

DEATH OF ELDER ORSON HYDE

LAST evening President John Taylor received two telegrams from Sanpete. The first was received at 6 p. m. and read as follows:

SPRING CITY, Sanpete, Dec. 19, 1895. Bro. Hyde has taken worse and is falling fast. M. A. HYDE.

A few minutes later the other arrived:

SPRING CITY, Nov. 18, 1895. Pres. Hyde breathed his last at 6 o'clock. M. A. HYDE.

Our readers are not altogether unprepared for the reception of the sad news. Elder Hyde had been very unwell for about a month, and although he rallied occasionally, little expectations were entertained of his recovery. He suffered from an increase of adipose tissue in the region of the heart, which, pressing upon the blood vessels, retarded circulation and caused the deposit in his system of watery material from the blood. This was the immediate cause of his death.

At his visit to the October Conference, Elder Hyde felt particularly joyful and animated and complained only of the infirmities of age and a weakness in his lower limbs. He spoke with great force and freedom in the Tabernacle, and was buoyant and cheerful in private conversation. On his return to Sanpete he was taken with the illness which culminated in his decease. Recognizing the danger of his condition, President Taylor, accompanied by Elders Orson Pratt, Erastus Snow and Joseph F. Smith, visited Elder Hyde at his residence on the 18th inst., through which he was greatly comforted.

Orson Hyde was the son of Nathan and Sally (see Thury) Hyde, and was born in Oxford, New Haven County, Connecticut, January 20, 1805. His father, who was an able, witty and talented man, fought, and was several times wounded in the S. Army, serving in Canada, under Gen. Brown, and on the frontier in the war of 1812. His mother having died when he was seven years old, Orson and his eight brothers and three sisters were scattered and he was placed under the care of a gentleman named Nathan Wheeler, with whom he stayed till the age of eighteen years. Mr. Wheeler moving from Derby, Connecticut, to Kirtland, Ohio when he was fourteen years old, he had to walk the whole distance, 800 miles, carrying his knapsack. On striking out into the world for himself he worked at several occupations and part of the time served as clerk in the store of Gilbert & Whitney.

In 1827 a religious revival made quite a stir in the neighborhood of Kirtland, and he became converted to the Methodist faith, and was appointed a class leader. Subsequently, he embraced the doctrine of the Campbellites and was baptized by immersion. He then took up his abode in the town of Mentor and commenced to study under the care of Sidney Rigdon and others, becoming proficient in several branches of education.

He then began to preach, assisting in the formation of several Campbellite churches in Lorain and Huron Counties, Ohio, over which he was appointed pastor in 1830.

In the fall of 1830 several "Mormons" visited that neighborhood bringing the so-called "golden Bible," which he read, and by request preached against. But feeling that he had done wrong he determined to propose it no more until he had made further investigation. He accordingly went to Kirtland to see the Prophet, and there found that Sidney Rigdon and others of his former friends had embraced the "new gospel." After diligent inquiry he became himself convinced of its truth, and was baptized by Sidney Rigdon, October 30th, 1831, and was confirmed on the same day under the hands of Joseph Smith the Prophet. He soon received the witness of the Spirit in a powerful manner, and began to bear testimony to his former friends. He was shortly after ordained a High Priest, and took a mission with Elder Hyrum Smith among the Campbellites of Ohio, when several branches were organized and many sick people were healed by the laying on of hands.

In the spring of 1835, in company with Elder Samuel H. Smith, he performed an arduous mission in New York, Massachusetts, Maine and Rhode Island, traveling two thousand miles, on foot, without purse or scrip. Early in 1836, with Elder Hyrum Smith, he took a mission to Pennsylvania and Ohio, baptizing many persons into the Church. In the summer of this year he was appointed, with Elder John Gould, to carry instructions to the Saints in Jackson County, Missouri, and went on foot a distance of a thousand miles, traveling forty miles a day and swimming the rivers. They performed their mission and returned to Kirtland in November. He subsequently performed another mission to Pennsylvania, in company with Elder Orson Pratt.

