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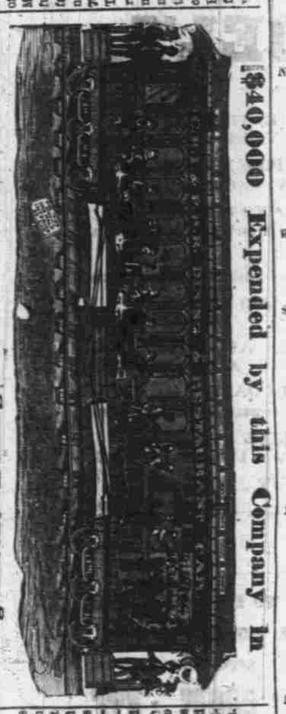

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Mixed	6:00 p.m.
Freight	8:30 a.m.

ARRIVE.

Daily Express	6:15 p.m.
Mixed	6:40 p.m.
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Salt Lake	7 00	3 40	
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Centreville	7 50	4 16	75
Farmington	7 59	4 33	1 00
Kaysville	8 12	4 58	1 25
Arrive at Ogden	8 00	5 40	2 00

Name of Station.	No. 2 Passenger.	No. 4 Passenger.	Fares.
Trains leave			
Ogden	9 40	2 20	
Kaysville	10 31	7 10	1 00
Farmington	10 53	7 31	1 25
Centerville	11 04	7 44	1 50
*Wood's Cross	11 13	7 53	1 75
Arrive at Salt Lake	11 40	8 20	2 00

*Passing places.

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On and after Dec. 13th, 1876.

Going South.

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Trains leave	A. M.	A. M.	P. M.	
Salt Lake	7 00	6 15	3 00	
Little Cottonwood	7 28	6 45	3 30	50
Junction	7 48	7 15	3 55	75
Arrive at Sandy	7 58	7 25	4 15	1 00
Leave	mixed			
Sandy	9 03			
Draper	9 18			1 25
Lehi	9 30			1 75
American Fork	9 20			1 00
Pleasant Grove	10 00			2 00
Provo	10 15			2 50
Springville	10 26			2 70
Spanish Fork	10 51			3 50
Payson	11 13			3 50
Santaquin	11 43			4 00
Arrive at Territorial	M. 12 00			4 00

Going North.

Trains leave	P. M.	A. M.	P. M.	
Territorial	12 20			
Santaquin	12			25
Payson	1 17			50
Spanish Fork	1 49			1 00
Springville	2 05			1 25
Provo	2 26			1 50
Pleasant Grove	2 08			2 00
American Fork	2 30			2 10
Lehi	2 22			2 25
Draper	4 23			2 75
Arrive at Sandy	4 37			
Leave				
Sandy	4 47	9 15	5 00	3 00
Junction	4 51	9 25	5 10	3 25
Little Cottonwood	5 11	9 55	5 40	3 50
Arrive at Salt Lake	5 40	10 20	6 15	4 00

Nos. 1 and 2 will be run daily. Nos. 3, 4, 5 and 6 will be run daily, Sundays excepted.

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East—Through mail, daily ..... 5 40 p m
Afta, daily ..... 5 50 p m
Parley's Park, Big Cottonwood, and Wanship Tuesdays, Thursdays and Saturdays ..... 5 00 p m
Park City, daily except Sunday ..... 5 00 p
Summit and Wasatch counties, Tuesdays and Thursdays ..... 8 40 p m
Rich county, Tuesday, Thursday and Saturday ..... 8 40 p m
Morgan county, daily ..... 8 40 p m
North—Davis county, daily ..... 11 40 a m
Weber county, daily ..... 8 40 p m
Ogden, semi-daily 11 40 a m & 8 40 p m
Parley's Park, Big Cottonwood and Wanship, Mon Fridays ..... 7 00 a m
tios, daily ..... 8 40 p m
Corinne and Kelton, daily .. 11 40 a m
Idaho and Montana, daily ... 8 40 p m
Boise City and Idaho City, daily ..... 11 40 a m
West — Nevada, California, Oregon, etc ..... 11 40 a m
Ophir, Tooele, Stockton, Jacob City, &c ..... 2 30 p m
Bingham Canyon, daily ..... 6 30 p m
South—From Beaver an dintermediate points, daily ..... 5 50 p m
Pioche, Star and San Francisco districts, daily ..... 5 50 p m
St. George and points south of Beaver, alternate days 5 50 p
Sanpete and Sevier counties, daily, except Monday .... 5 50 p m
Cedar Valley, Fairfield and Tintic mining district, Tuesdays, Thursdays and Saturdays ..... 5 50 p m

DEPARTURES.

