first princi

form his life to is expressed in the tweifth Article of Falth of the Church, as follows: ARTICLES OF FAITH

convert must accept and con

"We believe in being subject to kings presidents, rulers and magistrates beying, honoring and sustaining the

Thus it is manifestly clear that al hough the Latter-day Saints in at ands accept the doctrine of the Church elating to the organization of this the nited States government, yet the eachings of the Church are broad nough in their scope to provide for the inculcation of a proper to provide the in-inculcation of a proper regard and re-spect for all other governments. Hence, it can not be truthfully charged that Mormonism, by reason of its teachings concerning this nation, implants a spirat of disregard and disloyality in the hearts of foreigners for their respect-les covernments.

hearts of foreigners for their respect-ive governments. Having considered the doctrine of the Church on the matter of the organ-ization of our national government, let me now pass to another phase of the subject, namely, to what extent has the teachings of the Church on this sub-ect been sanctioned by its leaders. I would call attention first to the fac: that the doctring of the Church as althat the doctrine of the Church as al-ready laid down, was revealed through the Prophet Joseph Smith, God's fourof this organization. This fa-should be all that could be rea This fac sonably required to make our position clear on the matter, but in order to satisfy even the most skeptical mind, let us present additional proof.

THE CONSTITUTION.

Speaking again upon the subject, the Prophet Joseph Smith declared that the Constitution of the United States was inspired of God and added: "The Constitution of the United States is a glorious standard; it is founded upon wisdom. I is a heaven-ly banner; it is like a great tree under whose branches men from every clime can be shielded from the burning rays of an inclement sun; and Mormons as well as Presbyterlans, and every other denomination, have equal rights to pardenomination, have equal rights to par-take of the fruits of this great tree of our national lberty." As proof of the sincerity of the words

As proof of the sincerity of the words just quoted, let me here read a copy or one of the eity ordinances of Nauvoo, a city, which was founded by this great and mighty man. The city at the time of the passage of the ordinance refer-red to, was composed of nany of the leaders of the Church, chief among whom was Joseph Smith and his broth-er. Hyrum. r, Hyrum THE ORDINANCE READS:

"An ordinance in Relation to Re-

ligitous Societies: "Section 1. Ee It ordained by the city council of the City of Nauvoo, That the Catholics, Presbyterians, Methodists, Explosed, Presbyterians, Methodists, Episcopalians, Universalists, Unita-rians, Mohammedans, and all other re-ligitous sects and denominations what-ever, shall have free toleration and equal privileges in this city; and should any persons be guilty of ridiculing, abusting or otherwise depreciating an-other in consequence of his religion, or ligious Societies:

other in consequence of his religion, or of disturbing or interrupting any re-ligious meeting within the limits of this City, he shall, on conviction thereof by

Any bread baker of ability will ell you its all in the flour, that's why so many of the successful ones use HUSLER'S

exceeding six months, or both at the discretion of the said mayor or court. "Sec. 2. It is hereby made the duty "See. 2. It is hereby made the duty of all municipal officers to notice and report to the mayor any breach or vio-lation of this or any other ordinance of this city that may come within their knowledge or of which they may be ad-vised. And any officer aforesaid is hereby fully authorized to arrest all such yields or of solutions. such violators of rule, law and order, either with or without process, "Sec. 3. This ordinance to take ef-

feet and be in force from and after its This was passed March 1. A. D. 1841, and signed by the mayor and recorder, thus becoming a law in a city having a population of 20,000, almost exclusive-ly Mormon,

PRESIDENT YOUNG'S TRIBUTE.

President Brigham Young, who suc-

President Brigham Young, who suc-ceeded the Prophet Joseph Smith, and who led the banished stints a thousand miles across the plains to the Sah Lake valley, after the government had re-fused them protection within its con-fires, in his public discourses before the people, on different occasions, said: "We consider that the men in the Revolution were inspired by the Al-mighty to throw off the mother gov-ernment with her established religion, For this cause were Adams, Jefferson, Franklin, Washington and a host of others inspired to deeds of resistance to the acts of the king of Great Brit-ain. It was the voice of the Lord in-spiring all those worthy men who bore influence in those trying times, not only to go forth in battle, but to exercise wisdom in council, fortitude, courage, and endurance in the tented field, as well as subsequently to form and adopt those wise and efficient measurese which secured to themselves and succeeding generations the blessing of a free and independent government. This govern-ment so formed has been blessed by the Almighty until she spreads her sails in every sea and her power is felt in every land." every sea and her power is felt in every land." Again:

