



THE EUROPEAN MISSION.

Splendid Showing for Last Two Years
—The London Conference.

Elder M. L. Jones of Ogden, who recently returned from a mission to Great Britain, gives the following interesting detail of conditions in the European mission in general and of the London conference especially.

The work in the European mission is in a very prosperous condition, due largely to the untiring energy of President Huber J. Grant, who called the conference of presidents together in conference at Liverpool, Rotterdam, London and Zurich at different times, at which matters of interest to the mission were discussed. In July, 1906, President Grant called a general conference of the elders laboring in England, Ireland, Scotland and the continent, and the elders with very few exceptions were present at this conference, and a rich outpouring of the spirit was enjoyed and the elders returned to their fields of labor with a determination to work more diligently than ever. As a result the reports from month to month showed a great increase in tracts distributed, books sold, gospel conversations, and as a natural consequence many are investigating the principles and teachings of the latter-day saints. All the conferences report a good number of baptisms each month and the prospects are very bright for the future.

President Grant returned home last December and Elder Charles W. Penrose was appointed to succeed him in the European mission. He is certainly the right man in the right place, being an able expounder of the gospel in speaking and writing. Some of the newspapers have published his replies to attacks made upon our people, through the united efforts of President Penrose and Elder W. A. Morton, many good articles are published before the world. One minister made the remark, that if all the people in a parish were Mormons that believed in our teachings over one-half the people would be Mormons.

THE LONDON CONFERENCE.

I arrived in Liverpool on June 2, 1905, and was assigned to labor in the "London conference" which began on June 3. President Jesse W. Hoopes was then the president of the conference. I was assigned to labor with Elder A. W. Stephens at Kentish Town, London, East, where I remained until February, 1906. President Hoopes being released to return home, I was called to preside over the conference. I moved to St. Paul's Church, Stoke Newington. The present headquarters of the London conference. The house is in a good location on a corner lot. It contains a parlor, office, study, dining room, kitchen, and a large hall. There is a good sized lot in the rear which is planted with grass and flowers which the elders take pride in tending. During their spare time, the elders and sisters visiting London are made welcome. We have many good friends near by and when short of beds or accommodations at the hotel, have no difficulty in securing them from among our neighbors.

The work in general in the London conference is prospering. It having been baptized since Jan. 1, 1905, and we have a number of other investigators, some of whom no doubt will embrace the gospel in the near future.

The work is of a steady growth, the converts coming from all branches about equal according to the number of elders laboring. Following are the names of the elders now laboring in the conference.

Soren Peterson, president; D. George Shorten, clerk; Lawrence C. Blood, D. Frank Ottely, George A. Hoopes, T. W. Jarvis, Marvin M. Hatch, Nathaniel L. Smith, E. T. Benson, A. N. Beckstead, William A. Skidmore, John L. Wilson, J. Joseph F. Barker, Harold Hodge, Joseph K. Ullah, David Smith, J. D. H. Cook, Frank J. Edgel, D. E. Hammond, P. A. Sperry, H. R. Kirkman, John S. Mason, William S. Maun, P. P. Vaseo, W. W. Allen, Albert M. Swenson, W. J. Francis, Fred R. Worsley, Alvin E. Jordan, William J. Willis, A. B. Case, Lewis O. Clarke.

Meetings are well attended and as religious and other occasions the saints provide lunch and refreshments, for all and we have had many good times together. The attendance at the conference has been gradually increasing. At the last conference which was held on April 7, at the Birmingham Town hall we had a very good attendance. The hall being well filled with a good class of people, many ministers being present. President Penrose occupied the entire forenoon and spoke with great power and feeling, and at the close of the meeting many expressed themselves as being well pleased with the services.

THE MEXICAN MISSION.

Ray L. Pratt Succeeds Hyrum S. Harris in the Presidency.

Calzada de Santa Maria No. 4, City of Mexico, Aug. 24—Aug. 25, 26, all the elders of the Mexican mission and the saints of the Chilian conference, convened at Oaxaca in conference capacity. Notwithstanding the rainy weather and long distance that some of the saints had to come, we had one of the largest conferences ever held in this mission. We were also favored with the presence of Sisters Alice Acord, Hattie Garbraith, and Lottie Greenwood from the colonies in Chihuahua. Saturday, many good things were said to encourage the faithful in living their religion and performing their duties as citizens of the state and as members of the Church of Jesus Christ.

