Remarks made at the Tabernacle, Salt Lake City, Sunday. Afternoon, November 19, 1899, by

OF THE GOSPEL.

2918

**GRATIFYING SPREAD** 

10

ELDER BRIGHAM YOUNG.

Opposition Serves a Good Purpose and is not Feared-Rocky Mountains Becoming too Strait for the People - Few Care to Know the Real Motives of the Latter-day Saints-Will Regenerate Mankind and Establish Peace -Salvation for the Living and the Dead,

ifternoon for the privilege that I enjoy of standing before this congregation. Months have passed since I had this privilege, and I am thankful that we still exist and are so abundantly blessed with all we can reasonably claim at His hands. God has not forsaken His people; but the righteous are multiplying. The Latter-day Saints are extending their interests, and it seems to me that in a short time we shall have our organizations in every nation, kindred, tongue and people. The work rolls steadily onward. Opposition serves a good purpose now, as it has done in the past history of the Latter-day Saints. In my early recollection, when we were scattered and thrust out, and nought but death started us in the face, with our backs to the east and our faces to the unknown west, we nevertheless increased and the blessings of God were upon us. I rejoice to see the thousands of Latter-day Saints scattered throughout the length and breadth of the land. Our possessions upon this backbone of the continent extend into Old Mexico, some 1,500 miles from this city, and into Alberta, Canada, some 800 miles north as the crow flies. We are also pushing to the east and to the west. The place is becoming too strait for us. We want room that we may dwell. While I do not think that the resources of our State are taxed to any great extent to sustain the present population, yet there are other lands for us to secupy. Our history from the foundation of this city is before the world, 'The great labor that this people have accomplished is known pretty But there are few in the world who are acquainted with the secret motives and the heartfelt desires of the Latter-day Saints. I have had the op-portunity of speaking with a few strangers of late in the East, and some of them were surprised that we believe in God the Father, in God the Son, and in God the Holy Ghost. One gentleman said to me that he thought our religion was wiped out when the Congress of the United States legislated against polygamy. He was under the impression that the pillars of the impression that the pillars of the Church had been destroyed; that the great inducement we had to offer the peoples of the earth had been removed, and we would have no more proselyting, no more emigration, because we had no religion, no church. I took great pleasure in informing this gentleman that polygamy was but a small part of the Gospel of Jesus Christ. The fundamental

I am very grateful to the Lord this | harm, to the Latter-day Saints; for this is the work of God and will prevail. Zion will soon fill the earth. It is the stone cut out of the mountains without hands, and it will roll forth until it fills This is the destiny of the the earth. Latter-day Saints. I do not like to say bad things about my neighbors, but I can say this with an understanding heart and by the tes-timony of the Spirit, that if the people of this nation will continue to foster evil in their midst they will go just like every other nation that has lived upon this continent. Three nations have been destroyed upon this land through the corruption of the people. I was unfortunate enough to have to spend several weeks in Chicago, and from all that I could see and hear, it is money, money, money! Is there any money in it? is the question asked on every hand. Now, I am not accustomed to this cry. I have not been brought up that way. All my life it has been, What is the mind and will of God? Not, is there any money in it? Everywhere I have been, the cry was, Well, I'll take hold of that if there is any money in That is the power which is moving upon the hearts of men. And they are making money so rapidly, and classify. ing themselves, that it begins to produce the very effects that it did among the Nephites and the Jaredites who dwelt upon this continent, and who were destroyed through the pride of riches, which caused them to turn their backs on the poor and the needy. A doctor in Liverpool, and one of the city council there, with whom I have been acquainted for thirty years, told me that during the winter of 1891-2 in Liverpool they had buried at the pub-lic expense 400 little waifs-boys and girls who perished and died in the streets, in the doorways and in the cor-ners where they had crawled for warmth and safety. It was the most terrible thing I ever heard. Four hun-dred little children who had no fathers or mothers no father have been and so

or mothers so far as they knew, and no one to take care of them! . When such conditions exists in cities there is something wrong in the local government. If I am to believe what I heard and saw in the city of Chicago, they are doing even worse than that in destroying the ives of innocents, who have no home or friends. Now, the wave of corruption is assailing us. What damage is it doing to us? Why, the men and women who with many. have served God and then turned to the things of the world are far more wicked than the worldly people. I am sorry to see some of this corruption among us. The Latter-day Saints are destined to regenerate mankind and to bring virtue and peace, happiness and perfect con-tentment to the inhabitants of the world. God has said that it is our ha-