East—Through mail, daily ..... 6 30 a m
Afta, daily ..... 6 30 a m
Parley's Park, Big Cottonwood and Wanship, Mondays, Wednesdays and Fridays ..... 7 00 a m
Park City, daily, except Sunday ..... 7 00 a m
Summit and Wasatch counties Mondays and Fridays 6 30 a m
Rich county, Mondays Wednesdays and Fridays ..... 6 30 am
Morgan county, daily ..... 6 30 a m
North—Davis county, daily ..... 6 30 a m
Weber county, daily ..... 6 30 a m
Ogden, semi-daily 3 30 p m & 6 30 a m
Cach and Box Elder counties, daily ..... 6 30 a m
Corinne and Kelton, daily ..... 3 30 p m
Idaho and Montana, daily .. 6 30 a m
Boise City and Idaho City, daily ..... 3 30 p m
West—Nevada, California, Oregon, &c., daily ..... 3 30 p m
Ophir, Tooele, Stockton, Jacob City, &c., daily ..... 6 30 a m
Bingham Canyon, daily ..... 6 30 a m
South—For Beaver and intermediate points, daily ..... 6 30 a m
For Pioche, Star and San Francisco districts, daily 6 30 a m
For St. George and points south of Beaver on alternate days ..... 6 30 a m
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NOTICE.

In the Probate Court in and for Salt Lake County, Territory of Utah:

In the matter of the Estate of EZRA OAKLEY, deceased.

PURSUANT to an order of said Court in said matter, notice is hereby given that on Saturday, the fifteenth day of February, A. D. 1879, at 10 a. m. of said day, at the County Court House in Salt Lake City, has been appointed by said Court the time and place for the hearing of a petition filed in said Court by Albert Best, praying that a certain document therewith filed, purporting to be the last will and testament of the said deceased, be admitted to Probate, and that letters testamentary be issued to him, at which time and place all persons interested may appear and contest the Probate of said will.

Salt Lake City, Feb. 1, 1879.

D. ROCKHOLT, Clerk Probate Court, Salt Lake County, Utah.

061 1st

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EVENING NEWS.

Thursday, . . February 20, 1879.

THE BOOK OF ABRAHAM.

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BY ELDER GEORGE REYNOLDS.

CHAP. XIII.—Scientific Objections to the Prophet's Translation of the Book of Abraham—M. Deveria's Translation.

In the year 1855, Messrs. Remy and Brenchly, two French travelers, visited Utah. On their return to Paris they carried with them a copy of the Book of Abraham, which they placed in the hands of "a young savant of the Museum of the Louvre, M. Theodule Deveria," with the request that he would translate it. This he attempted to do. Messrs. Remy and Brenchley afterwards published an account of their travels and embodied therein M. Deveria's soi-disant translation. They pretend to consider that the disclosures made by the scientific translation should place the Book of Abraham in the catalogue of pious frauds, that have so often disgraced the history of religion. We come to an entirely opposite conclusion, and claim that so far as M. Deveria's translation is concerned, if it does anything it substantiates the statements of the Prophet Joseph with regard to the true meaning of the papyri. Two things, however, have to be remembered, the first that the Egyptian hieroglyphics had at least two, (but more probably three), meanings, the one understood by the masses, the other comprehended only by the initiated—the priesthood and others; which latter conveyed the true though hidden intent of the writer. The second consideration is that when M. Deveria made his translation, egyptiology, as a science, was in its babyhood. Since then highly important discoveries have been made in this branch of literature, which have greatly changed the conclusions of earlier students. But even to-day the science is so inexact that but a few weeks ago the DESERET NEWS published an anecdote of two eminent egyptiologists, who unitedly came to the conclusion that the hieroglyphics on the wrappings of a mummy they were examining, proved the deceased to have been a great warrior er king amongst the ancient Egyptians. On removing the inner bandages, the body proved to be that of a woman. If the scientists of to-day make such eggregious blunders, what may we expect from Messrs. Remy and Brenchley's young savant of 20 years ago, before Osborn, Smyth and others had made the important discoveries that are almost revolutionizing the ideas of the learned on ancient Egypt and its literature.

We will now draw attention to a few of the differences between the two translations.

