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VICTORIA CONFERENCE. A New Field of Labor Opened Up in

British Columbia.

Elder B. H. Telford sends this report from Victoria, B. C., June 30;

TI

May 12 last, Nephi Pratt, president of the Northwestern States mission, Et-ders Wm. M. Swan, Walter W. Stevens, Nephi Johnson, Joseph L. Nelson, ders Wim. M. Swan, Walter W. Stevens, Nephi Johnson, Joseph L. Neison, Alonzo Raymon, Jr., John L. Haynes and myself left Seattle, Wash, on the steamer Majestic for Victoria, B. C., to establish a conference in this city, arriving here at 3 p. m. same date, having had a most enjoyable voyage. We at once called on the mayor and ob-We tained permission to tract the city and

hold street meetings. May 14, Wm. M. Swan was set apart to act as president of the Victoria con-ference. Next day Elder Pratt left us going to Portland, Ore., to hold con-

We began at once to tract from house We began at once to tract from house to house and hold meetings on the street. No sconer did we begin our work than the emissary of the evil power began to stir up the people against Vs. One of the opposers was an apostaty, the other a preacher from one of the churches of the city. Through their cry of "delusion" they have caused a great many to investigate. Some of the more intelligent class of people have been regular attendants at our meetbeen regular attendants at our meet-ings, and are reading our literature with great interest. At different times we have had from one to two hundred people to listen to our testimonies to the restoration of the Gospel through the Prophet Joseph Smith,

the Prophet Joseph Smith. The people here have not heard much about "Mormonism:" nor do they know much of its doctrines. One of those who oppose us every night on the street in telling the people some of our claims about the angel bringing the Gospel. He said the next thing you hear the "Mormons" will be having a temple in Salt Lake City, that Christ will come

Richards and George Teasdale and Sis ters Letitla Teasdale and Amy Whit We have found three members of the Church here, a Sister Raymond, who was formerly a Miss Jackson of Filmore, Utah, and a Brother and Sister Copiey. The last two named left Utah some 30 years ago. They are the par-

ingliouse, where W. D. Johnsen Jr. delivered an address of welcome. The little children presented bouquets of flowers to Eider A. W. lyins and the , in this conference, and their labor means success. Even though they are not doing as well as was done on the day of Pentecost, they are doing more than Noah in his day. We meet with but little persecution, and the Elders are planting a good seed which some day will sprout and grow with those who are preparing themselves for the Gospel of Jesus Christ, and keep the soil prepared for the growth of the seed. in this conference, and their labor

Elders George Teasdale, M. F. Cow-Elders George Teasdale, M. F. Cow-ey and Louis A. Keisch expressed their appreciation of the kindly welcome giv-an them by the Faints. Then followed

en them by the Faints. Then followed a general hand-shaking. The entire re-ception proved to be a joyous affair. At 16 o'clock Saturday morning the conference commenced. Elder A. W. Ivins, Bishops S. John Robinson of Colonia Dublan, George C. Naegle of Oaxaca, reported the stake and wards in favorable condition. Elders Louis A. Kelsch and M. F. Cowley occupied the remainder of the morning. remainder of the morning. On Saturday afternoon, after singing and invocation by Eider Isaac W. Pierce, the speakers were President

President Heary E. Wynder has been honorably released to return home and Elder David N. Davis was appointed to Welsh conference,

Pierce, the speakers were President Helaman Pratt, Bishop W. D. Johnson Jr., of Colonin Diaz, Joseph C. Eently of Colornia Juarez, Elders David H. Thomas and George Teasdale. At 4 p. m. there was a conference of the Relief societies. Sister Mary Eyring presiding. The general and stake au-thorities of the Relief societies were sustained. Sister Eliza Tinny reported the Dublan society: Laury Johnson, Diaz the Dublan society; Lucy Johnson, Diaz society, Matilda Johnson, Morelas: Rosetta Scott, Oaxaca: Mary Eyring, Gar-cia, and Sister Harris, the Mother's class. Bishop George Naede and Sister Lettila Teasdale and Sister Mary Ey-ring addressed the conference.

