

THE TRUTH HASHAD BUT FEW FOLLOWERS.

Addresses Delivered at the Seventy - Fourth Annual Conference of the Church of Jesus Christ of Latter-day Saints, in the Tabernacle, Salt Lake City, on Monday Morning, April 4, 1904, by Elders

SEYMOUR B. YOUNG
AND J. G. McQUARRIE.

The Resurrection of Christ Commemorated—Opposition to Truth Not From the Heathen, But From the Children of Promise, and Professed Followers of Christ—Success of Eastern States Mission—Work Greatly Aided by the Press.

ELDER SEYMOUR B. YOUNG.
My beloved brethren and sisters, I desire very much that you will assist me by your faith and prayers, that I may be able to say I may be led and guided by the spirit of the Lord. When I look upon this congregation of friends and brethren, my heart rejoices, and I am led to a renewal of the principles of the Gospel and the outcome of the work of the Lord. As the days and the years advance, the evidences of faith in the resurrection of Jesus Christ are manifest to your confidence in these great conferences, when the first conference of the Church was held in the state of New York on the ninth day of June, 1830. I think there were only twenty-six members in the Church at that time. When the second conference was held in September of that same year, there were thirty-five of them. Comparing that conference with the one we are now attending at the present time, there is certainly evidence that the Lord is in this work, not only in the increase of numbers, but in the living faith that is in the hearts of the saints. We are today, prompting Latter-day Saints to labor and to united efforts in passing forward the work of the Lord.

Reference was made yesterday to the life of our Savior, and to the generally accepted idea that yesterday was the anniversary of the day on which He arose from the tomb. However, whether Easter Sunday is the proper day or not, we have no objection to it. The great underlying fact is that He rose from the dead, after having suffered crucifixion for the sins of the world, and that He was the son of God. After He arose from the dead, He was not doubting that He would not believe though He had seen the risen Redeemer. Afterward, when the Apostles gathered all together in their midst, and said, "Jesus is unto you." Turning to Thomas, He said unto him, "Reach hither thy finger and behold my hands; and thrust thine hand into my side, and be not faithless, but believing."

We know today that in the ministry of our Lord and Savior there were but few who followed Him, as compared with the great mass of the people. His doctrine did not please the multitude. Very few received His word and believed that He was the promised Savior of the world, the expected King of the Jews. We note, too, that the persecution which came upon Him, His scourging, His buffeting, and His final crucifixion, were not administered by the rulers, nor by those who had no promise in regard to the coming of the Messiah. It was His own race, the Jews of Judah, from which He came, who crucified Him. These cruel tortures, and finally put Him to death upon the cross. So it seems to have been all along the line of true Christian endeavor and work, wherever there has been the Spirit of the Lord, wherever there has been an effort to lead humanity into a better way, and to mark out a righteous newness of life, there has been opposition, and this opposition is by the many. The truth has had but few followers, but it has had many opposers.

When the Prophet Joseph Smith was led by the Lord Almighty to establish this work in the earth, he gave to it the best efforts of his life. Every thought, every reflection of his soul, and the love of his whole heart, were united in this great work. How great it was he possibly did not realize when the Lord first communicated to him; and even after the Church was organized and began to assume a condition of some importance, he never even then, no doubt, he was not fully aware of the greatness of the structure he was instrumental in founding; but as revelation was given to him, precept upon precept, and promise upon promise, he became more and more filled with the Spirit of the Lord, and with enthusiasm in regard to the work; and as his enthusiasm grew, and as he became more and more endowed with power from on high, the efforts of those who opposed him were renewed and redoubled. We find that history repeated itself. The opposition did not come from the heathen, it did not come from non-believers in Christ, nor from unbelievers in ancient prophets and apostles. It came from men who said they believed in the mission of our Lord and Savior, Jesus Christ, and in the mission of His apostles, and that they believed He suffered death for the sins of the world, and rose again on the third day, thus becoming the first fruits of them that slept. He having the key of the resurrection, with power to unlock the tomb. So, as I say, we find history repeating itself. Opposition to this work has not come from those who did not believe in Christ, but it has come almost invariably from those who have professed to be followers of Christ, and who have professed to believe in His Father, and in the mission of His apostles, and that they believed there is always opposition to the principles of life and salvation, and it seems as if the more men profess to be enlightened, and the greater the professions of faith, the greater is their opposition to those who introduce living truths. The fiercest opposition to the Savior came from those who professed to be the most devout in their observance of the law of Moses, and who adhered most strictly to the forms and rituals of the law. And so opposition to the Gospel of Jesus Christ to this day has come from those who appeared the most devout.