It must be encouraging, as it is both interesting and instructive, to listen to the portrayal of progress and growth among the Latter-day Saints such as has been given us today. It must be encouraging also to contemplate the destiny of the people and the purpose which God has declared respecting them. Not only on this occasion, but on several Sabbaths in the recent past, we have listened to reports by Apostles and other leading officers of the Church, and by Elders who have come home from foreign missions, relative to the state of this work in various parts of the world; and I take it that the Latter-day Saints have found much cause for gratitude and thanks in that to

Church Will Endure Forever.

INFLUENCE OF PREJUDICE

An Address delivered in the Tabernacle, Salt Lake City

ELDER JAMES E. TALMAGE.

Phenomenal Growth of "Mormonism"-People are Misled by Names-Influ

ence of Misnomers-Effect of Prejudice-Truth Needs No Propping-Truth

Always Unpopular-Scholars Investigating-Vitality of "Mormonism"-

November 19, 1899, by

which they have listened. It is an undeniable fact that this Church has advanced at a rate which is really phenomenal, and that it is still growing in a way that bespeaks its vitality and declares the power which overrules things for its good, and which has set the seal of victory upon the destiny decreed concerning it. MISLED BY NAMES.

It has been fashionable in the past to decry "Mormonism," as the faith of the Church of Jesus Christ of Latter-day. Saints has come to be known. The Church has had a bad name; and things that have a bad name in this world are seldom spoken of in any other terms than those of reproach and denunciation. It is quite the fashion amongst mankind today to go largely by names, and scarcely ever to look attentively beyond. We are living according to a system of abbreviations and initials, and names mean practically everything to us. Our bits of knowledge appear to me to be tied up in bundles and packages, and to be labelled rightly or wrongly, and we seldom ever untie the string or tear apart the wrapping to see what is within. The package labelled "Mor-monism" has always been in ill repute