"It was this government, formed by men inspired of God, although at the time they knew it not, after it was firmly established in the seat of power and influence, where liberty of con-science, and the free exercise of relig-ious worship were fundamental princi-ples guaranteed in the Constitution." Again

"Young men, braves and warriors, who slt before me this day, let me ad-vise you never to let the hand of tyranny or oppression rise in these moun-tains, but stand unfinchingly by the Constitution of the United States, which our fathers scaled with their

WHAT PRESIDENT TAYLOR SAID. I now quote from one of the sermons delivered by John Taylor, another president of the Church: president of the Church: "It was through and by the power of God that the fathers of this country framed the Declaration of Independ-ence, and also that great palladium of human rights, the Constitution of the United States. There is nothing of a bigoted, narrow-contracted feeling about that histrument; it is broad and caption-bandre?" orprehensive.

In harmony with the spirit of patri-otism breathed in the foregoing ex-tracts is the following declaration, made by the late presiding officer of the Church, Wilford Woodruff:

"The Church, which would be men that framed the Constitution of our coun-try, and has guarded the nation from its foundation."

its foundation." Speaking to the Saints of Logan, Utah, our present leader, President Jo-seph F. Smith, said; "It was part of the design of the Al-mighty when He influenced our fathers to leave the old world and come to this continent; He had a hand in the es-tablishment of this generation He in

uals, and sometimes of large fractions to abridge the rights of the people, and of their blind zeal and efforts to to abridge the rights of the people, and of their blind zeal and efforts to reach the Latter-day Saints, and to stamp out the religion we profess--whatever may have been thought of the efforts of such individuals, cliques, or factions, and of their warfare against us; and who in that warfare trample under foot constitutional provisions of government--undermine the foundations upon which it rests-- WE MUST NEV-ER IN OUR FEELINGS CHARGE ANY OF THESE THINGS TO THE SYSTEM OF GOVERNMENT, OR TO THE PRIN, IPLES ENUNCIATED BY THE CONSTITUTION, WHICH WE ARE COMMANDED TO OBSERVE AND KEEP. We must charge it always where % belongs, to the bigotry, the ignorance and corrupt politicians, their alders and abettors, and all this should only serve to make us try more earnest-ly, anxiously and faithfully to combat such efforts upon constitutional grounds, calling upon God to help us." SPIRIT OF DEVOTION.

SPIRIT OF DEVOTION.

The patriotic declarations from our leading men are but a few among hundreds of others of the same nature which I could produce did I deem it necessary to further sustain the case in issue. When it is considered that these uticrances of loyalty were made in public discourses delivered especial-ly for the instruction and edification of ly for the instruction and edification of the Latter-day Saints, and, further-more, that they have been published and circulated almong the people as words of coursel from their leaders in the Church, every man of sound reason, must admit that back of the expressions themselvés must of necessity lie a spirthemselves must of necessity lie a spir-it of devotion and love, both for the Constitution and for the government of the United States. Such words of pa-triotism and loyalty are not born within the breasts of traitors. Enemies of this nation are not inspired with such ennobling thougents and seutiments and

this mation are not inspired with such ennobling thoughts and sentiments, and for any man, mothers' congress, min-isteriai association, or what not, to ac-cuse a people while hearts are filled with such feelings of love of country as these expressions clearly portray, is but to stamp upon the brow of the ac-cuser, in letters of deepest red, the in-scription of self-condemnation: "I am guilty of the blackest lie that ever es-caped the fips of mortal man." From the evidence already produced, what more need be said to convince any consistent mind of the fact that the leaders of the Mormon Church have stood nobly by and manfully upheld the doctrine revealed unto the Church of God, that the Constitution of the United States is an inspired instrument and that the same and the statement and States is an inspired instrument and that this government is an institution established under the will and by the power of the Aimighty. I leave this question for the consideration of the wise, the just and the honest in heart, and not to such pretended honest min-isters as Mr. Neal.

DEEDS OF LOYALTY.