On Saturday evening there was a general Priesthood meeting. There were present, two Apostles, 33 High Priests, 12 Seventies, 22 Elders, six Priests, 12 Seventies, 22 Elders, six Priests, seven Teachers and six Dea-cons. After invocation by Bishop W. D. Johnson Jr., Elder A. W. Ivins, Elders M. F. Cowley, Louis A. Keisch and George Teasdale occupied the time. Sunday morning the Sunday school convened at 9: 39 and an hour's session

was held. The officers, teachers and scholars were much encouraged by El-ders Teasdale, M. F. Cowley, Louis Kelsch, Daniel H. Thomas, and A. W. Ivins, who addressed the school, concert recitations were excellent, The

The stake conference convened at the closing of the Sunday school. After singing and prayer Elders M. F. Cow-ley, Bishop George W. Hardy of Colo-nia Pacheco and Alex Jamison of More-los, were the speakers. On Sunday afternoon at 2 n m con-

On Sunday afternoon at 2 p. m. con-ference again convened. The sacra-ment was administered. Supt. Jesse N. Smith Jr., reported the Sunday Schools in good condition. The general and stake authorities were unanimously sustained. The speakers were Bishop Joseph C. Bentley, Elders Louis Kelsch and George Teasdale, President A. W Ivins making the closing remarks Benediction by Elder John Charrington The meetings were exceedingly well at-tended, the Saints coming from long tended, the Saints coming from long distances, and an excellent spirit pre-vailed, making all feel well paid for their long journeys. The singing by the choir under the capable leadership of Prof. Erastus Fillerup, was an im-portant feature of the conference. In the evening a conjoint meeting of the M. I. associations was held. Elders M. F. Cowley, Louis A. Kelsh, Jesse W. Richards and George Teasdale and SisDESERET EVENING NEWS: SATURDAY, JULY 11, 1903.

Johnson, Brother Freece, has also left us and is employed in another state. Brother Hyrum C. Morgan recently baptized in Butte, and who was an azsistant in our Sunday school there, and was grown already into a strong and able member of the Church, died a few weeks as: few weeks ago. With these brethren gone, and those

who are now preparing to leave, it seems as though soon there will hardly be a baker's dozen left, in these two branches. In an Elders' priesthood mieting held on Wednesday Elder Pratt appointed Elder E. S. Hansen to take temporary charge of the Builte branch, pending a permanent organization. In view of the way matters are going bare it has been though bart to give here, it has been thought best to give up the Good Templars' hall on Broad way ,and move back to the little hall formerly occupied by us on Utah avenuo

Monday night last we held On social there in honor of Eider Prati and Sister Rallaigh Wells where the Closes and Saints and some of their friends had a very enjoyable time. El-der Pratt has made himself very busy among the Eutre Saints and investiga-tors the last few days, and soon leaves up to attend conference in Anaconda, which convenes on Sunday, the 5th inst. Several of the Saints here and al the Elders will go over there to con

If any one should have relatives or friends in this country, the Elders may do good work to look them up, and they will do so if you send their names and address to 31 Kingsland Road, Canton, Cardiff. at the old stand, 902 Utah avenue, where Saints and friends passing through will always be made welcome.

Report of a Conference Held at

Elders from Headquarters Making A Tour of the Districts. The following letter is dated Bartley, Neh., July 1, and is signed by El-ders C. Le Roy Knight, and J. G. Rich-

in his place as president of the

Archibald Stewart of the Nebraska from the headquarters of conference at 2726 Seward street, Omaha, Neb., making a tour of the districts, where the Elders are laboring in the various parts of the state, arrived at Cambridge, this state, on the evening of the 22nd, where we joined them in holding open air meetings upon the streets of Cambridge for six consecutive evenings with very good success. The people turned out liberally and did themselves credit by their orderly conduct. We sold them a number of books (Voice of Warning) and distributed other literature among of the state, arrived at Cambridge, this and distributed other literature among them. We hope we may have touched the hearts of some honest souls, causing them to reflect more seriously their condition spiritually, present and future On the evening of June 28, Elders

Stewart and Orme left for Hayes Center, county seat of Hayes county, where he will visit with Elders Silas D. Smith and William O. Hardman. D. Smith and William O. Hardman. Accompanying them so far as Bartley. Red Willow county, we bade them good bye. Since our arrival here we have been holding series of open air meetings each evening, with fairly good success. Think we can have larger attendance upon the streets than in halls, escped-ally in the smaller or country towns. Here the people are not so much in-Here the people are not so much in-terested in doctrines of the Church of Jesus Christ as in other parts where we have been, but it gives us pleasure to state that in this vicinity there are

some earnest investigators. We look forward to the days when the Deseret News and Era are due, with much anxiety.

