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POLITICAL ADVERTISING.

Readers of the Deseret News should understand that political appeals, personal biographies and other reading matter that appears in this paper from either narty, intended to influence voters and marked as advertisements, are not to be considered as coming from the editors or reporters of the "News," but in the same sense as a business sign, or a display advertisement for which the advertiser who pays for its insertion is alone responsible. It is the same with all that appears in the advertising columns of any newspaper. Its presence therein is not to be viewed as an endorsement by the publishers. The space it occupies is bought and paid for, like any other commodity offered to the public. We mention this because of the failure of some people to distinguish the utterances of the Deseret News itself, from the advertisements while within the borders of the United that are printed at the cost of the advertiser, and which usually form the chief revenue of a public journal.

VOTERS, ATTENTION!

The election of the year 1902 will take place on Tuesday, November 4. It is an important occasion, although this is not a presidential year. In addition abroad with perfect freedom, so long as to the choice of a Congressman, this they conduct themselves with propriety State will select a Justice of the Supreme court of Utah, and Representatives and Senators for the State Legislature. Each county will also elect its local officers, all of whom are important, each in his station and should be capable, efficient and adapted for the place.

presidents, julers, and magistrates; in obeying, honoring and sustaining the We have no advice to give to voters except that they go to the polls and law." This holds good throughout the cast their ballots as free and intelligent world; and therefore, whether in this citizens of the United States and of

put this question Mr. Lathrop dropped for their aid were "Mormon" Elders, his head reflectively. He glanced at or out of sympathy for their dou his mother, who was sitting in the rear trines nor in defense of their teachings, but because they were citizens of this of the crowded courtroom, and she in great republic, were violating no law, turn gazed upon him. The reply was that "man does not live by bread alone," and were entitled to such protection as the officials of this nation could justly but this was considered an evasion and the question was repeated: "Tell extend towards them. In this the min isters and consuls of this government me, yes or no, whether you believe a were performing their official duty, and man can live without food." The retney did not discriminate against our ply was: brethren because they differed with

"Yes, if he be spiritual enough or them on religious grounds. The cases of lawlessness in the stands high enough in Christian Sci-ence. While the material body exists, states referred to by the Post, are exhowever, some food is usually neces sary. tremely reprehensible and ought to be

condemned by all lovers of civil and These are most remarkable statements of belief. One would hardly religious liberty. They are no more justifiable than acts of mobocracy todeem it possible in this age of reason wards other people, white or colored. and materialism, that intelligent They have originated in ignorance and people should think that cancer, prejudice, in most instances aroused or or a broken limb, is but a fauned into fierce flame by professed 'bellef of a human mind made manifest in the human body," for that ministers of Christ's Gospel. They have not been so numerous or violent in later fact is that cancer may exist, and a limb may be broken, while the belief years as formerly, because a better understanding prevails to a large extent of the human mind is that somethingconcerning the true faith of the Latguite different is the matter. Sickness ter-day Saints, and the devotion and is by no means the "bellef" manifest in high character of its exponents travelthe body. The consumptive very often believes that nothing serious is the But the blame for the lack of official matter with him. The one that suf-

suppression of those outrages, is not fers from heart disease, also often takes properly to be laid upon the shoulders. another view of his ailment. Sometimes of the national government or its offiit takes minute investigation to discers. It rests upon the officials of the cover a fracture of a bone, all of states where such acts of lawlessness. which proves that sickness is not the tre permitted to go unpunished. The manifestation of belief. And so with loctrine of States' rights is held to be food and the body. The Creator has so true by all political parties, to the exarranged it that the material body is to be sustained by material food. tent that each State of the Union holds

the power to execute its own laws. The "News" would be the last to and that in this respect it is supreme criticize anybody for his or her peculiar within its own boundaries. The nabelief, but it is plain that a sick child tional government is not expected to inhas the right to the best aid that can terfere in such scenes of turbulence and be obtained, as well as to the faith and violence as thos referred to by the Post. prayers of parents and friends.