In May, 1834, he started with the company which went to Missouri, calling on the way, with Elder Parley P. Pratt, to see Governor Daniel Dunklin, to intercede for the restoration of the Missouri Saints upon the lands from which they had been driven. Their labor was in vain. In the following winter he was chosen as one of the Twelve Apostles, and in the spring of 1835 traveled with them through Vermont and New Hampshire. In 1836 he was sent to the State of New York and afterwards to Canada, where, in company with Elder

Parley P. Pratt, he helped to raise up several branches of the Church. In the spring of 1837 he went with others to England, where about fifteen hundred persons were baptized by their untiring labors. He returned to Kirtland May 21, 1838, and in the summer moved to Far West, Missouri. Upon the settlement of the Saints in Commerce afterwards called Nauvoo, he moved there and at the April Conference in 1840, was sent on a mission to Jerusalem. Elder John E. Page was appointed to accompany him, but falling to fill the appointment Elder Hyde proceeded alone. He crossed the ocean to England, passing over to Germany, May 10, to Bavaria to learn the German language, went to Constantinople, also to Cairo and Alexandria, and after encountering many hardships reached the Holy City and, on the morning of Sunday, Oct. 24, 1841, went up on to the Mount of Olives, and dedicated and consecrated the land for the gathering of Judah's scattered remnants. He also erected a pile of stones there, as a witness, and one upon Mount Zion, according to a vision given to him previous to leaving Nauvoo, and the predictions of the Prophet Joseph upon his head. He returned home in December, 1847.

Elder Hyde accompanied the Saints in the exodus from Nauvoo, and, in 1848, was appointed, with Elders John Taylor and Parley P. Pratt to go to England and Italy under the Churches there. They left their families on the frontier. Elder Hyde took charge of the Millennium Star, while Elders Taylor and Pratt traveled through the Conference. He returned in 1847, and when the pioneers left for the mountains he remained in charge of the Saints at Winter Quarters. He published the Frontier Guardian at Council Bluffs, and came to Salt Lake City in 1851. In 1855 he went in charge of several missionaries to Carson, and organized the county, which was then in Utah, but subsequently was included in Nevada. Elder Hyde was afterwards sent to take charge of affairs in Sanpete County. He took up his residence in Spring City, and was the leading spirit in that region until his decease. He was 70 many years an active member of the Legislative Assembly. At the time of his death he was a member of the committee for the construction of the Manti Temple.

Elder Hyde was a man of great natural ability, and by industry and application had acquired a good education, which, with his great varied experiences and extended travels, rendered him a powerful instrument in the hands of God for the defence and dissemination of the gospel and the building up of the latter-day work. He leaves a numerous family and a host of faithful friends who mourn their separation from one of the great men of Israel, an Apostle of the latter-day dispensation. His voice has been heard in many lands. It is now hushed in death. But he has gone to join his brethren of the Holy Priesthood behind the veil, who will welcome his coming with joy, and, freed from the infirmities which befell him in his later years and all the weakness of mortal flesh, he will again, and with greater power than ever, proclaim the glad tidings of great joy, finding a wider sphere for his labors than the whole of this earthly globe can afford.

The funeral will take place at Spring City, Sanpete, on Sunday at noon, when several of the Apostles and others will be present. We condole with the bereaved and trust that they may be comforted with the assurance that he has finished his work, made out his crown, and is now resting with honor and the blessings of the Saints. Peace be to his dear soul.

BY TELEGRAPH

PER WESTERN UNION TELEGRAPH LINES

EASTERN

The Voting in the South. NEW YORK, 20.—The Tribune's Washington special says. Representative Page, of California, intends, on the 23rd day of the coming session, to introduce a resolution for the reappointment of representatives in Congress from the States of Mississippi, Louisiana and South Carolina, based upon the actual voting population of these States. Page has been giving close attention to recent occurrences in the South, and since it became known that a large number of citizens of legal age, in the States named, have been denied their constitutional rights of suffrage, and been considering the best methods of correcting the wrong which will be done by admitting to the polls those who are not representatives in whose election only a minority of the citizens were allowed to participate.