IN LOUISIANA.

The Elders There Doing a Good Work.

The subjoined letter is from Elder Jos. E. Jensen and is dated Powells Mill, La., July 1: The work of the Elders of the Church of Jesus Christ of Latter-day Saints in the Louisiana conference, is reported by Elders Jos. E. Jensen and R. B. Seely, as in a thriving condition. There are 10 Elders in this state, working to

ing were the speakers. Sister Mamie Moriensen sang a solo and Annie John-son and Dora Jackson a dust. Bene-diction by Prest, A. W. Iving. Monday morning Elders Cowley and Kelsh left to hold meetings at Juarez

WOMEN WHO WORK May Look to Miss Florence O'Brien as An Example.

women frequently overestimates their strength and endurance, or an unsus-pected trouble makes work impossible. Two years ago Miss Florence M. O'Brien was in a low state of health from a trouble to which her sex is sub-ject, but now, thanks to Dr. Williams' Pink Pills for Pale People, she is en-tirely free from it. Miss O'Brien is a dressmaker living at No. 305 Flora street Washington, Ind., and is glad to tell for the benefit of others, how she was cured. She says: "Regularly I had terrible cramps and vomiting spells which lasted for several days. I was dizzy and awfully sick, was very much constipated, my stom-ach became disordered and bloated and at last got so sore and tender that I

at last got so sore and tender that I could not bear the least pressure upon it. The doctor who attended me said my trouble came from lack of outdoor exercise and too much work running the sewing machine. But he did not help me and I found no relief until. upon the recommendation of a friend, I began taking Dr. Williams' Pink Pills for Pale People. That was in May. In June I was much better and in July the change was remarkable. I took four boxes altogether and was perfectly cured. Everywhere I so I recommend Dr. Williams' Pink Pills and I know of several other cases which they have cured.

Dr. Williams' Pink Pills for Pale People are not only of inestimable value to women but restore to health men, women and children who are thin, pale nervous and depressed. They embody Dr. Williams' wonderful discovery and have cured stubborn cases of loc ataxia, partial paralysis, St. araxia, partial paralysis, st. vitus dance sciatica, neuralgia, rheumatism, nervous headache, the after-effects of the grip, palpitation of the heart, pale and sallow complexions and all forms of weakness either in male or female. Dr. Williams' Pink Pills for Pale Peo-Ple are sold by all dealers, or will be sent neutrald on receing of price fifty sent postpaid on receipt of price, fifty cents a box, or six boxes for two dol-lars and fifty cents (they are never sold in bulk, by the dozen or hundred) by addressing Dr. Williams Medicine Company, Schenectady, N. Y.

ward, this city, returned last Wednes-

day from a mission to England, El-der Perkins was set apart on Jan. 22, 1901, and left the next day. He lahored in the Leeds conference for the first two years, and the remainder was spent in the London conference. He enjoyed excellent health and reports He the work in the London conference as in very good condition, also the work in the Leeds conference. Elder Per-kins baptized 12 persons. Much tracting and outdoor meeting work is being done, besides considerable home meetings, fireside conversations, etc.

Elder Jacob S. Bastian, of Loa, Fre-mont county, Utah, returned July 1, 1903, from a mission to Scandinavia. He labored in Copenhagen conference, Denmark,part of the time on the island of Bornholm, where he baptized 14 persons; during the last four months persons; during the last four months he labored principally in the city of Copenhagen, where a number of his relatives reside. While there he en-joyed the privilege of administering the ordinance of baptism to 15. He left his home Jan. 3, 1901, consequently he has been absent about 20 months. Coming home he had charge of a com-pany of immigrating Saints and also 16 returning missionaries.

Elder Oley Anderson of Grover, Wyo., has returned home from a 32 months'



Menus for Next Three Days.

SUNDAY. BREAKFAST.

