

Church News

FROM FAR AND NEAR

minister demanded an increase of salary. His congregation was only a small one, and he could not see their way to comply with his demands. The result was that he left, and as no preacher was found the congregation had to shift for themselves anywhere and the roof of the church was taken off and the building is now being converted into a hall, and will be rented to one of the numerous friendly societies. Still, with that example of "Christianity" before their eyes, some of that same congregation are very bitter against the "Mormons." Every thinking "Christian" here can readily see that there is something radically wrong with the state of religion and still many of these same people will persecute the "Mormon" Elder when he calls attention to the wrong and attempts to point out a remedy.

NORTHWESTERN STATES MISSION

Report of the Proceedings at the Quarterly Conference.

Elder A. H. Fotheringham, clerk of the Northwestern States mission, reports that at the quarterly conference held in Portland, last month, Elder Nephth Pratt, who presided, explained to the people the purposes of these conferences, and the good that can be derived from them. Marcus W. F. Holling was chosen and elected president. Elder, over the Portland branch, with Brother H. S. Simon as his first counselor, and Sister Lue Simmons as branch clerk. He also organized a Relief society. Officers are: Sister Sarah Emma Holling, president; Sister Petrine Westergard, first, and Sister Ida Simon, second counselors; Sister Ida Simon, secretary and treasurer. Officers of the Mutual Improvement association: President, Elder A. H. Fotheringham; counselors, first, Elder Harry D. Brown, second, Sister Maria Beaurie; secretary and treasurer, Sister Martha Beaurie. Elder W. J. Fife was sustained to succeed Marcus W. F. Holling as superintendent of Sunday school, with Brother Ernest Beaurie first, and Elder Hyrum Anderson, second assistants. Priesthood meeting was held, and Elders were assigned to their different fields of labor. Elder Albert Clark was honorably released to return home, and Elder W. J. Fife was appointed to succeed him as president of the Portland conference. Elder David Parkinson of the Salem branch, who is in Eugene with Brother C. E. Brown, carrying on a good work, Three new Elders, J. L. Smith, Frank J. Graham and Wm. Varely, Jr., were also present, and a great many investigators. The meetings were well attended, and all enjoyed a spiritual feast.

NORTHERN STATES MISSION.

Special Conference of Presiding Brethren.

Elder Francis M. Shafer, president of the Indiana conference, presides as follows from Chicago, Jan. 31.

A special conference of the presidents of the various conferences in the Northern States mission convened at Chicago, 635 W. Adams St., Jan. 30 and 31. There were present: Elder W. J. Woodruff, of the Northern States mission; the mission secretary, Elder F. M. Abbott; also the following conference presidents: Edward Chamberlain of the Northern Illinois conference, Ephraim Rowberry of the Southern Illinois, Don C. Walker of Iowa, Alfred M. Croft of Minnesota, Frank A. Brim of Michigan, Alfred A. Hart of Wisconsin, and Francis M. Shafer of Indiana.

The work as reported by the various presidents, was progressing very nicely, and showed a very gratifying condition existing throughout the mission. The general remarks by Elder Woodruff were very timely.

Elder Woodruff also submitted a concise statement of the entire mission, showing the amount of work done in each class, for the year ending Dec. 31, 1902. This report was of great value, acting as an incentive to those present to work for improvement in those places wherein they had been the weakest, and as a source of encouragement to those who had made a good record.

The afternoon session was given to remarks from all present, and tended to act as a new inspiration, special methods were discussed. In this session, as was also the literature to be used the coming season.

The meetings on Saturday were devoted to general expressions from all. During this conference a copy of the instructions given by Apostle Francis M. Lyman to a Priesthood meeting held here in November, 1900, was read by Elder Woodruff, who recommended that a copy be placed in the hands of each Elder. This suggestion was endorsed by all. The last session was held Saturday at 3:30 p. m.

THE WORD OF WISDOM.

People of the World Blessed Through Its Observance.

Elder Thos. Laurence, Jr., writing from Minersville, Warren county, Tenn., says:

I have been in the field a little over nine months and have traveled in 22 counties of east Tennessee, and have found the good work of the Elders in every county.