The Prophet Joseph Smith states that Plate I represents an idolatrous priest attempting to offer up Abraham as a sacrifice to his gods. M. D. affirms that it represents the resurrection of Osiris. We ask, if it is a representation of a resurrection, what is the priest doing with a knife in his hand? Osiris was not resurrected with a knife, but Abraham would have been slain with one if God had not delivered him. And it is a somewhat remarkable fact, that the original Egyptian hieroglyphic for the verb Nohem, to rescue, to deliver, was a bedstead-shaped altar with a bird flying above it, just as represented in Plate I., of the angel of the Lord rescuing Abraham. Is it not probable that the hieroglyphic had its origin in this very circumstance?

Joseph the Prophet says fig. I. represents "the angel of the Lord." M. D. states that it is "the soul of Osiris under the form of a hawk (which should have a human head.)" Fig. III., the Prophet states, is "the idolatrous priest of Elkenah." M. D. says it is "the god Anubis (who should have a jackal's head)," and in other places he makes substantially the same statement, that a certain figure represents somebody or something, or would do so, if it were different. This puts us in mind of a little story. A certain clergyman was visiting the home of one of his parishioners, when he noticed a little son of his host very busily engaged, first intently eying him and then working away at a slate he held in his hand. Suspecting what he was doing the clergyman asked the boy if he was not drawing his portrait, and finding his suspicions were correct he asked to see it. With some reluctance the boy consented. After looking at it a moment, the clergyman exclaimed, "Why, this is not like me!" and received in reply the very consoling answer, "Well, I guess it's not, suppose I put a tail on it and call it a dog." So M. Deveria wants to put a head or a tail on some of these characters and then call them Osiris, Anubis or some other god. Anything to beat revelation.

In a great many instances though the wording in the inspired translation varies greatly from the scientific attempt, yet the idea is almost identical. Placed together they substantiate the statement of an eminent modern writer on Egyptian literature who declares that at first sight the religious branch of this literature "seems to proclaim the Egyptians the most polytheistic of men, but a more careful examination leads to the supposition that the various gods were only intended to bring out in symbol and in allegory the various qualities and manifestations of one great God, incarnate, eternal and omnipotent." Joseph's translation conveying the higher though hidden meaning, and M. D. the presumedly literal intent of the hieroglypics. For instance, fig. 9, plate I, is stated by the Prophet to represent "the idolatrous God of Pharaoh," M. D. calls it "the sacred crocodile symbolic of the god Sebat." Sebat was certainly a god to Pharoah so wherein lies the difference. Again, fig. 3, Plate II. "Is made to represent God sitting upon his throne, clothed with power and authority, with a crown of eternal light upon his head." The scientist says it is "The god Ra, the sun, with a hawk's head, seated in his boat." What great difference is there in the idea? and how did Joseph Smith know that it represented God (call him by what typical name you like) if not by revelation. What is there in the figure of a cow, (fig. 5) to convey the idea to an unlearned man that it had reference to the hosts of heaven, yet both translations distinctly convey that idea. Figs. 12 to 20, (Plate II,) Joseph says will be given in the own due time of the Lord. M. D. does not attempt to translate them, he says they are "illegibly copied" "cannot be deciphered," "illegible in the copy," etc., and so gets out of the difficulty, but not without insinuating that the M. S. S. have been intentionally altered," but what earthly reason there could be for the "Mormons" attempting to alter them is beyond our comprehension. At any rate he does not translate them. As a sample of how M. D. twists definitions on purpose to give a different translation from that of the Prophet, we have an instance in Plate I, in the figures representing the gods of Elkenah, Libnah, Mahmackrah and Korash, which our French savant states represent the Canopian vessels or jars. And what are the Canopian jars? Certain jars first found at Canopus, a city at the mouth of the Nile, and because the learned did not, nor do not now, knew with certainty their intent * they called them after the place where they were found. But because they were found at Canopus is it any reason that they should not be the gods Joseph Smith represents them to be. The learned believe them to be gods, but their researches result in no definite conclusions, the Prophet Joseph associates them with the god of the ruler of Egypt, which statement placed along side of the fact that they were found in Egypt gives strength and consistency to his translation. M. D's translation is simply begging the question so far as attempting to prove the inaccuracy of Joseph's translation is concerned.

We have probably given more attention to M. Deveria than his production deserves, but as he is the only person, so far as we have learned, who has attempted to disprove the inspired translation of the papyrus, on scientific grounds, we have thought it well to show how utterly he has failed in his attempt.