because they come within the jurisdic. In this case the doctors claim that tion of the state authorities, and the diphtheria is spreading as a result of duty devolves upon them to protect his neglected case. The girl, it is said, people within their state lines and to exvas allowed by her parents to go to ecute the penalties of the law against school the day before she was taken ill with diphtheria, although her older Of course, to an on-looker it appears sister had been ill with the disease rather anomalous that "Mormon" El. nearly a week. Consequently, there is ders traveling as missionaries on the great indignation among neighbors. continent of Europe, can receive protec-Now, even if it is admitted that the tion from United States' authorities, "Scientists" have a right to treat their sick in their own way, as long as they States, their fellow missionaries are oclive in communities where other people casionally subjected to outrages that also have rights, it is their duty to are as inexcusable, as they are unlawguard against the spread of disease. ful. But a little reflection will show by quarantine and other generally acthat the distinctions we have explained | cepted means, for the sake of those

are sufficient to establish the consist- that do not believe in Christian science, and are subject to infection, since ency of the foreign representatives of they have not the protection of that Our citizens should be able to travel peculiar faith.

AMERICAN ABORIGINES .

Among the contributions to the generat knowledge about the aborigines of America, given by the congress of Americanists held last week in New York, was the testimony of the scient. ists, that the Indians of North, South and Central America are practically one people, as shown by the similarity in thought, in workmanship, and in religlous conceptions.

It was also made clear that too low country or in nations abroad, members n estimate has generally been put

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he hoped that it is adieu and not au revoir

It is possible that it was on Halloween that Samson carried of the gates of Gaza.

Montana is to have a big steel plant, This is good news after so much talk of corruption in that state.

What a great horse Cresceus is! Two miles in 4:17 flat. It is a record that will likely stand longer than his one mile record.

Thomas B. Reed's income is fifty thousand dollars a year from his law practice. He used to be speaker of the House of Representatives but now it is his money that talks.

Mr. Carnegie seems to have let his United States of Europe scheme drop. How really chimerical it was and how people smiled over it he will probably never know. Whatever else it proved it did prove that his intentions were honorable.

Secretary Cortelyou announces that the President is very anxious for Republican success at the polls next Tuesday. Had it not been for this announcement people might have thought that the President was working for the Democrats.

It is rather strange that the Londoners do not enjoy the "tube" railway fight between Morgan and Yerkes. It is indeed a battle of glants, such a one as seen once in a decade. If they do not enjoy the fight they will enjoy the railway when completed.

So successful was Mr. Roosevelt in his first Baer hunt this fall that he is going down to Mississippi to have another bear hunt. May he be equally successful on this one as he was upon his other! There is always trouble for some one a bruin when he goes off on these hunting trips.

If the contention of a Washington state man that granite is mineral, is sustained by the United States Supreme Court, then the same claim can be made for limestone and all other rocks. If belonging to the mineral

kingdom makes a thing a mineral withn the meaning of the statute then granite will be so declared, but hardly otherwise.

A morning contemporary does not seem to relish the idea that a company, or individual, should not be required to do something impossible or unreasonable. It complains, too, about "squirming." Very well, it should stop squirming itself, and then there will be no need of grumbling on that score. Also it can object as much as it pleases to the common sense it tries to run against but only squirms in doing so.

A report issued by the British labor department on workmen's co-operative societies is quite interesting. It shows the wonderful growth of that movement. Between 1874 and 1899 the recorded membership of all classes of upon the civilization of the Americans. co-operative societies increased from 403,010 to 1,681,342, and their total yearfore the arrival of the Europeans, were ly transactions increased from 75 to 340 millions of dollars. Of the \$2,000 persons employed by the co-operative societies making returns, 47,000 are engaged in the husiness of distributing goods while 25,000 more are employed by the distributive societies in their factories. There are, however only 8,800 persons who are co-operators in the sense of being capitalist and workman combined.