Some I have been entertained by have told me that they have quit the use of tobacco, coffee, etc., because the Elders have shown them the harm of such things. One lady told me she used to drink coffee three times a day and that she felt a pain internally all the time. The Elders told her that if she would not drink coffee, she would be well. She quit and now she is not troubled with that pain.

Many a time I have explained the Word of Wisdom to the people. "Won't you have a cup of coffee?" is what we are asked nearly every meal, and because we refuse it, we are asked the reason why. This leads us to the principles of the Gospel.

I love to read the Church news and the work of the Lord in the mission fields and to know how the work is progressing.

We have been treated kindly by the people of Warren and those that are honest in heart, we find are investigating the Gospel.

The Saints here are trying to live as becomes Saints. The election of Apostle Reed Smoot is troubling the people some, but I think it has a tendency of getting the Gospel before the people.

There is a sort of a grip in this part of the country and a few of the Elders are suffering from it, but not seriously. The rest of the Elders are enjoying good health and feeling well in the work they are engaged in.

The "News" and Era are read with much interest.

NEW SOUTH WALES.

Enjoyable Conference Reported From That Field.

Elder Edward Powell writes from Erskineville, Sydney, Aust., Jan. 14.

The semi-annual conference of the New South Wales branch was held Oct. 9, 1902. Elder George L. Stringam presided. President James Duckworth and wife, C. A. Scurry and L. E. Paddington; William Wheeler and Hyrum Marcroft of New Castle; B. L. Robbins and Edward Powell of Erskineville were present.

After singing and prayer, Elder Jas. Duckworth was the first speaker. He explained the reason why the authorities should be sustained by every member in the Church. The authorities were then presented by Elder George L. Stringam and unanimously sustained. We had an enjoyable attendance.

On Oct. 28 our Sunday school anniversary convened. The little assembly hall in Too-good street was tastefully decorated with beautiful flowers gathered by the members. The manner in which all members rendered their parts was very encouraging and satisfactory to all present. Strangers were heard to say: "The Mormon Sunday school is all right."

On Nov. 19 the school went picnicking, being King Edward's birthday. On Dec. 21 all members received Sunday school prizes for faithful work during the past year. The school has an enrollment of 49 members.

The work is progressing satisfactorily here. The branch is in a good condition. On Saturday, Dec. 7, seven were baptized into the Church, being confirmed the following day in afternoon Sacrament meeting. The Lord blessed us all on that occasion and all gained a stronger testimony of the authenticity of the work.

There are seven Elders in this branch, all in good health and enjoying their labors. Elders J. L. Noyes and Edward Powell recently opened a new district in Ashfield.

Mr. Julius Anderson of 31 Carlisle street, Ashfield, Sydney, N. S. W., wishes to know the whereabouts of his uncle, Christian Stenstrom, who was a missionary to Denmark about three years ago.

The "News" is always a welcome visitor.

MUTUAL IMPROVEMENT WORK

"Tea and Concert" for the Benefit of a Church Library.

Elder Raymond H. Clayton reports as follows from Bradford, England, Jan. 27:

I am sending you a report of a district meeting held in Bradford, England, Jan. 11, 1903; also of a tea and concert given by our Mutual Improvement association Saturday, Jan. 10, 1903.

Our Mutual Improvement association has since it was organized been holding meetings weekly, summer and winter. We have the expense of the hall to pay, which is done by voluntary donation. But we are desirous of establishing a library of Church works and also supply ourselves with hymnbooks, independent of the Bradford branch (ward) organization. For these reasons the tea and concert were held.

The usual price of admission is 9 pence (18c); tea 6d and concert 3d. A novel way of selling tickets to many of the mill hands is a penny a week. In this way the 9d is not missed, and the burden of the ticket is not felt by the hand workers. The work was done in five in a family attend the advantage of this system is readily seen.

There were four large tables with a capacity for seating 100. We had four sittings, serving 350, including children's half-tickets. Over 400 attended the concert.

The tables were laden with the dainties of life, we might say. There were no pumpkin pies or doughnuts like "mother used to make," but the dainties dear to England, such as plain or currant tea cakes, jam, cheese and cream, and raspberry sandwiches, fruit cake, plain cake, sponge cake, and the more substantial food, brown and white bread and butter, beef, ham and tongue sandwiches. You could have real tea, or "Mormon" wisdom (hot water and milk).