*See article Canopus in American Cyclopedia.

(To be continued.)

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Geo Dunford, Malad City

CACHE STAKE

MOSES THATCHER, ... President

WM. B. PRESTON, M. D. HAMMOND, } Counselors

Cache County.

BISHOPS.

Benjamin M Lewis, 1st Ward, Logan City
Henry Ballard, 2nd ward, Logan City
Robert Davidson, 3d ward, Logan City
Thomas X Smith, 4th ward, Logan City
William Hyde, 5th ward, Logan City
Robert Daynes, Hyde Park
Samuel Roskelley, Smithfield
Mariner W Merrill, Richmond
William H Lewis, Lewiston
John Jardine, Clarkston
Wm F Higbe, Newton
Alma Harris, Benson
Henry Hughes, Mendon
William B Maughan, Wellsville
Orson Smith, Paradise
O. N. Liljenquist, Hyrum
George O Pitkin, Millville
Milton M Hammond, Providence.
Harvey Dixon, Clifton

Oneida County, Idaho.

William P Fisher, Oxford
Alexander A Allen, Weston
Lafayette L Hatch, Franklin
Rasmus Rasmussen, Mink Creek
Robert H Williams, Mound Valley

DAVIS STAKE.

WILLIAM R. SMITH, ... President

CHRISTOPHER LAYTON, APSON CALL, } Counselors

Davis County.

BISHOPS.

Wm Brown, South Bountiful
Wm S Muir, Jun, West Bountiful
Chester Call, East Bountiful
Nathan Olsen, Centreville
John W Hess, Farmington
Peter Barton, Kaysville
David S Cook, South Weber
H B Gulliam, South Hooper

JUAB STAKE.

GEORGE TEASDALE, ... President

JOEL GROVER, K. H. BROWN, } Counselors

Juab County.

BISHOPS.

John Andrews, 1st ward, Nephi
Charles Sperry, 2d ward, Nephi.
Neils Aagaard, Levan
John M Rawe, Mona

KANAB STAKE.

L. J. NUTTALL, ... President

H. O. SPENCER, L. L. BUNTING, } Counselors

Kane County.

BISHOPS.

Wm D Johnson, jun; Kanab
Henry B M Jolley, Mt Carmel
Thomas Chamberlain, Orderville
James Leithead, Glendale
Sextus S Johnson, Johnson
Thomas W Smith, Pahreah
Richard Robinson, Jr, Upper Kanab
Charles Pulsipher, Winsor and Moccasin

MILLARD STAKE

IRA N. HINCKLEY, ... President

ED. PARTRIDGE, JOS. V. ROBINSON, } Counselors

Millard County.

BISHOPS.

Joseph D Smith, 1st ward, Fillmore
Alexander Melville, 2nd ward, "
David R Stevens, Holden
Daniel Thompson, Scipio
Platt D Lyman, Oak Creek
Hiram B. Bennett, Meadow Creek
Joseph S Black, Deseret

MORGAN STAKE.

WILLARD G. SMITH, ... President

RICHARD FRY, SAMUEL FRANCIS, } Counselors

Morgan County.

BISHOPS.

John Hopkins, Croydon
Wyman M Parker, North Morgan
Charles Turner, South Morgan
Albert Dickson, Mielville
Joseph R Porter, East Porterville
Thomas Brough, West Porterville
Eli Whitaker, Enterprise
J K Hall, Enterprise
David W. Tribe, Paterson

PANGUITCH STAKE.

JAMES HENRIE, ... President

GEO. W. SEVY, JAMES W. CROSBY, JR. } Counselors

Iron County.

BISHOPS.

George W Sevy, Panguitch
Seth Johnson, Hillsdale
Jonathan D Phillips, Clifton
A P Bohne, Escalante
William King, Kingston

PAROWAN STAKE.

WM. H. DAME, ... President

JAMES M. SMITH, HENRY LUNT, } Counselors

Iron County.

BISHOPS.

Christopher J Arthur, Cedar City
Sylvanus C Hulet, Summit
William C McGregor, 1st ward, Parowan
Samuel H Rogers, 2nd ward, "
Silas S Smith, Paragoonah

SALT LAKE STAKE.

ANGUS M. CANNON, ... President

DAVID O. CALDER, JOSEPH E. TAYLOR, } Counselors

Salt Lake County.

BISHOPS.