DEEDS OF LOYALTY. Now, leaving the matter of Church doctrine upon the establishment of this government, and what our leaders have said in support thereof, let us dwell for a moment upon some of the deeds of loyality to the credit of the Latter-day Saints. The Church was organized in New York, in 1830. Persecution raged so flercely and unrelentingly against it that the people field to Ohio. Here they purchased land, built homes, es-tablished themselves in a common-wealth of peace, industry, sobriety and good clifeanship. Their rest was of short duration,

good ellizenship. Their rest was of short duration. Mobs again feil upon them, threatened their lives and destroyed their proper-ty. Again, they were forced to leave their earthly possessions and flee so an-other section. Missouri was selected. Here they once more repeated their former labors of buying land and erect-ing homes; but their work was all in valu. Their enemies would not let Ing nomes, but their work was all in yain. Their enemies would not let them rest. Their religion, then, as it still is, was unpopular. Logic and reason could not overthrow it, and hence, brute force was employed to accomplish its destruction. Their prop-erty was again coffscated and burned. Their lives were again threatened. erty was again cofiscated and burned. Their lives were again threatened— some being offered upon the altar of sacrifice by the cruel hand of their oppressors. They appealed to the state for protection, but without avail. Gov. Lilburn W. Boggs, instead of doing his sworn disty sympathized with the plugdering mob and issued an order to drive the Mormons from the state or externibate them utterly. This gave an unconditional license to the mob, and a murderous expulsion of the

TYSON SAYS SIX MONTHS

The medical term for "kidney trou-ble" is Nephritis. Medical works agree that it is curable during the acute or first stage and that it is incurable in the second or chronic stuge. When is the line crossed? One of the latest authorities, James Tyson, M. D. Prof, of Medicine in the Univer-sity of Penn, says in his late work, page 121, that the changes have been observed as early as the tenth week observed as early as the tenth week and arc probably established in all cases by THE SIXTH MONTH. The name Nephritis means inflam-mation of the kidneys and the books

having nothing for it physicians have been helpless (the deaths have grown to 176 daily), and Prof. Tyson plahily says; Page 156 as to curative measures to restore the kidney to its normal con-dition, "I BELIEVE THERE ARE NONE."

The inevitable logic of this situation Is that as Futton's Renail Compound is the only thing known that reduces in-flammation of the kidneyr after it has become chronic, it is the only thing in the world that people can look to

the world that people can look to for recovery who have had kidney trouble longer than six months. (Note—In fact, it is the only thing that acts directly on kidney inflam-mation at any stage, first or last. But it naturally reduces it more quickly be-fore than after it becomes chronic.) Literature mailed free

Literature mailed free JOHN J. FULTON CO.

Oakland, Cal. F. J. Hill Drug Co. are our sone local agents. Ask for Bi-Monthly bunnetin of late recoveries.

tution and to every principle for which it stands.

MORMON BATTALION.

After being forced by the mob across After being forced by the mod across the Mississippl, this company of exiles commenced their journey westward in hopes of finding some spot where they could find rest and peace and worship God unmolested. They had pursued their course but a short distance when President James K. Polk, of the United States discorbed an effort, with an States, dispatched an officer with an order to the Mormon leader, Brigham Young, asking him to furnish 500 men to assist in defending the nation against the invasions of Mexico. Did they refuse? No! President Young, without a thought of remonstrance or complaint realized."

without a thought of remonstratico of complaint, replied: "Captain Ailen, you shall have your men. If we have not young men enough we will take the old men, and if there are not enough old men we will take the women, but you shall have your men." men. Certainly here was a combination of

Certainly here was a combination of circumstances which could test the loy-alty of the bravest and most courageous hearts that ever beat within the hu-man breast. To obey this order was ... leave mothers, wives and children al-most alone and destitute, in a wilder-ness country, for all they then knew perhaps to starve to death or become the victims of Indian savagery. The parting that must ensue meant the sev-ering of the tenderest ties that God has planted within the soul of man, too, under the most aggravated form of mental suffering. Could those who, under the most aggravated form of mental suffering. Could those who, with charges of treason and disloyalty, berate the Mormon people and centri-bute their means and talent for their hurt and injury, lay aside their feel-ings of prejudice and hatred toward the Latter-day Saints, and for one mo-ment allow their imagination in all serment allow their imagination in all ser-lousness to look upon this scene of hu-man grief and sorrow; or, perchance allow themselves to contemplate the