In the evening about 300 native saints gathered in a large and beautifully decorated hall, and an interesting program was rendered, consisting of songs, dialogues, speeches, etc.

Between the general meeting in the afternoon, Sunday, and the program in the evening, a general relief society meeting was held in the mission room, where Sister Lexie Harris and some of the most able native sisters gave instruction on unity of effort, and reward and punishment of spiritual and temporal labor.

At the same hour a general priesthood meeting was held, where the different officers were instructed in their duties.

Monday, Aug. 26, the elders and a number of the saints gathered on the banks of a small stream where seven converts received the ordinance of baptism, afterwards the company proceeded to the meetinghouse in Teacalco, where short services were held in which President Harris tried to impress on the minds of those present the

CHURCH MISSION ADDRESSES.

For the convenience of travelers, the Deseret News gives here the addresses of the various missions of the Church, where this paper will always be found on file, and where travelers will receive courteous attention.

New York City—33 West One Hundred and Twenty-sixth St. Chicago—140 So. Paulina St. San Francisco—1443 Baker St. Los Angeles—423 West Tenth St. Denver—422 West Sixth Ave. Chattanooga, Tenn.—211 Fairview Ave. Portland—267 Hancock St. Kansas City—1405 Locust St. St. Louis—255 Easton avenue. Mexico—Ciudad Santa Maria (La mexicana) num. 4 (altos), D. F. London, England—47 Farleigh Road, Stoke Newington. Liverpool, England—295 Edge Lane. Bristol—10 Albert Place, Cheltenham, England. Zurich, Switzerland—Hochschule 68, Munster. Copenhagen—Korsgade 11. Stockholm, Sweden—Svartensgatan 13. Honolulu—Punchbowl St. Tokyo, Japan—No. 16 Kasumi-gakumachi, Yotsuya. Toronto, Canada—226 Wilton Avenue. Netherlands, Rotterdam, Holland—Doezemensingel 116.

us great assistance in furnishing musical selections at our conferences, and, therefore, they are always willing to render any assistance and it is greatly appreciated by the elders and saints.

On April the 8th, I met my daughter Hattie and Sister Minerva P. Shaw at Liverpool upon their arrival on the White Star boat Cymric. After spending a week in London we left for a six weeks trip on the continent, visiting France, Italy, Switzerland, Germany, Belgium and Holland. We had a very enjoyable time and saw many places and things of interest, especially at Rome and Naples.

During my stay in England I succeeded in finding many of my mother's relatives, all of whom received us with kindness and we were always welcome to visit them.

Elder Soren Peterson of Rexburg, Idaho, was appointed to succeed me, as president of the conference. President Peterson has had considerable experience in the mission field, having filled two missions in the Southern States, and under his able direction the work will continue to prosper and grow in the London conference.

Having been released from home on the 14th of August, we left London on the morning of the 13th and sailed from Liverpool on the 14th and we arrived in Boston on the 22nd. Before coming home we spent several days visiting the principal cities of the east.

BAPTISMS IN ENGLAND.

The Millennial Star of Aug. 29, says that on July 30 last three converts were baptized at Plymouth, (Christchurch conference). The conference was performed in the sea, Elder George A. Anderson officiating.

Elder A. E. Jordan reports that another member has been added to the little flock at Portsmouth (Chilian conference). The baptism was performed Aug. 21, in Portsmouth harbor. Elder Joseph E. Barker officiated. He adds "The Lord is blessing our labors and with His help we hope to perform a good work in the future."

A baptismal service was held in Wigan on Sunday Aug. 25, when five members were added to the Church. Elder Le Roy H. Bywater officiated. The Elders in Wigan report that they are meeting with success, and that they expect to have another baptism in a few weeks.

Two converts received the ordinance of baptism at the hands of President Walter A. Dimond, at the Swan Bath, Norwich, on Sunday, Aug. 26. A baptismal service was held on Sunday morning, Aug. 25, 1907, at the Corporation Public Baths, Hanley (Birmingham conference). A large number of saints and friends assembled to witness the ceremony. President William E. Corbridge conducted the service and gave some very good instructions to the new converts. Seven persons were baptized. Elder William T. Hadley officiating. Confirmations took place at the afternoon meeting.