Joseph Warburton, 1st ward, Salt Lake C.
Samuel Peterson, 2nd ward, "
Jacob Weller, 3rd ward, "
Harrison Sperry, 4th ward, "
Richard Brimley, 5th ward, "
Wm H Hokenlooper, 6th ward, "
William Thorpe, 7th ward, "
Elijah F Sheets, 8th ward, "
Samuel A Woolley, 9th ward, "
Adam Spiers, 10th ward, "
Alexander McRae, 11th ward, "
Alexander O Pyper, 12th ward, "
Edwin D Woolley, 13th ward, "
Thomas Taylor, 14th ward, "
Joseph Pollard, 15th ward, "
Frederick Kesler, 16th ward, "
John Henry Smith, 17th ward, "
Orson F. Whitney, 18th ward, "
Richard W Morris, 19th ward, "
John Sharp, 20th ward, "
Andrew Burt, 21st ward, "
A G Delgo, Sugar House
Lewis R Mousley, Farmers' ward
Reuben Miller, Mill Creek
John Neff, East Mill Creek
D B Brinton, Big Cottonwood
J S Rawlins, South Cottonwood
Ismael Phillips, Union
Solomon J Despain, Granite
L M Stewart, South Willow Creek (Draper
William A Bills, South Jordan
James Crane, Herriman
Archibald Gardner, West Jordan
Samuel Bennion, North Jordan
Frederick Schoendeld, Brighton
James Laird, *President*, Mountain Dell

SANPETE STAKE.

CANUTE PETERSEN, ... President

HENRY BEAL, JOHN B. MAIDEN, } Counselors

Sanpete County.

BISHOPS.

L S Anderson, Ephraim (North)
G N Dorius, Ephraim (South)
Wm Reed, Manti (North)
H Jensen, Manti, (South)
N P Madsen & P M Piel *acting*, Mount Pleasant, (North
Wm S Seeley, Mount Pleasant, (South
F Olsen, Spring City
R L Johnson, Fountain Green
Henry Draper, Freedom
Wm G Petty, Pettyville
C A Madsen, Gunnison
Orange Seeley, Castle Valley
Amasa Tucker, Fairview
John W Irons, Moroni
John E Reese, Wales
B N Allred, Chester
O C Olsen, Mayfield
J Bartholomew, Fayette

SEVIER STAKE.

FRANKLIN SPENCER, ... President

A. K. THURBER, W. H. SAMPSON, } Counselors

Sevier County.

BISHOPS.

Paul Poulson, 1st ward, Richfield
Tarleton Lewis, 2d ward, "
William A Stewart, Inverury
Joshua W Sylvester, Elsinore
Gideon A Murdock, Joseph
Dennison L Harris, Monroe
Archibald T Oldroyd, Glenwood
Peter Gottfredson, Vermillion
Ezra H Curtis, Salina
John Johnson, Redmond
Joseph H Wright, Grass Valley

ST. GEORGE STAKE.

J. D. T. MCALLISTER, ... President

T. J. JOHNS, HY. RYDING, } Counselors

Washington County.

BISHOPS.

Miles P Romney, 1st ward, St
Walter Granger, 2d ward, "
James Wm Nixon, 3d ward, "
David H Cannon, 4th ward, "
Marcus Ensign, Santa Clara
Tase s Jones, Washington
Geo H Crosby, Leeds
Wm Snow, Pine Valley
Robt Knell, Pinto
Thos S Terry, Hebron

Kane County.

BISHOPS.

Wm A Bringhurst, Toquerville
John Parker, Virgen City
Chas N Smith, Rockville
W. D Pace, Kanarra
Wallace W Roundy, Kanarra
Luke Syphus, Panacea, Lincoln, Coun. Nev

SUMMIT STAKE.

W. W. CLUFF, ... President

G. G. SNYDER, A. HENDRICKS, } Counselors

Summit County.

BISHOPS.

Charles Richens, Henneferville
Elias Asper, Echo
Robert Solmon, Coalville
Alonzo Winters, Hoytsville
Chester Shafer, Peoa
Jared C Boundy, Wanship
John M Malin, Rockport
Abraham Marchant, Peoa
S F Atwood, Kamas
Alex H Stanley, Parleys Park

Wyoming Territory.

James Bowns, P. E., Almy
W. G. Burton, P. E., Evanston

TOOELE STAKE.

F. M. LYMAN ..... President

JAMES URE, ... Counselor

Tooele County.

BISHOPS.

Norton R Tuttle, Tooele City
Edward Hunter, jr.,