allow themselves to contemplate the intensity of their own heartaches, were they themselves forced to pass through this awful ordeal of heartrending ex-perience, I venture that they would be forced to exclaim, "Thank God, I never have been put to such a test." The Mormon people were equal to the hour—they were Americans full of courage, full of patriotism. They filled their quota in less than three days, and hard although it was to part with loved ones under such trying circum-stances, still they were masters of the situation, and subdued every thought situation, and subdued every thought and feeling advarse to the nation's in-

batim on this occasion; suffice to however, that the report shows that the Utah batteries figured in more than a hundred engagements, including the capture of Manila. Speaking specially of Dr. Harry A. Young, the report says

have additional proof of Mormon pr-triotism in contradiction of the charges against them to the contrary. ANOTHER OCCASION.

ANOTHER Observation of the war With the termination of the war with Mexico. Utah soil became an me-quisition to the United States. A ter-citorial government' was formed and Brigham Young was at pointed chief executive of the territory. While he ritorial government' was formed and Brigham Young was appointed chiof executive of the territory. While he was still in office in this capacity, the war between the neuth and the south was commenced. Here was another chance for the Latter-day Saints re-show their disloyalty to the govern-ment. Did they do it? No! Just as soon as the news of the secession reached Gov. Young, he immediately sent the following message to Presi-dent Lincoln: "Utah has not seceded." Here was Brigham Young, represent-ing not only the territory of Utah, but also the Church of Jgsus Christ of Latter-day Saints. His pledge of loy-alty, "Utah has not seceded." explained the position of the territory and also that of the Mormon Church toward the government. Can our accusers find any treason or disloyalty in this act? Churches throughout the south not only seceded from the Union, but also second from ecclesiastical rela-tionship with the churches of the north, and to this day their differences caused by the war, are still unsettled. No one is ever heard of charging these

southern religious bodies with disioy-alty, and we would not have it so, but I simply bring out the contrast to show the inconsistency of our maligners. IN THE PHILIPPINES.

> In the Spanish-American war, the valor, bravery and courage of Utah's volunteers in the thickest of the fight volunt teravery and contrage of the fight worthe praise and admiration of the nation. Mormon boys, elders of the Church, were among those patriotic defenders of the nation's honor. If these Mormon boys had been taught disloyalty why did they enlist? Why did they willingly offer their lives for their country's interests, if they had taken oath, as has been charged? If they possessed a treasonable or disloyal spirit, why did they prove themselves among the bravest and the most cour-ageous of American soldiers in that memorable contest? Will our defamers read the history of the Utah battery in the Philippines and then answer these interrogatories? Right here I desire to intreduce an

these interrogatories? Right here I desire to introduce an extract from the speech of Albert J Beveridge, Indiana's most worthy and bonorable sensitor, before the United States senate at the trial of the famou Smoot case. Speaking of

States senate at the trial of the famous Smoot case. Speaking of the eth-ject of Mormon disloyalty, as charged before the senate, Mr. Excernige mean "I was in the Philippines during the insurrection. I was with General Law-ton on the Morong campaign. I took part in the advance on Taytay. The day before that advance I met inany officers and men. Among them was a major of artillery named Richard Young, in command of the Utah bat-tery. After General Lawton had in-troduced me I asked him, as we walked, 'Is that man from Utah, and if so, is he a Mormon? General Lawton an-swered: 'He is from Utah, and he is a Mormon, and the best volunteer ar-tillery officer in the Philippines.'

GEN. LAWTON'S TRIBUTE.

"In surprise, I asked General Law-ton, 'And these Utah batterles-are any of these men Mormons?' And General Lawton answered, 'Yes, a great many of them, and they are splendid soldiers.'

dlers.' "Then I asked whether any Mor-mons had been killed or wounded in action, and General Lawton said. 'Mein of these batteries have been both killed and wounded; but of course I do not know whether those killed and wound-ed were Mormons or not. But all of them are brave men and splendid sol-diers.'

diers.' "But many of the Mormon members of these volunteer Utah batteries were killed and wounded. I will now read to the senate the official statement of the war department, giving the service of these Utah batteries, showing the men killed or dying from wounds, among them many Mormons. No Mor-mons died of disease-and telling the service they performed and the engage-ments in which they participated in the war with Spain."

DR. HARRY YOUNG.