who mourn, to strengthen the weak to instruct the ignorant, to cheer the despondent: feel that the spirit of the Lord God is upon you and that he has anointed you to preach good tidings unto the meek. There are chough to spread gloom abroad, there are real troubles enough at best, why need we borrow more? The world is moved forward by those who have faith, who bewho are confident; those who lieve, who are confident, thought while never ignorant of nor different while never ignorant of nor different to the evil facts, are keen in their discovery and use of good facts. The Interior. The need of the times is by no means

in so great degree for more public denunciation of prevalent evils as for nore sincere condemnation of them in he private conversation of men. is open our mouths and say what we Let us testify with a good manly front against all people who live on the blood of humanity. A man who will to this steadily without bitterness and without eringing, will before long have a thoughtful set of neighbors and some t least among them to share and echo is abhorrences. And if every citizen ristian were continually radiating such influence, the total of energy generated by the moral induction would before long be fit to obliterate every great wrong in the land.

Northwestern Christian Advocate. Spurgeon represents the devil as necting a devoted Christian and say-ng to him: "You claim to be a serv-

ing to him: of God. I claim the same say that you fast; so do I. I neither eat nor drink." A long list was named of things which the devil claimed to prove his right to heaven quite as much as they proved the Christian's. At last the Christian said: "I do one thirg theou never didst. I deny myself" The denial of self is called by Matthew Arnold the secret of Jesus. This does not mean merely self-denial, but the "I do one thirs utting away of self, the death of self. en, on the ruins of the old self, there rises the new self which is born of Cod and has God for its inspiration, as it has God's glory for its object.

RECENT PUBLICATIONS.

Country Life in America for November is a beautiful number of that mag-czine. Among the contents are articles on "The Fun of Walking," "Turkeys and Cranberries," "The Ubiquitous Quali," "The Making of a Country " "An Old Time Home Garden. Does Farm Forestry Pay?" "An Out loor Calendar for November," and imilar topics. It is magnificently illus.

The November number of the Cotopolitan has for frontisplece a reprinction of Weertz's striking historic inting "The Death of Joseph Bary The opening article is on the St. Lou arr, by ex-Senator Thurston. This flowed by an illustrated paper of followed by an instrated paper of "German Court Beauties," "A Modern Game of War" is described by John Callan O'Laughlin. A story is told b Rose Cecil O'Neil under the weir Hile: "The Lady and the Ghost," "What Women Like in Women" is the bject discussed by Rafford Pyke tere is an interesting illustrated ar on John Milton, by John Fiske interesting paper is that b muel E. Moffat on "Dangerous Oc There are several othtures that render the number one o than usual interest .- Irvington,





Navajo Blankets

Are in great demand. They are Ornamental, Useful and Durable. You can get the genuine article at Z. C. M. I., and the prices are not only reasonable, but exceedingly low. Just drop in and look at them.

Carpets IN GREAT VARIETY AT CUT RATES.

BRUSSELS, AXMINSTER AND EVERY OTHER KIND THAT YOU NEED, or can think of, will be sold no matter what the prices are. Great bargains in that line all the week. Come early and get your pick.







Utah. What the nation needs, and what this State and each county and precinct of it needs, is good and wise men for public office. It rests with the people endowed with the elective franchise to place such men in power. If they fail to use the privilege conferred upon them by law for this purpose, they fail in the performance of a sacred duty On the stay-at-homes often rests the responsibility of bad or imperfect government, and they usually are the most vociferous in complaints when men are elected or measures are adopted that do not comport with their notions.

Each voter must cast his ballot in the election district where he resides. No one should attempt to vote who is not duly qualified as an elector under the laws of the State, nor should any person endeavor to hinder, or obstruct, or prevent a qualified elector from casting his ballot, by vexatious challenges or conduct. Challenges are lawful on statutory grounds, so as to preserve the purity of the election; but when these are interposed they should be offered in a respectful and not an offensive man-

Order should be preserved at the polls, and no conduct should be permitted that would render voting unpleasant to ladies, who, under our laws, have equal political rights and privileges with male citizens. There should be no animosities exhibited or indeed entertained, because of a difference in political opinions, or in the choice of candidates. The rights of others should be c as dear to us as our own.