The first table was served at 4 o'clock. The last finished in time for the concert at 7 o'clock. Saints and their friends from every branch in the conference were present.

The concert was given wholly by outside talent. A choir from a chapel sang several very beautiful glees; lady and gentlemen soloists rendered sweet solos. A mixed quartet sang some humorous selections, and "Yorkshire brogue" recitations were given by a Mr. Bradley.

The tea and concert were a pronounced social and financial success, and those who had the work in hand feel fully paid for the time and energy expended.

Following Saturday's pleasure, came the food for the spirit. In our district meeting, which was indeed a spiritual feast, Elder Joseph J. Cannon of the Liverpool office, was in attendance as the principal speaker.

At 10:30 a. m. the Sunday school held a special service. The classes reviewed the work done over during the past three months. The Sacrament was also administered in the morning.

The services in the afternoon and evening were very well attended. During the week we had put out from door to door 6,000 invitations, and felt to rejoice in the showing. The day was cold and not very inviting.

Elder Franklin C. Moyle, Elders Edward A. Morgan and Joseph J. Cannon and Sister Oliver E. Clark spoke in the

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For the weak bones Scott's Emulsion supplies those powerful tonics the hypophosphites. For the loss of flesh Scott's Emulsion provides the nourishing cod-liver oil.

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QUICK RELIEF.

FROM AGONIZING INDIGESTION AND TORPID LIVER.

The Rev. Benj. F. Hall of Fishkill-on-Hudson, N. Y., writes: "Let me add to your many testimonials an offering of sincere gratitude by asserting the good effects of Dr. David Kennedy's Favorite Remedy—even in one bottle—in an obstinate case of agonizing indigestion—the quick relief and restful ease from it has led me to suggest it to others."

There is no question that Dr. David Kennedy's Favorite Remedy is the best and surest medicine for diseases of the kidneys, liver, bladder and blood, rheumatism, dyspepsia, chronic constipation and the sicknesses peculiar to women. It quickly relieves and cures inability to hold urine and the necessity of getting up a number of times during the night, and puts an end to the scalding pain when passing urine.

Drugs sell it in New 50 cent Size and the regular 10 cent bottles.

Sample bottle—enough for trial, free by mail.

Dr. David Kennedy Corporation, Rondout, N. Y.

Dr. David Kennedy's Salt Rheum Cream cures Old Sores, Skin and Scrofulous Diseases, 50c.

afternoon, calling attention to the mission of the Elder in this country, dwelling upon the first principles of the Gospel and the necessity of obedience to them. If people will gain eternal salvation, they can only gain a testimony of the truth of the Word of God by directly seeing Him and yielding obedience to His commandments.

In the evening Elders John S. Perkins, Joseph J. Cannon and Sister Jennie Woodward addressed the assembly, continuing the afternoon instruction. Appropriate solos were rendered by Elder Raymond H. Clayton and Sister Olive E. Clark.

Our work in the conference is progressing very favorably. We have many friends who are pleased to have us call. During the year 89 baptisms were received. The Elders and Saints are happy and rejoice in the blessings of our Father in Heaven. All send kind greetings to friends in Zion.

Mail to missionaries or Saints in this conference can be addressed in care of No. 5 Henry street, Little Hooton Lane, Bedford, and will be forwarded from here.

THE "MORMON" QUESTION.

People and Press of California Greatly Concerned.

Elder W. E. Hall sends the following report from San Francisco, Cal., Feb. 12:

The press and people of California are greatly concerned about the "Mormon" question. We are receiving comment in nearly every newspaper in the state; some for and some against. The San Francisco Bulletin, under date of Feb. 13, publishes a lengthy inquiry into the "Mormon" question. P. P. Smith, which treats the question very fairly, while in Santa Barbara the leading paper has requested that the people drive the Elders from the city, and said, "Far and feather is too good for them."

Our progress has been hindered some by the illness of some of the Elders. Four in Sacramento and two in San Jose have been confined to the pesthouse with smallpox, but we are truly grateful that the Lord has spared their lives, and that they are again able to resume their labors.

