

the hall. The services were conducted by Elder Jas. T. Thorn. The choir sang several suitable hymns. Addresses were delivered by Elder Wilford W. Clark, Presidents A. O. Smoot, David John, Elder James T. Thorn and Bishop John Brown. Prayer by Elder Moroni L. Pratt.

Rarely has such a large concourse of persons assembled in Pleasant Grove as were present upon this solemn occasion, and every possible mark of respect was shown to the memory of the deceased brother.

Bishop Halliday desires to express his gratitude to President Spry and Elder Clark for the kindness which they manifested.

Brother Willard H. Halliday had held many offices of trust in the ward, all of which he filled creditably.

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PLEASANT GROVE, March 17, 1890.

HOW GIRLS ARE PROPOSED TO.

"Every girl makes up her mind at some time in her life that she will never accept any man who does not propose gracefully," said a man who was sipping claret with a Chicago *Tribune* man and several others the other day.

"He has got to be fully togged out in a dress suit and has got to kneel according to the Debsarte system. That is their idea at first, but I'll bet there isn't one girl in a hundred who ever gets her proposal in that way—at least from the one she accepts; and I'll leave it to the present company to decide if each one will give the circumstance of his proposal."

"We're in," said a gray-haired Benedict. "Begin with your own."

"All right. I took my wife that was to be, and is now, sleigh-riding. We were talking about sentimental things and neglected to notice that we ran on to a long stretch of road which the wind had cleared of snow. We never noticed it until the horse stopped, utterly exhausted. There was nothing to do but to get out and lead the horse back, because he couldn't drag us. I proposed on the way back, while I was trudging along a country road with my left hand on a horse's bridle and the other—well, never mind that. She accepted me, but she always said it was a mistake. I refused to let her off, though, or to propose again in a dress suit."

"My proposal," said the gray-haired old man, "was made also during a sleigh-ride. My wife and myself were on the back seat in a four-seat sleigh, and in going over a bump of some kind the seat, with us in it, was thrown off. We landed in a nice, comfortable snow drift, and the sleigh went on for a mile before we were missed. When it came back for us, however, we were engaged. We weren't in a dignified position, but we were fairly comfortable and we had the seat still with us. Since then my wife has frequently stated that she had intended never to accept a man unless he proposed in true novel form, but she did."

"I'll give you a summer story," said a young man but recently mar-

ried. "I did my courting in a place full of romance, but the proposal never came at a romantic time; in fact, I don't think a man is responsible for the time he proposes. It just comes, and that is all there is of it. I had had the most favorable occasions in remote nooks. Finally I had a two mile row in the hot sun. I apologized and took off my coat; then I apologized again and took off my vest. It wasn't romantic, but it came on me and I said it. The boat drifted half a mile, and I wouldn't have cared if it had drifted ten miles. We were engaged. And I looked like a tramp at the time."

"And I'll tell you that sentimentality doesn't go," said a lawyer. "I know, because I've tried it. I proposed to my wife first at a summer resort, when the moon was full and I was sober. There was everything to inspire sentiment. But she refused me. I let it go. A little later I met her again in the parlor of the hotel and suggested marriage again. She accepted me then. There was nothing to inspire sentiment in the last meeting, and therefore I say sentiment doesn't go."

It was the sentiment of the meeting that no girl is proposed to in the way she expects.

STAKE CONFERENCES.

KANAB.

Kanab Stake Conference opened 10 a. m., March 9th, 1890. Prest. E. D. Woolley and Counselors were present; so also were most of the members of the High Council of the Stake. The various wards were represented as being in fair condition spiritually and temporally. A good spirit prevailed throughout the conference, and those who addressed the people spoke with power and good effect. The subjects treated were the Priesthood, prayer and the Providence of God. Conference adjourned at 4 p. m., March 10th.

JED. F. WOOLLEY, Clerk.

SAN JUAN.

The Quarterly Conference of the San Juan Stake was held at Mancos, Colorado, February 24th; Counselor William Hall presiding. The wards and branches were well represented, some of the representatives coming 145 miles in order to attend.

The reports given by the bishops showed the wards and branches to be in a prosperous condition.

An excellent spirit prevailed throughout, and many good and valuable instructions were given pertaining to the duties of the latter-day Saints. The "Word of Wisdom," prayer, unity and obedience were the main topics discussed upon.

Considerable anxiety is felt concerning the removal of the Utes into our country, and the breaking up of our homes, but the Saints, as a general rule, are willing to trust in the Lord for the outcome.

CHARLES E. WALTON,
Stake Clerk.

ZANZIBAR, March 23.—The German authorities have hanged a slave dealer for trying to embark slaves at Bagamoyo.

CURRENT EVENTS.

Released From Prison.

Brother A. L. Skanchy, of Logan, was released from the penitentiary March 18th, having served a term for unlawful cohabitation. He was sentenced by Judge Henderson to four months' imprisonment, and fine and costs, amounting to \$132.

Manti Temple Notice.

The Manti Temple will be closed Friday evening, March 28th, and open again for ordinance work, on Wednesday morning, April 9th, 1890.
DANIEL H. WELLS.

Asking for a Receiver.

The hearing on the application for appointment of a receiver, in the suit of the Bullion, Beck & California Mining Company vs. the Bullion, Beck & Champion Mining Company, Moses Thatcher, Wm. B. Preston, John Beck and A. E. Hyde, has been set for April 7th, before Judge Anderson.

A Change In Officers.

A meeting of the board of directors of the Salt Lake City Street Railway was held at the company's office Tuesday, March 18, Ex-Mayor Armstrong and Henry Dinwoodey resigned. A. W. McCune and R. C. Chambers were elected, the first named to be president and the latter to be vice-president. J. H. Bacon was also elected a director.

Prest. A. M. Cannon Discharged.

On March 17th, President Angus M. Cannon appeared before Commissioner Greenman for the preliminary examination into the charge of unlawful cohabitation, which was set for 2 o'clock. Commissioner Greenman announced that the prosecuting attorney had decided to send the witnesses direct to the grand jury, so the defendant was discharged. The witnesses were ordered before the grand jury forth with.

The Salvation Army.

Edward O'Brien and Charles Berg, the Salvation Army men arrested on a charge of disturbing the peace, had a trial March 19th. It was shown that they had beaten drums on Main street, on Sunday evening, notwithstanding Marshal Young's notice to cease the practice. Mr. O'Brien stated that he considered he had a right to act as he did. He believed he had as much right to freedom of religious worship as any of the sects. Various churches in the city ring bells loud and long on Sundays, making much more noise than his drum could possibly be made to; and no one thought of molesting them. The Salvation Army thought they had as much right to use a drum to give notice of their meetings as others had to use a gong or bell. This argument on the part of Mr. O'Brien caused the judge to knit his brows in a thoughtful mood, and the case was taken under advisement.