(Continued from Page 4.)

and is entrusted with the management of the temporal affairs of his Church, controlling the Bishops with regard to these matters, still the Presiding Bishopric is continued by the Presidency of the Church, as are all the other Bishops. So it is to a Stake of Zion. The Bishops who are entrusted with the gathering of the tithings of the people and holding them subject to the order of the Presiding Bishopric or the presiding authority of the Church, do so under the supervision and control of the Presidency of the Stake to which they live. I want the Bishops to understand that it is the duty of the Presidents of Stakes to look after them, if necessary, to see that they make their tithing up to date and that whatever is not legal, so that the hay and wheat will not be wasted. They are placed to preside over you and to counsel you in regard to the management of your bishoprics. When Bishops try to act, there may be an appeal from their judgment to the Presidency of the Stake and the High Council. They hold a supervisory power over your decisions, and they can reverse them if they see proper, or they can sustain them.

Then you will find the order of the Priesthood that God has established, from the Deacon unto the presiding authority in the Church; all working in harmony one with the other; no clashing, no confusion, but each one acting in his own place; each one's duty defined, and if each one will keep in his own sphere and attend to his own duty, there will be no trouble and no difficulty with regard to the rights of priesthood or presidency. I have heard in my time of Bishops who thought they were only answerable to the presiding Bishopric. If there is any Bishop here that is possessed of that impression, I want him to become disenchanted of it. Remember that you are subject to the counsel, direction and supervision of the President of your Stake. And the Presidency of your Stake is counsel to the presiding authorities of the whole Church. We want your Bishops to say to the presiding authorities in your Stake: "We have no and so concerning the offices on hand here. We have received no money. Here are the same outstanding and accounts, and they are all open to you, and we invite you to come and look, select or find out what we attend to our duties right, and how we have things straight if we can." For myself, it is very difficult for me to keep themselves straight. There is where the trouble lies. If a man shows me that he is really capable of keeping himself straight in every particular, I will show you a man. If he is a Bishop, that will be able to keep himself straight as a Bishop, and he will keep his Ward quite straight too, as with the President of a Stake, and with a Elders Quorum, etc. But if you find a man that is not capable of keeping himself straight, then it is time for brethren to bite to keep his public affairs straight.

Brethren and sisters, I felt like referring briefly to this point. A great deal of trouble has arisen in relation to the authority and rights of the priesthood. It is the grand principle of government and of organization, by which the congregations and flocks of the people of God in all ages have been and will be directed. It is that principle by which God Almighty governed through all His universe. It is the principle by which the Church of Jesus Christ of Latter-day Saints is governed, and by which the people, individually, should be guided and controlled in all their religious duties. It is a principle that must be honored by the members of the Church, because no man can magnify his calling as a member of this Church who does not feel to live and to honor and respect the Priesthood which is held by his brethren. It is true our brethren are not perfect. None of us are perfect. But the Priesthood that we hold is perfect, because it is of God. It is the authority which God has revealed and restored to the children of men for their government and guidance in the fulfilling up of Zion and in the proclamation of the Gospel to the nations of the earth, until every son and daughter of Adam shall have the privilege of hearing the sound of the Gospel, and of being brought to the knowledge of the truth, not only upon this earth, but in the spirit world. The millions and millions that have lived upon this earth and have passed away without the knowledge of the Gospel, have to have it to tought them there, by virtue of the authority of this holy priesthood that you and I hold. The Church of God will be organized among them by the authority of this priesthood; and all that is or will be done for the salvation of the human family in this world or in the spirit world, will be done by virtue of the sacred and holy authority, in the name of Jesus Christ. However imperfect these men may be, they have been clothed with the authority, by which they can speak and act in the name of the Father and the Son, and God is bound, if they speak by His spirit in the discharge of their duties as Elders, to respect and fulfill that which they say, because they speak by the authority that He has given. We are in this position, and when we bless, the blessing will follow. O sisters, all things must be done in righteousness. No man can do anything in unrighteousness that God is bound to respect. But when a man who holds the Priesthood does that which is righteous, God is bound to acknowledge it as though He had done it Himself. Therefore it is wrong for a Bishop to get the idea that the President of the Stake has no authority to counsel him or to keep a supervision over him. The moment he gets that idea he begins to disregard the authority of the Priesthood which is set to preside over him, and to interrupt and interfere with the progress of the cause and the rights of the Priesthood of the Son of God. The same may be said of every individual who in any manner disregards or dishonors those who preside over him. Let us suppose a case. Here is a brother who has fallen into the hand of getting drunk. And by that course he degrades himself. The Bishop, or some other officer of the Church goes to that man and says, "Here, we cannot put up with your drinking, or your cursing, or your cutting an evil example before the Church, and we call you to account before the Lord of your conduct; we say to you that you must reform in these particulars or we will be under the necessity of withdrawing from you the hand of fellowship." "Why," says the man, "you are interfering with my agency. Am I not a free man? Cannot I do as I please with myself?" Oh, yes, you can, perhaps, under other circumstances, but not as a member of the Church of Jesus Christ of Latter-day Saints. When a member of the Church shuts or feels to shut the door against still, gives into the hands of the devil, to steal and swear, to get drunk and to blaspheme the name of God, he is rebellious. He has no such privilege as a member of the Church and it is the right of his presiding authorities to see to it that he shall be dealt with for his fellowship, and if he does not repent, that he be excommunicated from the Church and cast out into the outer darkness, that he may go his own road and have the freedom of that agency which he claims. When you embrace the Gospel you must live in covenant before God that you will cease from wickedness, from lying, stealing, swearing and blaspheming the name of Deity; you make a covenant that you will not commit adultery, nor any other crimes that you will have faith in the Father and the Son, that you will love your neighbor, be honorable, virtuous and honest in the midst of the children of men; and while you are under that covenant and continue a member in good in the Church of Jesus Christ of Latter-day Saints, your presiding officer has a right to deal after you, to counsel you, and to admonish you when you do that which is contrary to your profession. It is his duty to do this, and he neglects his duty when he does not do it, and will be held responsible by the Lord for that neglect.