Despite all this, we are moving along in the even tenor of our way, and making some progress. Testimonies are increasing in the midst of the Saints, and as our young people grow up to manhood and womanhood they are receiving the testimony of the Gospel, and are willing to go forth and devote their lives in proclaiming this Gospel. Our missionaries now have gone forth to the

principal nations of Christendom, and are lifting up their voices fearlessly in proclamation of the truth. Yet we are not very popular that I know of in any land. Nevertheless, the Gospel is extending, Zion is growing, the Saints of God are spreading abroad, and today our testimonies are brighter than ever before. We have deep down in our hearts a stronger conviction of the truth. We know that God lives, and that Jesus Christ is our Savior, who died for the sins of the world, that we might live. When Easter Sunday comes, or when any other Sunday comes, it is the Lord's day and we reverence His high and holy name. We come together and worship Him. Thus to us every Sunday, in a sense, is Easter Sunday, for we worship the same Jesus Christ who rose from the dead on Sunday, but every day in the week. We do not put off the feeling of worship on the Monday, nor on any other day. If we feel as we should, we regard every day as the Lord's day, and we feel that we ought to serve Him and keep His commandments continuously, and not have a Sunday religion like a Sunday coat, to be laid aside as soon as the Sabbath day is passed. The religion of the Latter-day Saints is practical to a wonderful degree. Hence, we see that during the last four weeks, through the advice and counsel of the leaders of the Church, we have had four consecutive days of organized. Every organization thus perfected will add strength to the work, and will give greater power to the brethren who preside and to the people over whom they preside. Moreover, it will add to the glory of God, because the Saints will live nearer to Him and keep His commandments better; for where the Saints are thoroughly admonished, and are in close touch with their leaders, the spirit of union, and the power to do good and to work righteousness, is greatly increased. So we rejoice whenever a new stake or a new ward is organized. And all this is in keeping with the progress of the work. We realize, my brethren and sisters, that we are not held in very high esteem by our friends of the different Christian faiths of the world; but this does not matter. We have our work to perform, and if we act well our part the Lord will see that His work will spread abroad in the earth, and that all the honest shall have the chance to hear the gospel. I rejoice today that we have leaders in our midst who know and understand the mind and will of the Lord, and who are willing to devote all their energies and their lives to the good of Israel. Under the inspiration of the Spirit of the Lord they prepare for these great conferences, and they give us the word of the Lord, that we may be encouraged from time to time by seeing them together and hearing their voices in no uncertain sound proclaim the mind and will of the Lord. They point the way in which we should walk, and they admonish us to follow them as they follow Christ. We have confidence in our leaders today, and the Lord has given us inspiration to be able to say that we know this is His work, and in this work we are determined to devote our lives and the best talent He has given us. That we may be faithful and true in keeping the commandments of the Lord is my prayer in the name of Jesus, Amen.

ELDER J. G. McQUARRIE,
(President of Eastern States Mission.)
My brothers, sisters and friends, I wish I could express the blissful consciousness I feel thrilling and pulsating by thousands of my brethren and sisters. One can hardly realize this feeling unless he has been out separated from the love that one feels in Zion—on the ocean, as it were, like a cork amidst the waves, a stranger in the community in which he sojourns, and after a few years to return to be surrounded by thousands of people whose faces are lit up by the same spirit, and to clasp the hands and feel the throbs of that pulse which beats in harmony with his own. I am grateful unto God for the blessings of the Gospel and for this spirit which makes us kindred with those in heaven, and causes us to feel we are really and truly brothers and sisters.

I preside, act as a kind of bishop, over that portion of territory lying north of Virginia and east of Ohio. It includes about one-third of the population of the United States. There are a great many people there who have not yet learned I am their "bishop," and I expect it will be a long while before they find it out. When I first asked to preside over that district I felt the responsibility, in that vast throng of God's children, to see that they were warned of the fact that the Gospel has been restored and that it is now being preached to the world as a witness. When I stood upon Brooklyn bridge, one of the great thoroughfares of the city of New York, and watched the throngs of people passing (three hundred thousand every day), and when I realized that this was only one of many thoroughfares in that great city, and that city was only one of many in the district; and when I thought of the thousands of cultured, eloquent ministers in the district, it seemed impossible for a few western boys, many of whom, like myself, come from the sands, rocks, and the cactus fields of the south, to make ourselves heard, or known in that great mass of humanity. When we first hired halls no one entered them, and when we tried to get into their homes and experienced their exclusiveness, I was started by what I thought of the great mass of humanity. When we first hired halls no one entered them, and when we tried to get into their homes and experienced their exclusiveness, I was started by what I thought of the great mass of humanity. When we first hired halls no one entered them, and when we tried to get into their homes and experienced their exclusiveness, I was started by what I thought of the great mass of humanity.