DINNER.

SUPPER,

MONDAY.

BREAKFAST.

LUNCHEON.

Hot Salmon Potato Sauce Stuffed Potatoes Rhubarb Tarts Corea

DINNER.

Tomato Soup Beefsteak Pudding Kidney Stew Baked Potato-s Spiced Beets Lettuce Lemon Meringue Pie Coffee

TUESDAY.

BREAKFAST.

LUNCHEON.

Tea

DINNER.

VARIETY IN DRINK.

In hot weather the capriciousness of the

Mock Pigeons Escalloped Potatoes Fruit Salad

Cream Cheese Coffee Cream

TOMORROW

MAY BE

Cereal Egg Bronille Muffins

Shad Roe

Cottage Cheese

Fruit Cream Hashed Brown Potatoes Coffee

Sauce Tartare

Clear Soup Brown Sauce

Spanish Bread

Wafers

Coffee

Olive Sandwiches Orange Layer Cake Cocoa

Asparagus on Toast Cucumber Salad Strawherry Shortcake

be made up as a refreshing heverage more graterul than the everlasting feed tea, coffee and cocea, which will taste all the better if served less frequently. This matter will be found to be entirely different from and superlor to the usual run of food articles, in that every A Refreshing Drink. Item is a nugget of culinary wisdom and eminently practical. Conducted by

Put two cups of water and one of sugar in a saucepan with a little of the thin yel-low rind of a lemon. Boil five minutes, then cool; add the julce of the lemon and a pint of bottled graps julce. Pour into glasses with a cube of ice, and to each glass add a thin slice of orange and a cherry or strawberry. be addressed. All rights reserved by

Royal Spruce Beer.

Royal spruce heer. Three-quarters of a pound of sugar, ona galton of water, quarter of an ounce of singer, grated rind of two lemons and a teaspoonful of essence of spruce. Dis-solve half a cuke of compressed yeast in half a cup of lukewarm water and add to the mixture: let stand until if for-ments, then strain and bottle, corking tighly. Malbacery Sheub

Mulberry Shrub.

Express the julce from ripe mulberries and let it stand to days until it courses to ferment, then carefully remove the seum and pour off into a fresh vessel and let stand for 24 hours. Again pour off. To thirteen onnees of the junce allow a pound of best white sugar; heat to boiling, then strain through a jelly bag, bottle and seal. Serve in a glass half full of cracked ice.

Gingerade.

Gingerade. Dissolve one and one-half pound of loaf sugar in one gallon of water, add the well beaten whites of two ergs, an ounce of ground Jamaica ginger moistened to a smooth paste with a little water. Place over the fire in a porcelain-lined kettle and bring gradually to boiling point, skim and set to one side to settle. When lukewarm add the juice of a small lemon and quarter of a yeast cake dissolved in a little lukewarm water, mix thoroughly and then strain; pour into bottles, cork tightly-wiring the corks down-and set an a coal place for two days, when it will be ready for use. Lemon Sytup.

Lemon Syrup.

This is nice to have on hand in hot weather. Squeeze the juice from 12 lem-ons, grate the rind of six and add to it and let stand over night; then take six pounds of leaf sugar and make a iblek syrup; when this is coal strain in the juice, pressing the oil from the grated rind, put into bottles and cork tightly. Add a tablespoontul to a glass of ice water.

Inquiries Answered.

Mrs. B. L. C. writes: I know there a way to cook bacon so it will be crisp und dainty but I do not seem to discover t. Will you help me with a suggestion or two