Now, there is a way to reach every wrong. If the President of a Stake does wrong, or the President of the Church does wrong, the right way is merely it is not so good among the people, who are, perhaps, not capable of judging, not knowing all the circumstances, and try to minister their minds against him. That is wrong, that is rebellious, and will lead to confusion and to the rejection of the truth by those who do this. If a presiding officer does wrong let a complaint be laid, if this be necessary, before his superior officers in the Church, and let the complainant state his case, bring forth his proofs, and show that the presiding officer is doing that which is not according to law in the position in which he is located, and the proper officers will see to it that he either reforms or is removed. It is not for you, but another office, for a member of the Church to undertake to upset the presiding authorities of the Church and to set them right upon their own pedestal. He cannot do it, and it will not be tolerated in any time who tries that course, if he follows it up long enough.

God bless you, my brethren and sisters, in the name of Jesus. Amen.

BANNOCK CONFERENCE.

The Bannock Quarterly Conference was held Sunday and Monday, August 14th and 15th at Lewisville, Idaho. Meeting at ten a. m. and two p. m. each day.

On the stand were Apostle John H. Smith, President S. R. Young, Stake President T. E. Ricks, and Counselors William F. Rigby and James L. Steele, Patriarch A. E. Hinckley and O. N. Liljenquist, President C. O. Card and others.

The reports of the Bishops were also satisfactory. President C. O. Card said there was much work in the Lord's work for all and no need for anyone to infringe upon another's ground. He counseled all to cultivate the spirit of God, last, not doing so we should lose the vision.

President S. R. Young discoursed upon the principle of faith, and taking up the history of Joseph Smith explained the foundation of our faith, which is in harmony with the scriptures, but too simple for some people to accept. Brother Young also spoke in relation to the education of the young, the necessity of cleanliness to prevent disease, keeping the Word of Wisdom and other subjects.

President Rigby charged upon the observance of the Sabbath day and the requirements of the Lord that his people should assemble on that day and worship, both in spirit and in truth.

Apostle John Henry Smith said to the Latter-day saints had been given the mission to break into pieces all false systems of religion. The knowledge given to people in former days can be and is given so massively in our day. The responsibility of the blood of the world rests upon us, for to us is given the law of life; hence he pressed all to be diligent in magnifying their great calling.

The other speakers were Patriarchs A. E. Hinckley and O. N. Liljenquist, Stake Counselors Wm. F. Rigby and Jas. L. Steele, who gave many good instructions to the saints.