Our meetings in the hall are well attended by the Saints and many visitors. We have met with a great deal of opposition at our meetings upon the streets, there being several so-called "Mormon" boys doing all in their power to overthrow the work of the Lord, both by word and the distribution of the most abominable literature, full of truth or decency against our people, and our teachings. This, however, is just waking the people up and giving us an opportunity to show the Gospel before them. Two of these preachers, who had joined hands against us, came at variance only last evening. Each told of the crimes the other was guilty of, which came near resulting in a hand to hand contest. This was evidence of the power of the Gospel, and in possession of the spirit of true Christianity.

The spirit of the Gospel prevails among the Saints and Elders out here, and our worthy leader, President Jas. E. Robinson, who is now visiting in the southern part of the state, is doing all in his power to encourage those in his charge in the ways of truth and righteousness, and has the love and respect of all to assist him.

Col. Charles A. Sumner, whose wife and daughter are members of the Church, died here Jan. 13. He was a noted stenographer, lawyer, journalist, statesman, soldier and a member of the G. A. R. He was also a representative of California, in Congress, one term. His doors were always open to the Elders, and he would look forward to a visit from us with great satisfaction. His many friends, and the Elders who have been entertained so kindly by him at his home in Oakland, will regret his death and remember his hospitality.

We most sincerely appreciate the Desert News.

A BRANCH IN SEATTLE.

Marvelous Results of Missionary Work in That City.

Elder Nephth Pratt, in a letter dated Spokane, Wash., Feb. 13, reports:

"When I returned to Spokane from the October conference, I appointed six Elders to go to that city. I had my hands upon Elder Oliver Pickett, and set him apart as the president of the Seattle conference; instructed him to advertise in the Seattle papers for saints and to push the work there with the utmost vigor. He did as he was instructed, and the results are something marvelous. On the 1st inst., I held conference there with the Elders and Saints of Tacoma and of that place, and was greeted by about 60 members of the Church, great and small, and by quite a crowd of friends and investigators besides. The organization had already been effected, and everything was in running order; you can judge my surprise and joy upon witnessing this gathering together of Saints in this great city, so far away from fair Utah. The moment my eyes fell upon the Saints in our first meeting, I remembered your words, and said in my heart, brother Penrose is a prophet, and acted fully the situation, when he was down here visiting with me press association."

They have a Sunday school running besides their Sabbath meeting, and are greatly encouraged. They preach long and hold on the street several nights each week; distribute tracts and hold Gospel conversations, every day and Saturday, and are among the busiest men in that great busy, bustling city. They have not only found Saints who have never been found from other parts, but have commenced to baptize some, a brother Barnard, an attorney at law, being the first fruit. He is intellectually, and every other way, a strong man, and was led to the truth by strong manifestations from the Lord in answer to his prayers. The other baptisms thus far were four children.

In Tacoma we have under the able and energetic presidency of Elder J. V. Leonard, some faithful, energetic Elders, performing the same works as the Seattle Elders are doing. They are laboring under some difficulties, as yet, but may soon overcome them. Elder E. H. Telford, an able and experienced Elder, is helping in Tacoma for the present, and has been appointed a district president to go to assist in the mission, wherever I cannot go. He is a great power for good in my field.

If the fathers and mothers and wives

and sweethearts of the Elders in my mission could see the clear eyes, the look of goodness, purity and innocence, the growing intelligence, wisdom and power; the cultivated, refined and distinguished appearance, and his character, they would know no bounds.

Was there ever such a school as this for the building of character?

CALLED TO MOURN.

The Death of Elder James A. Forsyth of Thurber, Wayne Co., Utah.

Elder G. M. Richards writes as follows from Allegheny Pa., Feb. 10:

A little more than six months ago, during a period of trouble and stagnation of our work, caused by a siege of smallpox, the Elders of this conference were called upon to mourn the death of one of our most dearly beloved and exemplary brethren, and now in a time of the greatest prosperity and activity we sustain a similar loss in the death, from typhoid fever, of Elder James A. Forsyth of Thurber, Wayne county, Utah. Elder Cutler was about to return to his home, having almost completed his mission, while Elder Forsyth had only fairly begun his; but both had made records worthy of emulation by the best of their associates. The first died in the isolation hospital, and was buried thousands of miles from his family, not having been seen by any except those who were there suffering with him, while the latter died surrounded by every comfort and a host of friends who willingly administered to his every want, and his body was shipped to his family in care of a returning Elder. We find, however, that favorable circumstances have but little to do with relieving our sorrow.