Cooking Breakfast Bacon

Cooking Breakfast Bacon. The secret of cooking breakfast bacon so that it will be a light brown, dainty and crisp is as follows. First the bacon must be more fat than lean to cook in this manner. Have the slices cut thin as possible, pare off rind and edges. Have the pan quite hot when the bacon is put in. Shake the pan frequently and quickly while the bacon is cooking, turning the bacon once or twice. In three or four minutes it will be ready to serve. Blackberry Bread. In hot weather the capriciousness of the pan outle hot when the bacon is put the pan frequently and quickly the pan the pan frequently and quickly while the bacon is cooking, turning the pan or twice. In three or four minutes it will be ready to serve, the pan quick hot when the bacon is cooking, turning the pacent part of the pan frequently and quickly while the bacon is cooking. The pan term of the pan frequently and quickly while the pacent part of the pan frequently and quickly become once or twice. In three or four minutes it will be ready to serve, the pan term of the pan frequently and quickly become once or twice. In three or four minutes it will be ready to serve, the pan term of the pan frequently and quickly become once or twice. In three or four minutes it will be ready to serve, the pan term of the pan frequently and quickly become once or twice. In three or four minutes it will be ready to serve, the pan term of the pan frequently and quickly become once or twice. In three or four minutes it will be ready to serve, the pan term of the pan frequently and quickly become once or twice. In three or four minutes it will be ready to serve, the pan term of the pan frequently and quickly become once or twice. In three or four minutes it will be ready to serve, the accompaniment of certain articles of food in the bill of fare lemonade will go well with a fish dinner, cherry cordial with a fish dinner, cherry cordial with a the pan frequent of blackberries with half a cup of sugar. Have ready some thinly fueled paker's bread, buittered and crusts trimmed off. Pack in alternate layers with a plate on top, and serve lee cold.



The Butte Elders are again located

HIGH PRIESTS MEET.

Logan.

NEBRASKA CONFERENCE. Logan, Utah, July 2 .- The High Logan, Utah, July 2.—The High Priests of Cache Stake met in confer-ence in the tabernacle at Logan, Sun-day, June 28, at 10 a. m., Elder Edward W. Smith presiding. There were on the stand of the presidency of the High Priests' quorum of Cache stake, Edward W. Smith, and Benjamin M. Lewis; of the presidency of Cache stake, Lowenh the presidency of Cache stake, Joseph Morrell and Isaac Smith: several mem-

bers of the High Council and Patri-archs and a large number of High Priests of the stake. After the opening remarks by Elder E. W. Smith, reports were heard from the presiding Teachers of the High Priests in the several wards of the stake. Elder E. W. Smith endorsed the reports and said, quite a number of aged brethren in the quorum (15) have died since the stake was divided. Elder Isaac Smith made a few remarks, and Elder B. M. Lewis a tew remarks, and Elder B. M. Lewis said he was pleased with the reports. Patriarch Lorenzo H. Hatch referred to the settlement of this valley and the doubt in the minds of the people as to their living here, and to the blessings of the Lord in tempering the elements. Sunday afternoon the conference was continued at 2 n m. Elder B. U. Pok

continued at 2 p. m. Elder B. H. Rob-erts of the First Council of Seventles was present. After the Sacrament was administered Elder Joseph Morrell occupied a short time and referred to the partaking of the Sacrament. Elder L. E. Martineau referred to the re-ports of the Hill Priests, and to the difference in the views of the brethren in their reports

Elder B. H. Roberts said this is the first High Priests conference he ever attended. He spoke n all other con-ferences and what is done and said here should be toward the High Priests, He referred to the Scriptures and the two Priesthoods, and showed up the duties of High Priests, Seventies and others

and calling men to office who are quali fied for the same. Elder E. W. Smith made the closing GEO. F. STRATON remarks,

Clerk.

Has a Testimony.

A sister, Mrs. E. Carpenter, writing from Cinaria, Cumberland county, Tenn., July 2, says she has a testimony of the truth, having obeyed the Gospel call to repentance and baptism. She closes her letter as follows:

I know the Gospel is true, for I have received the gift of the Holy Ghost as the Savier said we should. The Elders who have visited us here I would be pleased to hear from,

She Tells How They May Find Relief From Much Unnecessary Pain and Suffering. Women who work must keep well They cannot afford to be sick. But frail women frequently overestimates their Katherine Kurtz, Marquette Building, Chicago, to whom all inquiries should Banning Co., Chicago.