The general and Stake authorities were presented and unanimously sustained. Three new Bishops were ordained and set apart to preside over new wards and thirty-four home missionaries were called to travel in the Stake during the next three months.

Benediction by Elder Jas. Gillespie.

JAS. GILLESPIE,
SHAS. CLARK.

MORE FISHING THAN FISH.

Villainous Annihilation of the Finny Denizens of Mountain Streams.

Mr. J. E. Calliser and others have just returned from a fishing trip to Strawberry Valley, a trip in which there was more fishing than fish. He reports a deplorable condition of things prevailing, one that threatens to make the splendid and healthful pastime of trout fishing a back number in Utah within a very short time unless yet a summary stop to this reign to the villainous practices of using explosives by means of which all the fish, great and small, with their spawn, within a certain radius of the blast are killed and destroyed. Certain it is that within a year or two ago great strings of beautiful fish could be obtained in a few hours, now one can scarcely and not be cursed first or last in a whole day are the rules and yet it is ascertained that some parties can and do send to the markets fifty and more pounds at a time, and make a daily business of it. As yet no law requires catching before parish court, there seems not one way to circumvent the heavy business—the law must prohibit the catching of trout by any means whatever for a year or two and make the possession of one or more a prima facie case against the possessor. Mr. Calliser is pretty well hooked up and "reeled," to be feeling well and enjoyed the trip, notwithstanding the failure of the piscatorial part of it.

MUSIC AND DRAMA.

John Philip Sousa's New Marine Band.

THE DRAMA OF THE FUTURE.

Attractions at the Theatres.—Satirical—From The Stage to the Pulpit.

"PEACEFUL VALLEY."

Tonight is the opportunity given to see Sol Smith Russell in this play.

SOUSA'S NEW MARINE BAND.

About twelve years ago Mr. John Philip Sousa was appointed musical director of the U. S. Marine Band at Washington. Most only an ordinary band of the Presidential household. What was ultimately accomplished by Mr. Sousa the country knows from the concert tour the President promised Mr. Sousa to make with this band in the years of 1891 and 1892.

What Mr. Sousa could do with the military musicians the government is asked to secure at cost of from $15 to $20 per month was simply marvelous. Everywhere Mr. Sousa's talents were recognized and he was given a first hold on the musical public. When it was learned that no more than of the discharged band were to be permitted, the country began to call for Sousa, and the New Marine Band was formed, and at the very outset of its career it has been engaged for the World's Fair dedication in Chicago, where music will be furnished for the several parades, ceremonies, and the grand Columbian concerts.

The band will be called together in the June next and start for the West September 5th, playing in a few cities on the way. The grand Sousa opening, when Mr. Sousa and his band will be welcomed to Chicago, will take place in the great Chicago Auditorium, Monday, October 10th, when the band will open its Chicago concert series to run for ten days. At the close of the World's Fair dedication ceremonies, a tour will be commenced throughout the country with the exposition that within one part of the whole of the Dollar Stakes will have been visited, and every personal city permitted to enjoy the playing of this fine military band.

CONCERTS IN THE EAST.

The numerous acquaintances and friends of the popular band leader, Herbert S. Goldard, will be pleased to hear the announcement that he is about to go east to enter upon a course of vocal culture, covering a period of two years, as a finish to the proficiency he has already attained in the divine art. He will be accompanied by Mr. Goldard. The family will make their home in New York during their absence from Utah. They expect to leave on Tuesday next. On their return they will again take up their residence in this city where Mr. Goldard proposes to follow the teaching of vocal culture as a profession. He carries with him the best wishes of a host of friends and excellent recommendations from musical and other prominent and prominent citizens of Salt Lake. His absence will be keenly felt in musical circles in this city, but the progress and improvement we bespeak for him will be more than ample reward.

A "WALL STREET GAZETTE" FOREIGN TOUR.