THE RED CROSS INDIAN SUPPLIES.

The Times' Yankton, Dakota, special says: An army officer is responsible for the statement that supplies for Red Cloud's 6,000 Indians are still on the Missouri, at the old agency warehouse, and cannot be transported to camp inside of winter. The officer says that the Indians are in danger of starvation, and will certainly be ready for the war path in spring.

OFFICER'S INVESTIGATION POLICY.

The Times' Washington special says: No one follows the Government's proposed efforts against Indians who will be more successful than those who have done in the last season. The committee on the trial of Governor Campbell is now in session, and it is believed by his supporters that he will be acquitted. The committee on the trial of Governor Campbell is now in session, and it is believed by his supporters that he will be acquitted.

THE BARRON COLONIA.

A correspondent from the Khurum column telegraphs as follows: The Barron Colonians are expected on Wednesday, and the British troops will consequently make a dash, hoping to capture the Barron. The Barron Colonians are expected on Wednesday, and the British troops will consequently make a dash, hoping to capture the Barron.

Manitoba's Speech.

A Berlin correspondent confirms the report that Gen. Kaufmann's speech on presenting the sword to the Kaiser's envoy at Tashkend, has become the subject of a communication from England to Russia.

Another Message.

A dispatch from Sofia reports that Turkish reds and Circassians sacked 1,500 houses in Melnik district, and that the British consul, and massacred the inhabitants without distinction of age or sex.

A Balkan Dispatch.

A Balkan dispatch says: A dispute has arisen between the Turkish and Russian consuls at Sofia, and the frontier shall be upon the line of the Tchernik River or not.

HUNGARY.

The Hungarian Ministry, in a dispatch to the Emperor, says that the Russian Government is about to begin a diplomatic campaign with England in relation to Afghanistan.

WESTERN.

San Francisco, 20.—At Marysville, yesterday, in the trial between "Harris" and "Hewitt," the former won in the straight heats. Time, 2:22, 2:17, 2:22.

Thanksgiving Day.

Thanksgiving day was generally observed throughout the Pacific coast.

China and Japan Home.

The steamer Oceanic arrived from Hong Kong via Yokohama, at 7:30 last evening, bringing the following:

China.—A serious revolt of 50,000 troops has taken place in the province of Kwangsi. There is fear of an extension, in consequence of the high pay of the troops throughout the army.

The Opposition to Governor Henry.

The opposition to Governor Henry is increasing in Hong Kong. Petitions for his removal are circulating.

There is reports of disasters in the Chinese forces occupying the recently recovered territory.

Complications with the Russian authorities are also feared.

Japan.—The Emperor returned to his capital from a long provincial tour on November 17th.

The foreign trade continues disturbed, and the rate of exchange demanded by speculators in Mexico is high.

These, however, have fallen from 20 to 15 cents premium. The internal trade is unaffected by outside influences, notwithstanding the strenuous foreign efforts to create panic in the hope of derailing the railway.

Reports of important government changes continue, but all need confirmation.

The press laws are enforced with great severity, several newspapers having recently been subjected to extreme harassment.

Government regulations for the sale of opium is published, just and moderate, and approved by most foreigners, but not by the British.

The British will resist and defy them and continue to import and sell without reference to decrees of authorities.

General Le Gendre, an American citizen, has just published a book on the present condition and future prospects of Japan, and has created a profound impression in official circles. It is believed that it will lead to important government changes. Mr. Rennie, lawyer at Shanghai, is appointed judge of the British court in Japan.

FOREIGN.

GREAT BRITAIN.

The Amen's Letter to Lord Lytton.

LONDON, 19.—The official correspondence in regard to Afghanistan from the British Government, published, it covers 200 pages. The Amen's letter, in reply to Lord Lytton's request for the reception of the Amen's letter, is a long and detailed communication, containing the opinions of the British Government on the subject.