Strawberries Sweetbread Omelet Grilled Tomato Corcui Griddle Cakes Maple Syrup Coffee Soup Julienne Planked Shad Potato Border Jellled Tongue Pineapple Cereal Stewed Lied Anricots Thin Silees of Ham Cream Sauce German Fried Potatoes Toast Coffee

ents of 14 children of whom eight are now living. Brother and Sister Copley having strong testimony to the truth of the Gospel, have greatly appreciated the sermons, and other valuable reading published in the Descret News to which they are subscribers. If the Saints at home having friends

or relatives in the world, are desirous of doing missionary work. I suggest they send them the Semi-Weekly News, Victoria has not the hustle and busthe of some of our cities in the north-west, but it is a beautiful city and very quiet. All the Elders are very much encouraged in their new field of labor. and are working hard to establish the truth in the minds of the people. We are holding four street meetings a week every afternoon is spent in tracting. while the forenoon is spent in Bible class meetings and singing. The sing-ing is conducted by Elder Nephi Johnson, whose unceasing efforts are to teach the Elders the songs of Zion, I am pleased to say a marked improve-ment has been made through his efforts.

The kind, fatherly advice of Elder the conference over which he presides, we hope in the near future will be gath. ering in its harvest of well ripened sheaves.

This is the first time the Gospel has been preached in British Colombia. Anyone having friends in this part whom they would like to meet the Elders will confer a favor by writing President W. M. Swan, Box 278, Victoria, B. C

The "News' 'and Era are much ap-preciated by the Elders.

IN OLD MEXICO.

An Interesting Conference at Colonia Diaz.

Colonia Diaz, Chihuahua, Mexico, June 6 .- The quarterly conference of the Juarez stake of Zion was held at Colonia Diaz, Chihuahua, Mexico, on Saturday and Sunday, May 30 and 31. We were favored with the presence of EIder George Teasdale and his wife and Matthias F. Cowley, of the Council of the Apostles, and Elders Louis A. Kelsch, of Salt Lake City, and Daniel H. Thomas of Provo, and Presidents A. W. Ivins and Heleman Pratt. Elder George Teasdale was with us

Elder George Teasdate was with us in the beginning of these colonies and left us about seven years ago, when Elder A. W. Ivins succeeded him in the presidency of this mission. Brother Teasdale has not visited the colonies Teasdale has not visited the colonies since. He and his party arrived here Friday, May 29, and they met with a joyful reception. Elder A. W. Ivins and Bishop D. Johnson Jr., with the Saints, Priesthood officers and members of the Sabbath school and the brass bard were out in front of the meetinghouse to welcome our visitors. The band played and the children sang. Jesus, Mighty King in Zlon." a favorite song with King in Zion," a favorite song with Brother Teasdale, when he was superin-tendent of the Sunday school here, after which we all retired to the meet-

ca. cb



nd Dublan. Brother dale and Brother Daniel H. Thomas remained visiting old acquaintances and friends. On Monday evening a social party

was given which consisted of songs, recitations, short speeches and some dancing, an enjoyable time was had.

the

Tuesday morning a meeting under the auspices of the Y. L. M. I. A. was held. In the afternoon a banquet was ten-dered the visitors and other friends at the home of Patriarch Charles Richins. An impromptu program consisting of short speeches, songs, etc., was rendered, making a joyous occasion, appre-clated by all present. In the evening the Home Dramatic company presented drama, "A Woman's Honor, Wednesday morning the visitors left for Dublan to visit the other settle-

ments. THE WELSH CONFERENCE.

A Profitable Gathering and Good Reports.

The subjoined report is sent by Elder Jos B. Hawkley, who writes from Can-ton, Cardiff, June 16: The Welsh semi-annual conference

Convened at St. John's lecture hall, St. John's Square, Cardiff, Sunday, June 14, 1903, at 10.30 a. m. There were in attendance, President Francis M. Lyman, of the European mission; Henry E. Wynder, David S. Thomas, Daniel Williams, Jos. B. J. Hawkley, George E. Gibby, Isaac Morris and Albert J. Jones; also Brother William N. Williams of Idaho.

After opening exercises, Sacrament was administered by Elders Morris and Jones. Elder Wynder made an address of Welcome and presented the general Church authorities, and the traveling missionaries of the conference, all being unanimously sustained. The statis-tical report was then read.