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THE TWENTY-EIGHT QUARTERLY CONFERENCE OF THE NORTH SANPETE STAKE.

The twenty-eighth quarterly conference of the North Sanpete stake was held in Fairview ward on Saturday and Sunday, Sept. 7 and 8, President Christian N. Lund, presiding.

The weather was delightful, which enabled a large number of saints to gather from the several wards of the stake, including the stake presidency, patriarchs, high counselors and the elders of each of the wards in the stake. Elder David O. McKay of the council of the Apostles was present and gave very valuable instructions.

The other speakers at the several meetings were: Presidents Lund, C. W. Sorenson and Peter Sundwall, Elders Samuel Allred, Joseph Hansen, Joseph L. Jolley, Bishops James C. Peterson, Orlando Bradley and Lauritz O. Larsen, Elders John T. Allred and Adolph Metz.

The subjects of Elder McKay's address were: faith, love and unity in Christ, spiritual growth from within, the first great commandment, attendance at sacrament and other meetings, Sunday school work, motherhood and the proper training of children, the great influence for good produced upon others by those who live godly lives. He also gave much valuable instruction to the youthful members of the Church.

The bishop named gave reports of the growth and existing conditions in the Fairview, Moroni and Spring City wards, respectively, showing the fine and good works of the saints in these places.

The other speakers mentioned treated upon the subjects of the advantages of the saints in their Utah homes and abroad, financial economy, temple marriages, Sabbath school work, the faith and good works of the members of the high priests' quorum, and of the good resulting to the children from religion class labors.

A highly instructive stake priesthood meeting was held at 8 p. m. Saturday, there being an attendance of 120 brethren holding the various degrees of priesthood, who were given pertinent instructions by Elder McKay as to the duties incumbent upon them.

The singing for the several meetings was rendered by the Fairview choir, and was greatly enjoyed. Great credit is due the choristers for the fine rendition of its many selections.

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GENEALOGY.

Interesting Story of American Pioneers—Indian Wars—Benjamin Tupper.

Inventor—The Tupper Family from Which Descended Hannah Tupper Grover, Who Spent Many Years in the St. George, Logan and Mantle Temples.

All communications for this department should be addressed to the chairman of the genealogical committee of the Daughters of the Pioneers, Mrs. Elizabeth C. McCune, corner First North and Main streets, Salt Lake City, Utah.

From the earliest account of any ecclesiastical organization in the town of Sandwich, Mass., and nearly contemporary with its settlement appears the name of Thomas Tupper. He came to New England in 1635. His name appears as a member of the town proprietors and both town and colonial records afford abundant evidence that from the date of the settlement to the time of his demise, he was a man of large influence in public affairs. Besides being many years one of the municipal government's selectmen, he was 19 years a deputy, or representative of the town in the general court, or colonial legislature, and for some time also served as magistrate. He also served as pastor in the little church, besides doing a great deal of missionary work among the Indians, and succeeded in erecting a meetinghouse for them near the town of Comassakunkant. History tells us that this little church was supplied with a succession of ministers by the name of Tupper, worthy characters and men of ability. Thomas Tupper Jr., or Captain Thomas Tupper, as he is called, because of his military position was for many years town clerk. It years a selectman, 8 years a deputy, and after the union of the Plymouth and Massachusetts colonies, he was representative for the town of Plymouth. And so the record continues, all of the family being devout, earnest people, broadminded and public benefactors.

Closely associated with these early Tupper is the family of Mayhew, because of intermarriages with them. To this family of Mayhew belongs Governor Mayhew also Rev. Thomas Mayhew the first minister of Vineyard, also Jonathan a distinguished pastor at Boston. The names Freeman and Ladd also occur frequently.

