

THE DESERET NEWS.

TRUTH AND LIBERTY.

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TERMS—IN ADVANCE.

LOCAL AND OTHER MATTERS.

FROM TUESDAY'S DAILY, JAN. 17.

St. George Coal.—The St. George Union says a coal mine is being opened up near that city, and bids fair to become very valuable.

Wagon Accident.—Mr. Anthony Haynes and wife, of Hooper, Weber County, were thrown from a wagon, near Ogden, yesterday morning, and both severely injured. The Ogden Herald contains details of the accident. Mrs. Haynes' injuries are internal.

Mormon Battalion.—Brother Tyler desires immediately the names, ages, addresses and positions of all living officers and soldiers of the Mormon Battalion, to publish in his history of that worthy corps of veterans. Address D. Tyler, Salt Lake City Utah.

Other Utah and all western papers please copy.

A Big Baby.—We learn from Jesse Tye, photographer, of Panguitch, Iron County, that there is a girl at that place—Miss Polly Reynolds—seven years and five months old, who weighs 125 pounds. Brother Tye pronounces the young prodigy a fine specimen of "Mormon" babyhood. He has taken her likeness.

University Building.—There was a meeting of the Board of regents of the University of Deseret, held last evening at the residence of Hon. W. Jennings. The committee on construction of the new building reported the completion of the foundation to the square, ready for the brick-work, which will be begun as early in the Spring as practicable, probably by the 1st of May. The committee stated that all the heavy timbers for the building had already been purchased. The walls will be faced on the outside with pressed brick.

Shot.—The Southern Utah Times says that on Thursday, Mrs. P. Bradley, of Frisco, received a letter from her brother at Grantsville, Nevada, informing her that her son Dominick was shot at that place, on the 9th instant, but giving no particulars of the causes which led to the shooting. Advice received later in the day stated that the young man died 34 hours after being shot. Dominick was a young man, about 22 years of age, and was well known in Frisco, he having resided there with his parents for several years, until some two months ago, when he went to Nevada.

In addition to the foregoing we find the following in the Grantsville (Nev.) Bonanza:

"On Tuesday night a fracas occurred in the Grantsville Brewery Saloon between H. M. Smith and Dominick Bradley. It seems that Bradley was on the war path and wanted to whip Smith. Smith told him to keep away as he did not want to have any trouble. Bradley then pulled Smith out of a chair, striking him twice, knocking him down and kicking at him. Smith then drew his pistol and shot Bradley through the lower part of the abdomen."

Practical Sympathy.—The weather is exceedingly cold. At nights the mercury keeps close to zero. At such times the poor are pinched, and need comforting. Many people in the community are blessed with a superabundance of good things. Each belonging to that class should think of the poor in his immediate neighborhood, visit them, tell them how deeply you sympathize with them, and if you have some good advice handy and to spare, give it out without stint. Tell them how much better

off they might have been if they had been more careful and provident, or if they had only been blessed with such a mammoth financial brain as that of which you are possessed, and been a little smarter. Then go home and make yourself nice and comfortable and think over in your mind how much more sense and philanthropy, and Christian charity you would have displayed if you had gone quietly to Mr. Gould's office, and, without ostentatious parade, sent around a few tons of coal to keep those poor people warm.

He Gets His Reward.—We have received a communication from a correspondent at Panguitch, Iron County, which is too lengthy for publication. The essence of it is that some time since a Presbyterian clergyman took up his abode there, and reaped a rich religious harvest. He succeeded in converting a solitary soul, an apostate "Mormon." As a reward for his entrance into the fold, the clergyman wrote back to the department at Washington and succeeded in having the postmaster, J. W. Norton, a "Mormon," removed and the convert appointed in his stead. It appears, however, that the new man was not qualified to hold office under the government and recommended his brother for the position.

The community of Panguitch feel considerably exercised over the matter, because of the former incumbent of the position being competent and reliable. But why should there be any surprise at the idiosyncrasies of the Presbyterian? He belongs to a class that holds it to be very wrong for any religious body to interfere in any matter pertaining to political or official affairs. But it depends on who does it. Should the "Mormons" do anything of that sort it is enormous, when the Presbyterians, if right.

Morgenstjernen.—A few days ago we stated that Andrew Jensen was about to commence the publication of a periodical in the Danish language, to be known as the *Morgenstjernen*, price \$1.25 a year. Regarding it we have been requested to publish the following:

TO THE SCANDINAVIAN SAINTS.