Elder Williams read a tract entitled "One Time To Think." and spoke on the same and on the first principles of the Gospel, Elder Morris spoke of the necessity of a new birth. Elder Jones bore his testimony, and expressed his desire to remain fulthfui. Elder Greg-son told of the blessings of God which had been with him President Lyman referred to the mis-

slon of Jesus Christ on earth, who, through the shedding of His blood, redeemed mankind from the fall of Adam, and their own transgressions, if they would obey him. Man's mission It they would obey him. Man's mission, he said, is to work out his saivation. To do this he must listen to the promp-tings of the Spirit of God. In the afterneon at 2:30 meeting again convened. Elder Themas drew a com-parison between the Kingdom of Hea-ven and the kingdoms of the certification.

Elder Hawkley spoke upon the plan of life and salvation. Elder Gibby showed what great works could be ac-Showed whiat great works could be ac-complished through faith. President Lyman took for his text Matt. 7: 15-16. He said that a true prophet is known by his good works, and that good works were the fruits of the Latter-day Saints, though they were opposed by the pulpit and the press. At the evening meeting Elder Gardner took as used homens?

took as text bornans 2. He showed the necessity of individual work. Elder Davis spake of gifts and blessings that were promised by the Savior to the true believers. Elder Wynder thanked those present & r the interest they had taken during conference. He then took for his text, John 17: 1-2, and spoke of the mission and martyrdom of Joseph Smith.

President Lyman mentioned some of the reasons why the Latter-day Saints the reasons why the Latter-day Saints were persecuted by the world. On Monday, June 15, at 9 a. m., Presi-dent Francis M. Lyman met with the Eidets and beard their reports for the last six months, which were favorable. He counseled them in their labors and duties as missionacies. The Eiders were

duties as missionaries. The Elders were then assigned to their fields of labor. We have some of Zion's best workers

fulfill the prediction made by our Sa-vior. This Gospel of the kingdom shall e preached in all the world as a witbe preached in all the world as a wit-ness unto all nations. And then the end shall come. Matt. 24, 14 verse, All of them are enjoying good health, and are gaining many friends and investi-

gators, and baptizing a good many, July 1, 1903, we had the opportunity of baptizing nine persons, and confirm-ing them members of the Church. The Elders of this state are having success in allaying most of the deep-rooted prejudice. The people as a whole are hospitable. We are deeply in terested in presenting the unchangable plan of salvation to the people.

OF INTEREST FROM BUITE. Conference Notes - Out of Employment-Many Leave for Other Places

The following items are sent by W. W. Grange, in a letter dated Butte City Mont., July 2: The Latter-day Saints held their

uarterly conference on Sunday, June 5, in the Good Templars' hall on West broadway, Elder Hyrum Smith, of the louncil of Apostles, and Rulon S. Wells, of the First Council of Seventles, were present, also Elder Nephi Pratt, presi-dent of the Northwestern States mussion, and the following Elders: U. W., Grange, president of the Eatte con-ference; E. N. Starnworth, president of the Anaconda conference; E. S. Han-

a. T. F. Earl, Jr., S. O. Anderson, J. Welch, S. J. Merrill, G. W. Hulse and J. L. Lowe. The sessions were fairly well attendú, and the visiting brethren spoke with great power Buite is at this time passing under cloud. By the shutting down of the Amalgamated Copper company's mines

shout 5,000 men in Butte, and 2,000 in Anacondu, are said to be thrown out of mployment. This state of affairs af-ects most all of our Saints, many of whom are preparing to leave, and will very nearly break up our branch or-ganizations in those two places. All our strong members will have left us in few days

Elder Christian Johnson who for ears has been president of the Butte ranch of the Church, who has been up main stay, whose faithful labors and righteous example, have held the ranch together, became dll from the effects of bad nit etc., in the place where he worked, and in consequence was compelled to leave. He has bought himself a place in La Grande, Oreson, and is now there himself, and will his family out there One of the counselors of President

FOR CREM SUNBURN ZAND TAN. 0 (A)

> Creme de Lis is better than a sun shada. If used before apposure is prevents subburn, freekies and tan. If used after ex-posureit removes them. For to years it has been constantly used in the land of sumshine (California) where it has demonstrated its purity and efficiency

ALL Daugaists, SOC. or direct of us, prepaid, for iOc. Trial size, postpaid, IOc. E. B. HARRINGTON & CO. DEPT. A

for the God of Israel is my God and the mission to Scandinavia. He was set apart for this mission on the 4th day of Nov. 1900, and returned July 1, 1993. Elder Anderson spent the greater part of his time in the Stockholm conference, Latter-day Saints are my people. My address is Crossville, Cumberland address county, Tenn.