The end in view should be a wise, honest and capable administration of public affairs, nationally and locally, and every good citizen will strive to reach it by the untrammeled use of that peaceable but forcible instrument, the ballot, in the hands of free, enlightened American citizens,

PROTECTION OF "MORMONS."

The following article, which appeared some days ago in the Washington Post. has been sent us by a friend who wishes its republication and some comments by the Deseret News. It is headed "Mormons at Home and Abroad:"

"We seem to be in the way of making ourselves ridiculous. Germany iunow is overrun by 'Mormon' aries and we are assuming the role i their protectors. Not long ago th German authorities served notice b expulsion on 22 of these Utah evangel ists, whose activities in the empire ha aroused the resentment of the but at the earnest request of our diplo but at the earnest request of our appo-matic representatives those notices were temporarily withdrawn. 'Mor-mon' emissaries in Illinois, Missouri, Indiana, Kentucky, Tennessee-any-where you please, in fact-are tarred and feathered, ridden on rails, driven out, sometimes shot, even hanged, and a paternal government looks on in milent if not cordial approval." .

n It is gratifying to know that the representatives of the United States government in European countries are mindful of the rights of citizens of the United States, wherever they may I gravel. In a number of instances those " officials have interposed on behalf of our Elders when they have been und lawfully interfered with, and have protested against improper proceedings in restraint of their liberty. They have done this, not because the applicants | When the coroner, the report says,

and officers in this Church are as a rule law-abiding, peaceable and subject to It was shown that the Indigas, long be-"the powers that be."

FOR MANSLAUGHTER.

and obscive the laws and regulations

and customs of the countries wherein

they solourn for a season, and this is

what our Elders are instructed to do

wherever their lot may be cast. One of

the Articles of Faith of the Church is:

"We believe in being subject to kings,

advanced both religiously and politically far beyond the level of savagery The case against Mr. Lathrop in New upon which they generally are placed. York city, a "Christian Scientist" There has been an American civilizahealer, is attracting much attention, tion as definite as that of Europe. In possibly because of the prominence of fact, there have been several civilizathe people concerned in it. Mr. Lathrop tions, one overcoming the other, Amerwas charged with manslaughter, be-Ica has had its race wars, Savagery cause of the death of a seven year old has at times triumphed. That there girl, from diphtheria, whom the healer was communication between the south had "treated" without competent aid. western parts of the United States And the parents of the girl were also and South America has also been held on the same charge. The investishown. gation disclosed the fact that the child

Much of the war in this hemisphere had suffered several days without mediwas waged for the sake of religion. One cal assistance, and that death finally of the exhibits of the congress was ex. ensued. Of course patients sometimes plained to illustrate such a war. It die notwithstanding medical treatment. consistted of a Peruvian vase, showing but in those cases manslaughter is not a battle. The artist had depicted one class of warriors as wearing clothes, as The testimony of Mr. Lathrop disa mark of their cilivization, while the

closed some strange features of the other class was naked. faith of which he is an exponent. He The works of art found by the stuwas asked, for instance, if he had "the dents of American archaeology were aldegree for practicing on the sick," to so declared to be very much superior which he replied, as reported in the to the general conception. The artists of those ancient times were by no We never call it by the name o means "savages." Nor were the peosickness. We say a person has 'a claim.' That means they are, in the world's way of viewing it, ill. Yes, I ples that produced them on the level of uncivilized races. This is no surprise practice our treatment for healing."

skepticism as to the Bible is as ram-

pant as ever. It will be to a large ex-

tent the same with the Book of Mor-

non, but the evidence that is being

brought forth, and that will yet come,

is of such a nature as to strengthen the

whelming importance and interest.

Colombia is the gem of the isthmus.

Honest confession is tip top for the

It is much better for boys to lift gates

Only one day more of campaigning.

than to "lift" chickens.

gossips.

Then the examination went on with special reference to the little child that Ican ruins. "Mr. Lathrop-excuse me for not calling you doctor-were you called to treat

Ittle Esther Quinby? Yes, but before that I had been treating Bessie, the older girl in the

What condition did you find her in hen you went to the house?" "Do you want me to answer from air point of view or from mine?" Just go ahead in you own way, but make it clear."