Had Elder Forsyth continued for two years with the same success that followed his three months' work, his friends, who would also have been friends to the Church, would have numbered hundreds. No person who desired to do right could ever be his enemy. We acknowledge the will of the Lord in his removal. To those who do not understand anything of the extensive plan of salvation this may seem strange, but all true Latter-day Saints can see a reason for it.

Many years ago I remember hearing one of our leading men say it had been wonderful how few of our Elders died in the field of labor. "But," he said, "it will not always be so; for as the work draws near its close many Elders will be called upon to give up their lives as an evidence of their faith and devotion, both by disease and at the hands of wicked men." Already people are saying: "Why don't those Elders all go home?" "I don't see why they stay out here and die."

We are not discouraged, nor would we be if half of our number were taken. If we kept in possession of the Comforter, which sustains all the Elders and the people generally in their trials.

The death occurred Thursday, Feb. 5, and services were held here Friday at 2 p. m. That same evening we met Elder Milo Andrus, who had just been released from his labors in Philadelphia, at the depot, with the body, and he accompanied it home.

STAKE CONFERENCES.

QUARTERLY CONFERENCE.

A Profitable Gathering at Evanston, Woodruff Stake.

Woodruff, Utah Feb. 8, 1903.—The Woodruff stake quarterly conference convened in the Evanston ward, Saturday and Sunday, Jan. 31, and Feb. 1, 1903. Elder John M. Baxter, presiding, owing to the inclemency of the weather but few were present on Saturday. Elder Baxter said that he had been impressed this morning that a great deal depended upon the faith of us. Those who are "full of faith will sacrifice time and means to attend to their duties, while others make them a secondary consideration. Neglect of duty causes a lack of faith. Others of the brethren spoke upon the necessity of our attending to our duties and upon the kind of literature we have in our families.

Elder Alvin C. Crosby of Overton, Lincoln county, Nev., passed through this city Feb. 18 on his return from Germany, to which mission he was set apart Dec. 4, 1900. Dresden and Frankfurt conferences were his fields of labor, and he reports both in excellent condition. He officiated or took part in some 30 baptisms during his ministerial labors. A better feeling is growing among the German people towards the Elders, and the latter enjoy greater freedom than ever before.

Elder Wilford W. Snyder of Parley's Park, Summit county, returned Feb. 18 from Great Britain, whither he was sent as a missionary Sept. 21, 1900. The Newcastle conference was his field of

In the afternoon the Bishops of the various wards reported, showing the wards to be in good condition and the Saints generally striving to live their religion. Also the different organizations of the stake were reported. Elder Era P. Woolley, president of the Granda stake, in Idaho, said it was a duty devolving upon us as a people to disseminate the truths of the Gospel to the human family; many of the young people fail to understand the truth as believed in by the Saints.

Apostle Matthias F. Cowley referred to the Nephites naming their children after the leading men of their nation; so in our day we name our stakes after leading men, and as stakes we should emulate the lives of those men, so that our stakes will be held in honor, as were those men in their lives. He spoke of the religion class work being the youngest organization that has been instituted in the Church and he hoped there was no Bishop who thinks he could do without it, for we are laying the foundation and instilling in the hearts of the children the principles of the truth, as they have emanated from heaven. He also referred to the Word of Wisdom and the benefits to be enjoyed by those who keep the same.

The general and local authorities were presented and unanimously sustained. The president of the Y. M. M. I. A. having tendered his resignation, that organization was re-organized with Elder Charles Kington as president.

Conference adjourned for three months, to be held in the Randolph ward.

In the European Mission.

[Millennial Star, Jan. 29.] Release.—Elder Orson H. Anderson of the Irish conference is released to return home by steamship California, Jan. 29, 1903, on account of sickness.