Then followed the official report of military secretary, which is referred which is too long to submit vorin part: "It is shown by the official reco "It is shown by the official records that Harry A. Young was mustered lu-to service May 9, 1898, as quarternas-ter sergeant with battery B, battalion, Utah artillery volunteers, and that he was killed in action Feb. 6, 1899, neur Manila, Philippine Islands. His ser-vice is recorded as honest and faithful, and he was specially mentioned by the commanding officer of the battery for meritorious service in action on the for meritorious service in action on the night of July 31, 1898, as one of the seven members of the battery who were selected from a large number of volun-

FLOUR five hundred dollars, or imprisoned not

threatening to destroy the very vitals of the nation. Mormonism must be crushed. It must be blotted out. This is the light in which the Mor-mon people and their sacred faith are published to the world by their enemies, and thousands upon thous-ands of honorable, conscientious men and women everywhere believe these statements to be true. These charges, it is well known, originate in the minds of a certain class of professed-ly Christian manisters, Christian tem-perance workers and disappointed politicians. The prominent positions before the public held by many of these individuals give their utterances and publications concerning the Mor-mons a color of authenticity. These men, it is argued by the uninformed, are in a position to know, and there-fore what they say must be true Among the most relatives ones, men who delight in gathering together all of the nation. Mormonism must b Among the most relatitest ones, men who delight in gathering together all the falsehoods told in the pass by un-principled individuals, and then use them over and over again as their own arguments, are oftentimes found men who profess to be ministers of the gospel. One of the most vicious falnicators of this kind that it has ever been my lot to hear from is an individual by the name of R. B. Neal, who halls from Kentucky, whose Individual by the name of R. B. Neal, who halls from Kentucky, whose communication to the Kings Herald was given space by the Watchman, a religious paper published here in At-tenta, in its November 27, 1907, issue, bearing big headlines, "Mormons are Traitors to Our Country, a Foe to Our Fig." This individual makes many charges against the people of my faith. These charges are known to be false by every man and every woman who holds fellowship with us. No doubt the individual himself, deep No doubt the individual himself, deep down in his heart, knows that his re-marks are durine, but, like a great many more of his stripe, he simply hears false witness because it seems to be fashionable to do so when the Mormon question is under considera-tion. In this article he charges that the Latter-day Saluts, or Mormons, as he styles them take an oath of yearthe styles them, take an oath of ven-gennee against the government of the United States, and cherish constant ermity toward the same; to do what we can toward destroying and tear-ing down or overthrowing this gov



WHERE IS THE EVIDENCE

With such a foundation to suppor-our patriotism, where is the phasible evidence to sustain the charge of dis-loyalty? We are everywhere by our opponents declared to be sincere in our bellef. How, then, can we be sincer-in beliefing the manhait severe bellef. How, then, can we be sincere in helieving the prophetic records con-cerning this mation and at the same three be disloyal to it? Our position is that God established this Church and that the also belowd our forefathers to gain sheir independence, and in-spired the framers of the Constitution. That we are loyal to the Church is nut-vorsally conceded, but that we are dis-loyal to the mation is as widely charged. Both the Church and also the government are institutions of gaining charged. Forh the Church and also the government are institutions organized under the authorship of God, according to the teachings of Marmonian. Cer-tainly, then, to oppose either one would be to incur the displeasure of the Al-mighty. Granting that we have but the lowest degree of human intelligence and conceding the inevitable fact that we are sincers, how, then, could ye, as the mayor or municipal court, be con idered a disturber of the publi and fined in any sum not exceeding

A SHARE MADE



made me a well woman

Why don't you try it?

from roots and herbs, has been the standard remedy for female

and has positively cured thousands of

women who have been troubled with

displacements, inflammation, ulceration, fibroid tumors, irregularities,

periodic pains, backache, that bear-

ing-down feeling, flatulency, indiges.

tion, dizziness, or nervous prostration.

Mrs. Pinkham invites all sick women to write her for advice. She has guided thousands to health. Address, Lynn, Mass.

tablishment of this government; He in-spired the framers of the Constitution and the fathers of this nation to con-tend for liberty." QUOTATIONS FROM APOSTLES.