Elder Andrew Jensen, one of the compilers and translators of "Joseph Smith's Levnetslob," lately returned from his mission in Denmark, where he labored much in the publishing department of the Scandinavian Mission, is and has been engaged in gathering materials for the history of that mission, which he has our approval in publishing periodically in the Danish language, as also the general Church history, taking it up from the period where "Joseph Smith's Levnetslob" left it, with the understanding that he submit the same for the inspection and approval of the First Presidency, the Church Historian or myself, so as to insure as great accuracy as possible. We are confident that such a work cannot fail to prove interesting and valuable to the Saints generally and to the Scandinavian population in particular. Any of our Scandinavian brethren who have kept journals or who are in possession of valuable items should contribute such items to aid Elder Jensen in his work.

Praying God to inspire his mind and guide him through correct sources of information, and enable him to be discrete in his selections and accurate in his statements, and that all his labors may redound to the glory of God and the welfare of His people,

I am, your fellow laborer and servant in Christ,

ERASTUS SNOW.
Salt Lake City, Jan. 18, 1882.

FROM WEDNESDAY'S DAILY, JAN. 18.

A Sad Summons.—Hon. F. M. Lyman, Speaker of the House of Representatives, of the Legislature, left the City this morning for Coole. We regret to learn that his return home is occasioned by the severe illness of one of his children, concerning which he received word last evening.

Missionary Returned.—We received a call this morning from Elder Z. P. Terry, returned from a mission-

ary. He left Utah on the 15th of October, 1879, for England. In that country he labored in the Nottingham Conference, until last fall, when he came over to this side of the Atlantic. He remained in Pennsylvania about three months visiting relatives.

In Kansas.—Elder Joseph F. Daxford writes from Junction City, Kansas, that he and Elder Thurston have been laboring for two months in Dickinson, Clay, Ottawa and Salina Counties of that State. They obtained large and attentive congregations, but, as yet, had not succeeded in baptizing any. Prospects were, however, good. Elders M. L. Sheppard and Jas. Mellor, laboring in the same section of country, had also been able to secure large bodies of attentive hearers.

A Terrible Accident.—Last night Hon. Moses Thatcher and Hon. W. B. Preston received dispatches from George W. Thatcher Esq., conveying the startling intelligence that Mrs. Rachel Thatcher, wife of Brother John B. Thatcher, was accidentally killed about 10 a. m. yesterday. The distressing event occurred in Gentile Valley, on a ranch of which the husband of the unfortunate lady is part proprietor, and on which he had recently gone to live.

The news received last night indicated that the accident occurred through the falling in of the kitchen of the house, which is comparatively new and constructed of logs. It is probable the roof gave way under the pressure of a heavy accumulation of snow.

The body of Mrs. Thatcher was conveyed to Logan, and Brothers M. Thatcher and W. B. Preston left for that place this morning, for the purpose of being present at the funeral, which is expected to take place to-morrow.

The deceased lady was the eldest daughter of Bro. Nathan Davis, of the firm of Davis, Howe & Co., of this city, and was highly esteemed for many estimable qualities.

The bereaved husband and other relatives have the sincere sympathy of the community.

Photo-Lithography.—Mr. James Dwyer gives to the public another evidence of his enterprise, in the shape of a photo-lithographic album of views of Salt Lake City. The work, which was done in Europe, is exquisite, and the pictures are beautiful. Each missionary who is pined with questions about the appearance of Salt Lake City, could carry a prompt and conclusive reply in his pocket in the shape of one of these neat little works of art. They are also just the thing for people here to send to their friends at a distance. The views number nineteen. The first is a general view of Salt Lake City, and following in order are other views of East Temple St., the Temple Block, the Salt Lake Assembly Hall, Design of the Temple, Z. C. M. I., Deseret National Bank, Walker House, Continental Hotel, City Hall, Theatre, Methodist Church, Saint Paul's Episcopal Chapel, Residence of the late President Brigham Young, showing the Lion House, Church Offices, Beehive House and Eagle Gate; the Garbo House, Mayor Little's residence, St. Mark's School, the Presbyterian Church and Great Salt Lake, giving a view of Black Rock bathing resort.

The pictures are accompanied by a pen description of Salt Lake City. Doubtless many of these albums will be carried away by tourists and other stranger visitors. The album, which formerly sold at 75 cts., is reduced to 50 cts. An advertisement about it appears in our columns.

Elders In Pennsylvania.—We have been enabled to peruse a couple of letters from Elder James K. Ingle, to brother L. John Nuttall, regarding his own and the labors of Elder William G. Brough, in Pennsylvania. They meet with a great deal of opposition, but it is overbalanced by encouragement. He gives some interesting details of a discussion that was held in Markleysburg, between Elder Ingle and a clergyman named Thomas, in response to a challenge of the latter. The sectarian was completely confounded. He proposed to show that the "Mormon" religion was a hum-

bug. The rule was that each speaker was to occupy fifteen minutes alternately. The clergyman opened, but was so confused as to be unable to occupy more than four minutes, resuming his seat and saying that he could not think of anything to say. He made several attempts with a similar result in each instance. Brother Ingle had an excellent opportunity of preaching to the people, there being nothing in his opponent's remarks to reply to. Mr. Thomas finally admitted that he knew that two-thirds of what Elder Ingle had stated was true, and he was not sure but the other third was of the same quality.