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Asthma and Hay Fever Cured.

The truly marvelous cures of Asthma, which are being effected by Dr. Schiffman's Asthma Cure certainly call for notice.
Rev. G. L. Taylor, of Washburn, Ill., says: "Some 7 years ago my wife used several packages of your Asthma Cure which resulted in a permanent cure."
A Hay Fever sufferer writes: "I have been a sufferer from Hay Fever for over 20 years, and it seemed harder every year. The first night I used your Asthma Cure after using a few times, I shall remember it to all sufferers of Hay Fever."
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They also relieve Distress from Dyspepsia, Indigestion and Too Hearty Eating. A perfect remedy for Dizziness, Nausea, Drowsiness, Bad Taste in the Mouth, Coated Tongue, Pain in the Side, TORPID LIVER. They Regulate the Bowels. Purely Vegetable.

Small Pill. Small Dose. Small Price.

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Is the worst disease on earth, yet the easiest to cure. WHEN YOU KNOW WHAT TO DO, MANY HAVE PEOPLE, spots on the skin, sores in the mouth, dizziness, half-bone pains, etc., etc., don't know it is BLOOD POISON. Send to DR. BROWN, 385 Arch St., Philadelphia, Penn., for BROWN'S BLOOD CURE. \$2.00 per bottle; lasts one month. Sold in Salt Lake City only by F. C. Schramm, First South and Main Sts.

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Current Time Table. In effect June 8th, 1904.

LEAVE SALT LAKE CITY.

No. 10—For Heber, Provo and Marysville 8:00 a.m.
No. 12—For Park City 8:15 a.m.
No. 6—For Ogden and Salt Lake City 8:30 a.m.
No. 5—For Ogden and West 8:45 a.m.
No. 1—For Ogden and West 9:15 p.m.
No. 2—For Ogden and West 9:30 p.m.
No. 8—For Provo and Bunka 9:00 p.m.
No. 11—For Bingham 9:10 p.m.
No. 11—For Ogden and Local Points 9:35 p.m.
No. 4—For Ogden and East 9:50 p.m.
No. 3—For Ogden and West 11:55 p.m.

ARRIVE SALT LAKE CITY.

No. 6—From Ogden and the West 9:40 a.m.
No. 12—From Ogden and Local Points 10:25 a.m.
No. 5—From Bunka and Provo 10:30 a.m.
No. 11—From Ogden and West 10:45 a.m.
No. 1—From Ogden and West 11:15 p.m.
No. 2—From Ogden and West 11:30 p.m.
No. 10—From Park City 8:15 p.m.
No. 9—From Heber, Provo and Marysville 8:00 p.m.
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All trains except Nos. 1 and 2 stop at intermediate points.
Ticket Office, 201 Main Street, Salt Lake City, Utah.
Gen. Agt. Park Dept.

Time Table In Effect June 19, 1904.

ARRIVE.

From Ogden, Portland, Butte, San Francisco, Chicago, St. Louis, Omaha and Denver 8:25 a.m.
From Ogden and Intermediate Points 9:10 a.m.
From Ogden, Cache Valley, and Intermediate points 11:55 a.m.
From Ogden, Chicago, St. Louis, Kansas City, Omaha, Denver and San Francisco 4:20 p.m.
From Ogden, Cache Valley, Butte, Portland and San Francisco 7:30 p.m.
DEPART.

For Ogden, Omaha, Chicago, Denver, Kansas City and St. Louis 7:00 a.m.
For Ogden, Portland, Butte, San Francisco and Intermediate points 9:20 a.m.
For Ogden, Cache Valley, Denver, Kansas City, St. Louis and San Francisco 1:30 p.m.
For Ogden, Cache Valley, Helena, Portland, San Francisco and Intermediate points 11:45 p.m.
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No. 9—From Heber, Provo and Marysville 8:00 p.m.
No. 11—From Bingham 9:10 p.m.
No. 11—From Bingham 9:30 p.m.
No. 12—From Ogden and the West 9:50 p.m.
No. 4—From Ogden and East 9:50 p.m.
All trains except Nos. 1 and 2 stop at intermediate points.
Ticket Office, 201 Main Street, Salt Lake City, Utah.
Gen. Agt. Park Dept.

Time Table In Effect June 19, 1904.

ARRIVE.

From Ogden, Portland, Butte, San Francisco, Chicago, St. Louis, Omaha and Denver 8:25 a.m