> Enough from the utterances of the presidents of the Church. Now, for a few quotations from a number of few quotations from a number of apostles and other men of high eccle-

dastical position; Parley P. Pratt, an apostle of exrordinary depth and influence before his death, proclaimed from the public stand the following:

his death, proclaimed from the public stand the following: "The longer I live and the more ac-quainted I am with men and things, the more I realize that these move-iments and particularly that instru-ment called the Constitution, of Ameri-ean liberty, was certainly dictated by the Spirit of Wisdom, by a spirit of unparalleled liberty and by a spirit of political utility. And if that constitu-tion be carried out by a wise admin-istration, it is calculated to benefit not only all the people that are born under its particular jurisdiction, but all the people of the earth, of whatever na-tion, kindred, tongue, religion or tra-dition, that may seek to take a shelter tander its banner. It seems broad enough, and large enough, to receive and protect all that may be in any way deprived of the common rights of man. It was doubtless dictated by the spirit of eternal wisdom, and has thus far proved itself adequate to the wants of the hation, and to the wants of all mankind that have seen fit to attach themselves to it, or come under its pro-tection and share in its blessings."

ORSON PRATT.

His brother, Orson, also an apostle in the Church, gave expression to this thought in one of his public discourses: "We never want to be freed from the "We never want to be freed from the Constitution of our country. It is built upon heavenly principles. It is estab-lished as firmly as the rock of ages, and when those that abuse it shall-moulder in corruption under the sur-face of the earth, the American Con-stitution will stand and no people can destroy it, because God raised it by our incient fathers, and inspired them to frame that sacred instrument. The Constitution is one thing; corrupt poli-ticians are another thing. One may be bright as the noonday sun, the other as corrupt as hell itself." George A. Smith, a counselor to Presi-

George A. Smith, a counselor to Presi-ent Brigham Young, placed these public utterances on record:

public ulterances on record: "God inspired our fathers to make the Declaration of Independence, and sustained them in their struggies for liberty until they conquered. I love American independence, the principle is dear to my heart. When I have been in foreign countries I have felt proud of the American flag and have desired that they should have the enjoyment of as much liberty as the American people." Again: "For two years I suffered from the worst forms of feminine ills, until I was almost driven frantic. Nothing but morphine would relieve me. Lydia E. Pinkham's Vegetable Compound brought me health and happiness and FACTS FOR SICK WOMEN. For thirty years Lydia E. Pink-ham's Wegetable Compound, made

Again: "We love the Constitution of the United States. Men will rise up in distant countries and say we are re-bellious. Rebellious! Against what? Against the power of mobs, lawless robbery, and the infringement of the Constitution of the United States--against the lawless destruction of prop-erty and life-against the deprivation of human beings of religious liberty--that is what we are rebellious against."

ERASTUS SNOW.

Quoting from the sermon of another postle, Erastus Snow, we have the diewing:

"Whatever some may have thought of the mal-administration in our gov-ernment and of the efforts of individ-

and a murderous expulsion of the Wi saints from the state followed. They arms thed to Illinois, almost destitute. Here again they made another beginning un-der the proffered protection of the state. Their peace was not lasting, for soon again the fron hand of mobocracy no t fell beavily por them. Their griev-ances were laid before the state with-out effect. President Martin Van Bu-ren of the United States was implored to give them protection, but all the consolation they received from him was the harsh and unsympathetic remerk:

the harsh and unsympathetic remark; "Your cause is just, but I can do noth-ing for you."

UTTERLY DEFENSELESS.

Defenseless, and without hope of protection from either the state or the nation, they submitted to the indigni-ties and atrocious cruelties of an in-human mob. Their leaders, the Prophhuman mob. Their leaders, the Proph-et Joseph and his brother, Hyrum, the patriarch of the Church, were mur-dered in cold blood. This awful deed was soon followed by another heart-less expulsion of the body of the saints from the state. This time, from the confines of the republic. Think of it? Thousands upon thousands of citizens of the United States driven from their bard-earned homes in the dead of winof the United States driven from their bard-earned homes in the dead of win-ter across the frozen Mississippi, fac-ing the chilling winds of a snow-clad desert. There to live or die as fate in his cruelty should decree or as Provi-dence in His mercy should overrule. What these destitue, defenseless and uninstiv cotracted minimum actions What these destitue, defenseless and unjustly ostracted pilgrims suffered from cold, hunger and fatigue, defles description. Imagine if you can how terribly sick at heart they were at the thought that the cruel Indignities in-flicted upon them by the mob and the ill-consideration shown them by the representatives of the state and the nation constituted their reward for embracing and advocating the doctrine that the foundation of this great re-public was established by inspiration of Almighty God. However, notwithstand-ing their privations and the dastardly outrages committed upon them, still ing their privations and the distardly outrages committed upon them, still they remained unshaken in their faith and steadfastly true to the Constitution of the Uhited States. In this awful hour of grief and adversity, not a mur-mer escaped their lips in condemnation of the government from whose protec-