"Well, from the Christian Science standpoint, when I went to see the little daughter of Mr. Quinby I should have told the parents that the little one was suffering under a slight claim of ton-

"But I asked you to describe her con-'As we cannot in the Christian Sci-

testimony of believers and leave the ence recognize disease as an entity o reality, I could not have helped he world without an excuse for accepting the message the book conveys. For had I recognized the outward physical condition." these reasons, among others, research among American antiquities is of over-

"But there was a physical condition?" "To the material sense, yes; to the iritual sense, no.' The fact was further elicited that the

witness sometimes charged \$10 for his treatment, and sometimes \$1, while in this case there would be no charge. Then the examination continued:

"You say you do not believe disease is real. What is cancer?" "Cancer is the belief of a human mind made manifest in the human body."

"What is a broken leg?" The now famous Lansing skull may have belonged to Poor Yorick. "Is the same treatment used by you cure cancer and a broken leg? One way to get even on the high price "The same power is used-the power God, the spirit of truth." of flour is to batter it into pancakes.

What was your treatment in the The rural mail should have a tenof little Esther Quinby, who died dency to take the rust off the rustic of diphtheria." "I treated her with the regular Christian Science means of effecting a cure-a realizing prayer and enlight-ened faith, a spiritual understanding of diphtheria?" male. Next Tuesday cast your ballot as you think right and let the consequence with God. By this treatment the Hef in the miad of a patient is changed follow.

to a healthful state. What is tonsilitis?" "A mortal belief lodged in the human Then the election, and then the rag "Is food necessary to sustain the hu-man life?" chewing.

Poet Laureate Austin has written a

According to a Brookville, Ky. dispatch to a Chicago paper, the reading of the Bible in the schools is lawful in that state. Judge Harbeson, after a hearing recently, refused to grant an injunction restraining teachers in the local public schools from conducting devotional exercises and having Bible readings. The proceedings were brought by Rev. J. A. Cusack of the Roman Catholic church, and were based on constitutional grounds. His attorney submitted affidavits from Roman Catholic children and cited decisions from the records of the supreme courts of Wisconsin and Nebraska When he had finished Judge Habeson refused to hear the defense, stating that he was familiar with the law. He then gave his decision.

ON RELIGIOUS TOPICS.

Chicago Record-Herald.

If the churches are for the people and they have anything to offer that is cal-culated to make them better and happier, it is difficult to see wherein "put licity" could impair their general use violate any ulness or effectiveness or of the reasonable canons of their faith On the contrary, it would seem that their sphere of usefulness and their pacity for doing good might be vastl enlarged by resorting to the arts an devices of the advertiser. This least appears to be the opinion of Rev. G. F. Hall of Chicago, as outlinin an address before the internation convention of the Christian Church a Omaha. Rev. Mr. Hall believes in ad vertising as an agency for the interests of the church. print pictures of pastors and churches and announcements of church services in six-foot type on billboard posters,

The Independent.

A federation of all our Protestant Christian churches was proposed by th Congregational National Council meet ing in Portland, Me., a year ago stops have been taken toward calling representative council or congress of depominations to meet within the next five years in order to establish such federation. The work of bringing sether such a representative mee properly belongs not to any single organization as that national Feder tion society of which E. B. Sanfo D.D., is secretary, and which has de-voted its energies chiefly and very anccessfully to organizing local federations of churches. The next step is a national federation, and this ought to be the aim of that society. Consolida-ion is the better aim, where practic-able, but it is not feasible, except in narrower limits.

Universalist Leader,

To hearten the world with the confident spirit of righteousness is to be a preacher of the Gospel. It need not be that you speak one word if so by your life in its strength, sweetness and patience is a living Gospel seen of min-liut if you speak, then ponder well the spirit of the message you would utter feel that some good news has come to poem entitled "Good Night." It is to you and with it hasten to comfort