RETURNED MISSIONARIES

Elder Anthony Jepson, of Virgin, Washington Co., Utah, arrived in this city Feb. 19, on his return from the Northwestern States mission to which he was assigned Nov. 28, 1900. He labored in the mission conference, where he made many friends and allayed much prejudice. The Elders are generally well treated in Missouri, but the people are very indifferent to religion of all kinds.

Elder D. O. Crockett, and wife Clara P. Crockett, of Preston, Idaho, returned last week from ministerial labors in the middle states mission. Elder Crockett was set apart Oct. 1, 1901, and labored in the South Carolina, Alabama, and Middle Tennessee conference, prevailing over the latter for seven months. He was joined by his wife, in September last. During the last six weeks they labored in the mission office at Cincinnati, Ohio. The work in this field is

Elder Orson W. Rawlins of South Cottonwood, Salt Lake county, returned Feb. 13, from the Middle States mission, to which he was assigned Oct. 14, 1901. He labored in the East Tennessee conference, presiding there the last few months. The work is making good progress there. The Elders making friends and some converts. Elder Rawlins was released earlier than usual on account of illness; his health has not been good since he left home, otherwise he enjoyed his labors very much.

Elder Alvin C. Crosby of Overton, Lincoln county, Nev., passed through this city Feb. 18 on his return from Germany, to which mission he was set apart Dec. 4, 1900. Dresden and Frankfurt conferences were his fields of labor, and he reports both in excellent condition. He officiated or took part in some 30 baptisms during his ministerial labors. A better feeling is growing among the German people towards the Elders, and the latter enjoy greater freedom than ever before.

Elder Wilford W. Snyder of Parley's Park, Summit county, returned Feb. 18 from Great Britain, whither he was sent as a missionary Sept. 21, 1900. The Newcastle conference was his field of

labor, and he reports the same in good condition. The past eight months he canvassed in the West Haddesdon district, where the Gospel work is being very satisfactorily revived.

Elder James Johnson of Preston, Granda county, Ida., passed through this city Feb. 18 on his return from a mission in Scandinavia, to which he was set apart Oct. 3, 1900. His field of labor was in the Aalborg conference, Denmark, over which he presided some months past. He reports the conference in better condition than for some years past, with very bright prospects.

Elder James Larson of Lyman, Uinta county, Wyo., also passed through this city Feb. 18 on his way homeward from missionary labors in the Aalborg conference, Denmark, whither he was sent Oct. 28, 1900. He also reports the work in fine condition in that part of Denmark.

Elder Anthon F. Andreasen of Eden, Weber county, Utah, returned Feb. 18 from the Scandinavian mission, to which he was assigned Oct. 9, 1900. He labored in the Copenhagen conference, Denmark, where a good work is being done. Since the completion of the new meetinghouse the meetings are well attended.

Elder David Ririe of Prospect, Blaine county, Ida., returned Feb. 18 from the British mission, to which he was assigned Oct. 26, 1900. He labored in the Newcastle conference, where the work of the ministry is making excellent progress, there being some 40 or more Church members. The Elders are well treated and have no opposition to encounter. His company of returning Elders and emigrating Saints had a very stormy passage over the ocean in the steamship California, and were two weeks on the water.

Elder Peter W. Nielsen of Logan, Cache county, who was set apart Oct. 19, 1900, for a mission to Scandinavia, raised through this city Feb. 18 on his way homeward. He labored in the Aarhus conference, Denmark, in the Odense branch, where a good work is being done, there being now about 70 Church members, 24 of whom were baptized during the past two years. The branch now enjoys all the auxiliary Church organizations under local leadership, and each is doing good work. The recent opposition of the priests and press created considerable outside interest and did much good.

Elder Joseph P. Hacking of Vernal, Uintah county, passed through this city Feb. 19 on his return from missionary labors in Germany. He was set apart for the British mission Oct. 28, 1900, but on arriving in Liverpool he was sent on to Germany, where he labored with success in the Frankfurt, Dresden and Hamburg conferences, being banished from the city of Kiel in the last named field in July 1901, when he went to Dresden, where there is a good, live branch of some 60 members.