An English critic in the *Pall Mall Gazette* has attracted some attention by rudely asserting that the day of a first tragedy, of three-act comedy, of operetta, of ballad opera, of pieces for three months, is over, and that "nothing is just only wear"—nothing in the shape of a variety stage, with its "turns" and rapid changes, is adapted to the present average mind of the present age to be embedded to endure anything longer than a variety act or more interlocutory than a typical song. And the prophet is in earnest, too! He has not the slightest idea of being satirical. He really believes that this class of entertainment is to rise on the ashes of all other styles. He moreover predicts that the great musical artists of the future—today, even at the present—will have to adapt themselves to the new order of things, so that, according to the Journal Jones, "we shall see without surprise Joachim playing an obligato accompaniment on the wrong side of his violin bridge to Miss Jenny Hill, and we shall behold Wilhelmj and Paderewski, with his face blacked, accompanying the White-eyed Musical Kaffir with touches of the bones, and we shall see, without meeting a nostrils of turning a hair, Jean de Reszke dancing on the pave of Sadowa's executioner with Miss Lottie Collins on his arm singing the 'Marseillaise' in consecutive fifths and in the Mixolydian mode."

"OLYMPIA."

The next attraction at the Salt Lake Theatre will be "Olympia," played by Chas. Frohman's stock company, September 2 and 3. The play has a remarkable so careful run at Herrmann's Theatre last season, and was well spoken of by the critics. It is unexpurgated in the American and British England, we believe.

The cast includes the following well-known names: E. J. Henley, Frederick Rond, Edwin Stevens, Chas. B. Welch, James Allen, Henrietta Crosman, Ida Conquest, Maude Robinson, Eva Vaughan and Mary Sanders.

Following "Olympia" comes A. M. Palmer's comedy, in company in Charles Thomas' styles and remarkable play "Alabama."

"Alabama" is preceded every evening by "The Major's Appointment."

SATURN.

Alexander Salvini returns from Europe to the Tremont Theatre, Chicago, "on Monday, September 19th." The company has been modified to assemble in New York on the 15th, when rehearsals will be commenced. Manager Wilkinson spends his month in the west and makes an extended tour of the Pacific coast, postponing the appearance of his star in the large Eastern cities until after the holidays.

"SHOWING MOTES."

"A Nothing Match" comedietta is now last Monday night at Elgin, Illinois, and is said to have made an emphatic hit.

The merit of "Tim Tomson" lies in its novelty, and the cleverness with which Mr. Henry plays the honest, simple, and hopefulness to match. He carries last season's success to Brady as an attraction of great strength. "Tim Tomson" is now on its second trip to the Pacific coast.

"The Hustler" opened its season on Monday, August 8th, at Canton City to an assemblage of sixteen spectators.

"It is said that after this season, neighbor" Hennessy, the converted burglar who stands a side at each performance of "The Sunaway," will be seen no more on the stage. A number of prominent evangelists with whom he has had many consultations have persuaded him to take a tour of the country and address revival gatherings.

"The Ranger" possesses a well written story with situations powerful and startingly in the main to be interesting and healthy and its scenic equipment full of beauty.

ORGANIZATION EFFECTED.

Meeting of the Salt Lake County World's Fair Association.

The Salt Lake County World's Fair Association met last evening in the Chamber of Commerce building with Manager Hill as temporary chairman and F. K. Gillespie as secretary. The constitution and by-laws for another were adopted with a few changes, among the changes being $1 instead of $1 for an active membership, honorary membership conferred on non-resident property owners rather than non-residents merely; the first annual meeting was set for August 15th, 1893, the board of directors was made fifteen members, five of whom are to constitute a quorum. If there are not over ten women in the board at one time those vacancies may be filled by the remaining directors if more, the president shall appoint the first directors, the president shall appoint special meetings when requested to do so by ten of the stockholders. The executive committee of five, who shall be elected from among the directors, shall have authority to appoint such standing or special committees as they may deem necessary. They shall not expend exceeding $50 in any one month without authority of the directors.

The following directors were elected: James Sharp, S. H. Hill, C. C. Wandell, A. W. Carlson, James Jennings, Alonzo Young, E. R. Waite, John Dannenberg, E. A. Fouts, F. K. Gillespie, J. D. Spencer, R. C. Wallace, C. C. Martin, G. M. Cannon, H. L. A. Conroy.

Adjourned to meet Monday next at 10 a. m.

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FRIDAY, AUG. 19TH.
A POOR RELATION.
SATURDAY, AUG. 20TH.
PEACEFUL VALLEY.
THE COMING EVENT OF THE SEASON. SUNDAY, MONDAY, TUESDAY, AUGUST 21, 22, 23.
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