Members of the family not only took part in local affairs but were also numbered among those who fought and died for our country's freedom. One Abraham fought in the battle of Bennington, Samuel who was a brigadier general in the war of 1812, and Richard P. lieutenant of Louisiana volunteers. One George, a son of Maria Tupper Marsh, Lieut. H. J. Marsh, was killed at the siege of Port Moresby. He was a member of the 8th regiment of Illinois volunteers. To Gen. Benjamin Tupper the world is indebted for the original idea of modern screw steamboats.

In the New England records on file in the Logan Temple Thomas Grover found 400 names of the Grover family ancestry. Edmund Grover having come to America on the Truviso in 1627.

Thomas Grover did the temple work for the male portion of that record. Immediately after finishing it he came home and found there awaiting him a letter of inquiry from Shelly Grover of Kansas City, Mo. Mr. Grover was asked to deliver a paper on the history of the Tupper family. From a very careful and extensive research into the records of New England he was enabled to formulate a genealogical table back to the year 1625 in this country and immediately connecting it with the ancient family in England. For this labor he was to receive \$250 but he was kind enough to give it away and threw the plans of the investigators of the move and the publishing of the work was abandoned.

In 1869 Thomas Tupper Grover, daughter of the above named Silas Tupper, went back to Nahua, N. H., to visit her brother. While there she heard of the work of Mr. Freeman and ascertained his determination to go to Cape Cod to obtain the records. Her brother ridiculed the idea as she had no money and the compiler had repeatedly refused to let them go for less than \$100. But she said, "I will go with you." Upon telling Mr. Freeman the subject of her visit he said, "Had I any assurance that you are what you profess to be I could give you the records at once."

She held out her hand to him, saying, "This is all the assurance I can give." Whereupon he added that he would deliver them to her home in Utah free of cost. But to this more than generous offer she objected, adding, however, that she would accept them, but that she would not accept them until he had been in Nahua and returned to him. Her brother Smith in the records awaiting her, but also a gift of \$50 from a friend. To this amount he had added \$50 more. She was called to take up her labors there, she was not released from this last duty until she was too feeble to continue it longer, and until the work of redemption for her kindred was almost wholly completed back to 1625.

It was during her labors in the Mantle temple that she met with the following experience, which so fully testifies that our dead are cognizant of and interested in the work being performed for them in the temples of God.

At the close of a long day's work in the temple she sat down to copy a sheet of names to take to the temple next day. She was so very tired that at first she had thought not to attempt it, but the Lord seemed to be pressing that she could not put it off. Upon the completion of the page, she

checked her record, as was her custom, picked up her lamp and started to go to bed. She sat down on the bed and immediately three persons stood before her. Her question, "What do you want?" she received no suitable reply, but instead came to her the impression to go back and look at her records. She did so; her visitors going with her. As she compared the original with the copied page she discovered three names that she had failed to transcribe. She took up another sheet of paper, drew off the names and the persons with looks changed now to perfect satisfaction, departed.

Was not Grandfather Silas Tupper performing the mission for which he was set apart by Agents, George A. Smith?

HANNAH GROVER.

ST. GEORGE TEMPLE WORK.

Names of families officiated for in the St. George temple. These lists should be carefully preserved.

Allen, Hendricks-Hand of New England; by Rufus C. Allen-Lucy A. Hendricks, St. George, Utah.

Allen and Thompson family of England; by William Atkin of St. George, Utah.

Anderson, Olson, Larsen, Lingquist, etc., of Sweden; by Peter C. Lundquist, Abbott of New England; by Myron Abbott of Bunkerville, Nev.

Adams, Jackson, of England; by Samuel L. Adams and Eleanor J. A. McArthur of St. George, Utah.

Adair, Lauritsen, of Germany-Southern States; by Samuel J. Adair and Anna C. S. Adair.

Andras, Abbott of New England; by Alvin Andras of St. George, Utah.

Angus, Patrick, of England and Scotland; by John O. and Elizabeth P. Angus.

Almouch, Heatin, Pendlebury, of England; by Thomas Almouch, of England; by Daniel D. and Susan E. D. Alphon of Paugusht.

Aiker of New England; by Sarah P. Aiker of St. George, Utah.

Beede of New England; by Leroy W. Beede of St. Thomas, Nev.

Burking, Lovett, of England; by James L. Burking of St. George, Utah.

Barney, Ballou, of England and the United States; by Joseph S. Barney and Helen Barney of Escalante, Utah.