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FOUND.

On the State Road, a sack containing clothing, the owner can be seen by applying to S. E. Knappa's Store, Main Street.

WANTED.

A PERSON to take care of an infant, as mentioned in former advertisement. One block and a half below the Theatre.

LOST.

ON the 17th inst. a pair of white gloves, with half circle over the K. Anyone returning the same to Frank Street will be rewarded.

NOTICE.

I wish to notify my friends that I have removed from my old stand to 1000 Broadway, at the corner of 10th Street.

EXCHANGE.

TWO of Three Hundred Dollars of Wheat in the Southern settlements to be had in exchange for the same in the City of St. Louis.

DELTA.

Salt Lake City and Wagner's Beer 5 cents a glass, 50 cents per quart, all other plain and fancy drinks 10 cents. We keep the best of Old Hornage, Pure and Mountain Whiskey, with a full line of bottled wines and liquors for family use, and will not be undersold. The best beer room in the city for family and other uses.

DRIED APRICOTS.

HIGHEST MARKET PRICE PAID AT ALL TIMES.

TEASDEL'S.

WANTED. FROM 50 to 200 acres of land, partly improved, in exchange for young stock, cash, or other property. Enquire at or address K. at this office, stating location and price.

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CLOAKS, CLOAKS, CLOAKS.

A LARGE ASSORTMENT OF Ladies', Misses' and Children's CLOAKS!

ALSO A FULL LINE OF FURS!

WATERPROOF CLOTHS, ETC.

AT VERY LOW FIGURES.

H. S. ELDREDGE, Superintendent, Z. C. M. I.

NEW GOODS! FALL STOCK!

We are Receiving Our Fall Stock

Cashmeres in all Shades, Crepe Cloth, English Suitings, Pongee

AND A FULL LINE OF DRESS GOODS.

SILKS. FLANNELS.

In Flannels we have Twill and Plain, in White, Scarlet, Orange, Grey and other colors.

Table Linens, Napkins, Doilies, Towels and Crashes in all colors and at all Prices.

TO THE MILLINERY TRADE.

In Millinery we have trimmed and untrimmed Hats, in Straw, Felt and Velvet of the latest styles. Ornaments in variety, such as Wings, Feathers, Flowers, Silks, Turquoise, Saffron, Plumes, Silk Velvets, etc.

GENTS' AND BOYS' CLOTHING.

Of the Latest Styles and Best Material.

GENTS' AND BOYS' HATS, in all colors, which have been selected with the best of care.

MEN'S AND BOYS' BOOTS IS LARGE AND WILL PLEASE.

We carry Rubber Clothing, Boots & Shoes, Cutlery, Notions, Etc., of every kind

THE JOBBING TRADE

Will find our Stock complete in every branch, and at prices which will satisfy the choicest buyers.

WE INVITE THE TRADE TO CALL AND SEE US.

ESTABLISHED 1854.

F. AUERBACH & BRO., 55, MAIN STREET, SALT LAKE CITY.

GREAT REDUCTION IN BUILDING MATERIAL.

THE SIERRA NEVADA LUMBER ASS'N

LUMBER

At from \$18 to \$25 per M.

LATH, SHINGLES, DOORS, WINDOWS, BLINDS, MOULDINGS, FRAMES, BRACKETS, and all kinds of MILL WORK, AT PRICES THAT WILL MAKE OUR PATRONS HAPPY.

Notice to Whom it may Concern.

THE Boot and Shoe business of Mr. W. H. Rowe is now consolidated with the Deseret Tanning and Manufacturing Association. Mr. Rowe has been appointed Superintendent.

Notice to Friends and Patrons.

HAVING consolidated my Boot and Shoe business with the Deseret Tanning and Manufacturing Association, I now heartily thank you for the liberal patronage and friendly help rendered to me, and respectfully solicit a continuance of the same towards this Association, assuring