Elder Andrew C. Sorenson, of Salt Lake City, returned Feb. 18, from a mission to Denmark where he labored continuously in the Copenhagen conference. Elder Sorenson was set apart for his mission Nov. 5, 1900, leaving here the next day for his field of labor. He enjoyed his mission of nearly 18 months and reports the Scandinavian conferences in good condition, and says that the work in the inner cities seems to be progressing more rapidly than in some of the provincial districts.

All the missionaries, with the exception noted, return in good health and spirits; all report having had a most enjoyable time in their ministerial labors.

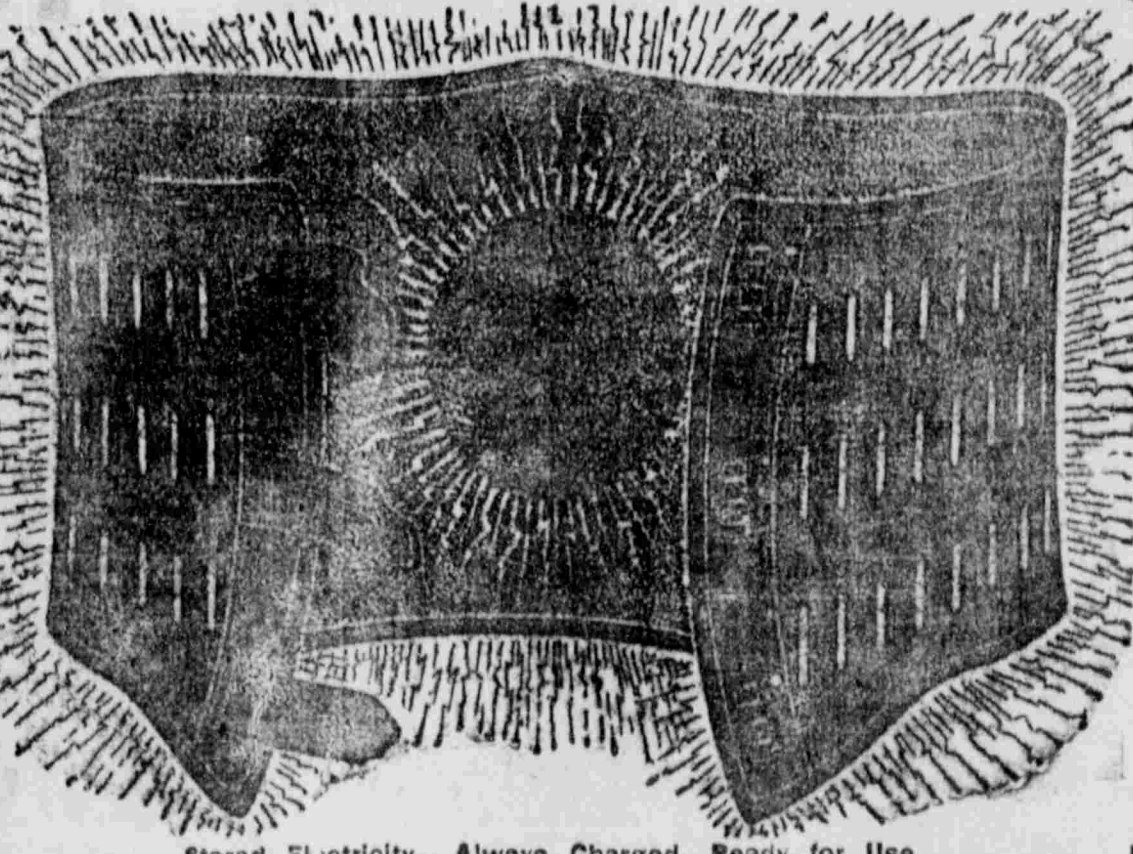
Nearly Forfeits His Life.

A runaway almost ending fatally, started a horrible ulcer on the leg of J. R. Orner, Franklin Grove, Ill. For four years it defied all doctors and all remedies. But Dr. Buckler's Arnica Salve had no trouble to cure him. Equally good for Burns, Bruises, Skin Eruptions, and Piles. 25c at Z. C. M. I. Drug Store.

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Why suffer from WASTED VITALITY or any form of NERVOUS ORGANIC DISEASES when my MAGNO-ELECTRO APPLIANCE will restore the declining forces to the strength and vigor of robust manhood?

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