tion they had been driven, although they exposed to the light those at whose hands their petitions for protection and redress had been preated with cold in-difference. In the midst of it all they remained true and loyal to the Consti



leading doctors themselves ents. I absolutely guarantee

torest, Why did they not refuse the call to arms? They were leaving the confines of the government for Mexican terri-tory. They could have sought revenge by aiding the enemy had they posses-sed treasonable inclinations. Why did no the spirit of disloyalty exhibit it-self among them at this most oppor-tune moment? I will tell you the rea-son.

Because God had revealed unto them Because God had revealed unto them that this government was established by divine inspiration. It is an institu-tion of heaven and they would not turn against it. They understood full well where the responsibility for their suf-ferings rested. President Brigham Young settled this question in his re-marks before the congregation of the maints when he emphatically declared; when the iron hand of oppression "When the iron hand of oppression and persecution has fallen upon this and persection has failed upon this people, our oppressors have broken their own laws, set at defiance and trampled under foot every principle of equal right, justice, and liberty found written in that legacy of our fathers, THE CONSTITUTION OF THE UNITED STATES.

ARGUMENT CLINCHED.

Erastus Snow:

This explains perfectly the position of the Churca on this question. How-ever, to clinch the arugment, I repeat again the enunciations of Apostle lives!

"Whatever some may have thought of the maladministration in our gov-ernment and of the efforts of indi-viduals, and sometimes of large fac-tions, to abridge the rights of the peo-ple, and of their blind zeal and efforts to reach the Latter-day Saints, and to stamp out the religion we profess —whatever may have been thought of the efforts of such individuals, cliques, or factions and of their warfare against us; and who in that warfare trample under foot constitutional pro-visions of our government—under-mine the foudations upon which it rests—we mast never in our feelings tharge any of these things to this sys-tem of government, or to the princi-ples enunciated by its Constitution, which we were commanded to observe and keep. We must charge it always where it belongs—to the bigory, the ignorance, the selfishness, ambition and blind zeal of ignorant and corrupt politicians, their aids and abettors; and all this should only serve to make us try more earnestly, anxiously and faithfully to combat such efforts unon us try more carnestly, anxiously and faithfully to combat such efforts upon constitutional grounds, calling upon God to help us."

CARRIED STARS AND STRIPES.

Another thing, when the Mormon people were criven by ruthless mohs from their bomes in Illinois, they took with them the Stars and Stripes. This they carried with them a thousand miles across the plains. The second adv after they arrived in Salt Lake peak on the bordering hills and plant-ed "Old Glory" upon it, in denor-stration of the Louised States. Lipon istration of the low and loyaity of the Mormon people for the gavera-ment of the United States. Upon this patriotic deed by Utah's planer-strations which can be said of the the sacred numerics of these values from which can be sacred and Mormon patriots. If hatred toward if the loyaity and patriotism toward if the boundering thills the hatred schibit loyaity and patriotism toward if the boundering the the hatred schibit loyaity and patriotism toward if the boundering of the sourd, and where noble ceeds are wrought, the hater can noi be bad. Here, then, we Another thing, when the Mormon

selected from a large number of volun-teers, and who went forward as a relief party from Camp Dewey, Philippine Is-lands, to the trenches through the heaviest part of the firing." Connecting upon the entire report. Mr. Beveridge continues: "About half of the members of these batteries were Gentiles, and about half were Mormons. And the killed and wounded were about equally divided. Harry Young, the officer killed in Ac-tion, of whose gallantry the war de-partment speaks, was a Mormon. The Filipino bullets found no treason in these Utah hearts. How better can men prove their loyalty than by their lives?

GAVE THEIR BLOOD.

"Yet every one of these men had southrough the same Church ceremonie that Senator Smoot has gone through

<text><text>

HENRY C. BRADFORD, M. D., Bradford Building, 20 East 22d St. New York.