Reed, Burwell, Westover, Cliver, of New England; by Edwin R. and Elvira R. Westover of Kanab, Utah.

Blacklock, Cusson, of England; by Richard R. and Jane C. Blacklock of Cedar City, Utah.

Braham, Rellie, of England; by Jacob and Harriet R. Braham of St. George, Utah.

Bundy, Vest, of New England; by Abraham Bundy.

Bentley, Price, of England; by Richard and Elizabeth P. Bentley of St. George.

Benz, Sang, Meier, Widner, Wegmann, Springer, Schmitt, Butt, by Anna B. Kleinmann, Regina B. Naegeli of St. George.

Baumann, Vollenwelder, of Switzerland; by Albertina B. Hagi of Salt Lake City, Utah.

Bryner, Kuhn, Suremann, of Switzerland; by Ulrich Caspar and Margaret K. Bryner of St. George.

Bocker, Bek, Naegle, Koppel, of Switzerland; by John B. and Anna A. B. Naegle of Mexico.

Brooks of Wales; by George Brooks of St. George, Utah.

Rush, Spencer, Miller, of New England; by Phoebe Y. Spencer and Emily B. B. Spencer of St. George.

Branch, of New England; by William H. Branch, Emily C. B. Brooks and Rosella P. B. Lund of St. George, Utah.

Bennett, of New England; by Mahonri M. Erastus B. and Artemisia B. Snow of St. George, Utah.

Butt, Rogers, of England; by Utah, Bridget Rogers, Parry R. Butt, by Anna B. Kleinmann, Regina B. Naegeli of St. George.

Boggs, Martin, French, of New England and Ireland; by Hyrum and Frances Boggs and Eveline B. Jacobson.

Bigler, of New England; by Henry W. Bigler and Eleanor P. E. Bigler of St. George, Utah.

Brown, Welch, of England; by James and Anna E. W. Booth of St. George, Utah.

Brown, Standish, Everett, of New England; by Albert Brown.

Bigler, of New England; by Hyrum Bigelow and Lucy B. Young.

Billingsley, Randolph, Northcott, Tucker, Adair, of Southern States; by Elizabeth and Emeline N. Billingsley, Bulkeley, Newman, Nixon, Bates, of England; by Newman and Mary N. Bulkeley of Springfield.

Boren, Boyd, McIntosh, Phillips, Byrne, Jared, of the United States; by Alfred D. Jared, Brigham L. and Rhoda B. J. Young of Kanab, Utah.

THE ABOVE LABEL ON EVERY LOAF.

ROYAL BREAD

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ROYAL BREAD

"The Bread of Merit."

We ship throughout Utah, Wyoming, Idaho and Nevada. Ask Your Grocer for it.

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FARM AND STOCK RANCHES FOR SALE CHEAP.

Now is the time to buy before the Railroad comes in.

We have a number of options that will expire within the next thirty or sixty days. These places must be sold. This is one of the many places that we have at present to offer: 240 acres of good land, first class water rights, good house and barn and buildings, all paid for, mowers and rakes, hay nets and forks; plows and harrows, labeled and other machinery; 30 to 100 tons of hay in the barn, about 1,000 bushels of grain, 140 cultivated, adjoining a good range; spring by the house; view in school; good all around ranch; price \$2,000.00; easy terms.

There is 200,000 acres of good, tillable land in this valley, 25,000 of which is under cultivation, which produced last year 250,000 bushels of grain, 25,000 tons of hay, 150,000 pounds of timothy seed, vegetables and fruit of all kinds, 100,000 head of sheep are summered in our range and we have room for that many more, 10,000 head of cattle are ranged and fed in this valley, together with about 3,500 head of horses. We have 16 saw mills, capable of cutting 10,000 feet of lumber per day, and several planing mills which turn out good quality of finished lumber. Trains loads of coal will soon leave our mines for Montana and other markets. If you want a good home for a little money, now is the time to buy. Improved lands with good water rights from \$12 up to \$25 per acre. Improved land with good water rights from 10 up to \$20 per acre. Call or write for our circular.

YOUNG & WINGER, - Driggs, Idaho.

Saponifier Lye