A paper called the *Standard* has a lengthy article regarding the presence and operations of the Elders in the locality. It says:

"It is no compliment to a community to see a school-house full of overflowing to hear a Mormon missionary preach, while an orthodox prayer meeting, a hundred yards distant, is postponed for want of members."

It advocates strong measures against the Elders, saying:

"We would say to the school boards in the townships in which these men have been, be prompt in your duty, and close the school houses against them."

Elders Ingle and Brongh are the brethren whose presence in Pennsylvania was mentioned in the dispatches a few days ago.

FROM THURSDAY'S DAILY, JAN. 19.

Seriously Ill.—Yesterday Mother Whitney was so feeble that at one time it appeared to be a matter of doubt whether she could survive many hours. She still lives, however, and there is a considerable improvement in her condition to-day.

Bereft.—A notice appears in our columns to-day of the death of the wife and infant child of Brother James Sanderson of Fairview. Within a year he returned from a mission with a bright and cheerful prospect before him. Now he is bereft of a partner in life with his remaining children deprived of a mother's care. We sincerely sympathize with him under the distressing circumstances.

Gone to Her Rest.—It will be seen by a notice elsewhere that Mother Griffin, of Millville, Cache County, is dead. She was a woman whose heart ever overflowed with the milk of human kindness. At Walsall, in the Birmingham Conference, where she embraced the Gospel, she ever exhibited the greatest kindness and hospitality to the Elders engaged in preaching the Gospel. She was a good Latter-day Saint and one of nature's gentlewomen. Peace to her ashes.

Broke His Neck.—Last Sunday, 15th inst., Samuel Handy, of Franklin, Idaho, fell from his horse and broke his neck. He expired within a short time after the accident. An inquest was held before Justice W. L. Webster, when a verdict was returned in accordance with the facts.

Deceased was born at Alverton, Warwickshire, England, March 13, 1819, and had resided at Franklin since 1860. We are informed by W. Woodward and W. L. Webster that he was a faithful Latter-day Saint, was much respected by the community, and leaves a wife, two sons and two daughters.

Fearfully Frozen.—By letter from J. U. Eldredge, Meadowville, Rich County, we learn that, about a week ago, Samuel Woods, of that place, accompanied by John McLean, went to the "Mammoth" coal beds, with provisions for the men working there. In returning toward Meadowville, they were overtaken by a violent snow storm, in which they remained out the whole of the night. Woods became benumbed, and McLean proceeded in the morning to one of the camps of the Oregon Short Branch Railroad for aid. A number of men went from there to Woods' assistance and found him all but lifeless. He was made as comfortable as possible under the circumstances, and conveyed to his home. All the aid possible was procured for the unfortunate man, but, on Saturday last, not the slightest hopes were enter-

tained of his recovery. He had been unconscious for three days, being unable to move even his eyelids. His entire system appeared to be frozen. Even if he should recover, it seemed a certainty that the amputation of both feet would be necessary.

The Mobocratic Spirit.—Elder J. E. Metcalf, laboring in the State of Georgia, has written to a friend in this city, under date of Jan. 10th, and gives some details of the doings of the mobocrats who have threatened to drive the brethren out of the State. It will be remembered that the Elders some time ago, received notice to leave. Brother Metcalf gives the following subsequent details:

"Last Saturday, our enemies met, as per appointment, to further determine what to do with us, but could not agree. There were about 80 of them. Some were in favor of driving us out or killing us, but there were a few who had not lost all respect for themselves and their fellow-beings."

One man made a lengthy speech in our behalf, condemning mob violence, and all illegal proceedings, although he did not believe in the "Mormon" doctrine. This made quite a turn in affairs. They finally agreed to give us thirty days more to leave the country, and in the mean while to send a petition to the Governor, to know what was to be done with the monster vice. You see how the Lord overrules things for the spread of truth. It is making friends for us instead of enemies and quite a number are beginning to investigate on account of the disturbance. I think before long, we will add more to the fold of Christ."

BENEFACTORS.

When a board of eminent physicians and chemists announced the discovery that by combining some well known valuable remedies, the most wonderful medicine was produced, which would cure such a wide range of diseases that most all other remedies could be dispensed with, many were sceptical; but proof of its merits by actual trial has dispelled all doubt, and to-day the discoverers of that great medicine, Hop Bitters, are honored and blessed by all as benefactors.

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