RETURNED MISSIONARIES

Elder Geo. J. Jarvis writes from Colonia Dublan, Mex., June 29: I was set apart on the 10th of April,

1901, for a mission to the Southwestern States. On arriving at headquarters, Kansas City, Mo., I was assigned to la-bor in the North Texas conference, and there I spent my entire mission till re-leased, June 12, to return home. I en-

loyed excellent health during my entire Joyce excellent health during my entire mission, and my labors have been, and are a source of great satisfaction to me. I have had the privilege of seeing some of the fruit of my labors, having baptiged five souls. I have the satis-faction of knowing that there are yet many who are earnestly investigating as a result of the labors of myself and as a result of the labors of myself and companions.

The work of the Lord is in a prosperous and thriving condition in the North Texas conference. The fathers and mothers who have sons in that conference can rest assured that they are nen of God and are striving to do their duties.

Miss Olive E. Clark of this city re-turned July 2 from a mission to Great Britain, for which she was set apart June 25, 1901. On her arrival at Liver-

pool she was assigned to the London conference, where she labored with

nuch success and great satisfaction for

a period of 14 months, after which sha was transferred to the Leeds confer-

ence, her labors in this district being confined principally to the city of Brad-

ford, where she left many investigat-ors. Sister Clark enjoyed her mission

very much, had good health while away and returns feeling thankful for the

The "News" is pleased to again meet Elder Lewis H. Dittmore, of Linden, 'tah county, who return d home on the 9th inst. after n 32 months' mission

art for this mission on Nov. 16,1909,

ence. Two months after his arrival was appointed with Elder Solon J.

and proceeded the following day on his long journey. For the first year he labored in the New South Wales con-

The was appointed with Elder Soloh J. Foster by President Fjeld to open up the work in New Castle, where he re-mained for 10 months, battling against great odds in the Catholic populace, which was very cold, and the Protest-ants-chiefly of the "Josephite" denom-insten. The hotter work also very hit.

ination. The latter were also very bit-ter, and but few friends were made here. Soon after Elder Dittmore left

the field was closed and at present no Elders are laboring in New Castle. El-

der Dittmore later labored in the South Australian conference to a much more

Elder Charles P. Beus of Hooper Weber Co., returned home on June 2 inst from a mission to the Netherlands where he has been laboring for the past 22 months. Elder Beus spent the en-

the time in the Liege conference, where he spent the first seven months as a traveling Elder. He was then ap-pointed as president of the conference, which excities the ball worth the con-

chich position he held until his re-ase. Elder Beus states that he ound a great many Catholics in his

erritory who, as a rule, treated the Siders very well, but in tracting he

found them very cool. But where en-trance into the homes and hearts of the

profitable constituency.

labors of the Elders.

Elder Dittmore was set

privilege afforded her.

Australla.

conference, where he had some rela-tives living. Elder Anderson has en-joyed excellent health and spirits and feels well repaid for the time and money expended in the work of spreading the Gospel. Elder Thomas J. Howells, of the Twenty-fourth ward, returned from the British mission field on Tuesday, July 7, after an absence of 28 months. He left here March 5, 1901, having been set apart the day previous. Eider How-ells labored in Sheffield conference for

Weish conference. He enjoyed his la-bors very much, had good health and reports the work where he labored in very prosperous condition. He says "The Elders laboring in the British mission are making fine progress under the excellent advise and instruc-tion of President Lyman."

A case came to light that for persist-ent and unmerciful torture has perhaps never been equaled. Joe Golobick of Colusa, Calif., writes: "For 15 years I endured insufferable pain from Rheumatism and nothing relieved me though I tried everything known. I came across Electric Bitters and it's the greatest medicine on earth for that trouble. A few bottles of it completely relieved and cured me." Just as good for Live relieved and Kidney troubles and general debil-ity. Only 50c. Satisfaction guaranteed by Z. C. M. I. Drug Store.



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people could be effected, many honest truth-seeking friends were found. A great many conversions and baptisms were made, and good results follows the

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Elder John S. Perkins of the Sixteenth