There are, however, many whose eyes have been opened and whose ears have lieve that for a long time to come the Church will be less extended than the been unstopped, through the efforts and labors of the missionaries of this kingdom, and therefore there will be a distinction between those who are in people, and who have found to their surprise that "Mormonism" is not at all what they had taken it to be. In-deed, in our popular legislature we pass most of the bills by title, and greater recognition, and will receive it. It has already challenged the attention scarcely ever consider them in their deof the thinking world. I call to mind tails, In our individual judicial acincidents in connection with opposition tions, passing our personal judgment as to the right or the wrong of matthat has changed in its nature and phases of persecution that have been phases of persecution that have been altered. It is no longer considered ut-terly bad to investigate this much ma-ligned people have, nor to seek to ascer-tain the truth or the fallacy of the doctrines taught by this Church. ters that may come before us, we rarely take time to properly examine the evidence, but usually content ourselves with rendering some sort of a decision upon the recommendation of self-con-stituted and prejudiced referees. It has been my pleasure and privilege in the recent past, in response to in-The "Mormon" people-the people who are properly known as members of vitations unsought and unexpected, to deliver addresses upon the teachings of the Church of Jesus Christ of Latterthis Church in some of the large and influential universities of this country. and in other influential circles abroad. I have been surprised to find that so great a change had been wrought, and that schoolmen and collegemen now deem it proper to investigate, to some extent at least, the claims made by this much-misrepresented Church, Let me give you a specific example. The Book of Mormon, which is regard-ed by the people on the outside, who INFLUENCE OF MISNOMERS. have not investigated for themselves, as the sum total of the scriptures recog-Years ago, I remember, I read carefully prepared work pronized by this Church-the "Mormon Bible," as it is derisively and improperly called-is now claiming and receiving attention at the hands of literary men and scholars. But a few months ago, in the city of Edinburgh, I listened with much interest to a discussion among certain professors of the great university there, concerning the Book of Mormon. Some of those who had looked into it had found for themselves the inconsistency of many of the false statements that had been made as to its coming forth-notably the Spaulding story, which had disproved itself unto them. Perhaps I may be permitted to give another instance. I had the honor of addressing a large audience in connection with the university of Cornell some time ago, by request and invitation; I had been asked to speak upon the story of Mormonism, and of necessity the EFFECT OF PREJUDICE. Book of Mormon received some atten-But a few months ago I stood in one tion in the course of my remarks. The of the large cities of Great Britain. Passing down the street one evening I meeting was presided over by Professor Moses Colt Tyler, one of the leading came to a crowd gathered upon the corner of the street, and I soon found authorities in thorities in contemporary American story. At the close of the address arose to speak. He called the athistory. that one of our own meetings was there in progress. I had not heard of the meettention of the distinguished audience ing having been previously announced. I took a place on the outskirts of the to the fact that they were then living within a few miles of the place at which the plates from which the crowd, and listened with some degree of interest to the remarks of the Elders at which the plates from which the Book of Mormon has been translated are said to have been found; and, speaking with care and deliberation, he expressed himself to this effect: "We have notably failed in our efforts to properly solve the problems of Ameri-can history, and the chief reason is that we have persistently refused to take note of certain essential factors among who addressed the people. They were speaking in a simple, and, I believe a convincing manner, judging by the ef-fect which was produced upon the congregation; the theme was the restora-tion of the Gospel, the prophecies of old relating to the last days, and the signs that were to precede the great and ternote of certain essential factors, among which is this 'Mormon' question, which rible day of the Lord. I listened to comments made by members of that street congregation, and many of them must receive attention at the hands of the historians of this age, if the cor-rect answer to the problem of current history shall ever be found." Concernwere sincere and earnest, betokening careful thought, and they were generally ing the Book of Mormon, said he later, "If the report had come that off in the favorable. The doctrine as it was preached seemd to appeal to many. Then I became aware of the presence interior of Africa plates inscribed in ancient characters had been found, and who was making himself busy circulating in and around and through that by any means, miraculous or na-tural, a translation had been effected, the crowd, and whispering in the cars of those who semed to be affected, "Don't you know what that s? Thit is and the translation were as consistent and as seemingly authentic as the Book Mormonism," and straightway those who had been listening spurned what they had heard. Some of them left in disgust, and othof Mormon is said to be, we would be-fore this have sent off an expedition at Mormonism great expense to investigate and ascer-tain the evidence supporting the truth ers remained to take part in the at-tempt to incite a disturbance there. of such statements. But here are we within a few miles of Palmyra, and of the hill Cumorah, where the plates are said to have been discovered, and we When the truth was presented without a name, they had to honor it; but when they found that it belonged to the sys-tem which with them was in ill repute never go near the place, nor do we make earnest inquiry as to the truth of the claim." Such a remark coming from they rejected it and trampled it unde claim." Such a remark coming from such a source was to me instructive and significant. Today the educated man-the one who lays any claim to such dis-tinction-deems it as necessary to be acquainted with at least the principal facts concerning the history of the Book of Mormon and the history of this Church as to know something about the Koran and the Mohammedan religion. Perhaps this condition will their feet. continue until we have learned to recog-nize truth for itself, until we have learned to love it for its own sake, and not for the sake of the name that someone has pasted upon it. TRUTH NEEDS NO PROPPING. I rejoice in the truths that are promulgated by those who preach the doctrine of this Church, for such stand upon their own merits. They require

that, in the sense in which that term 'universal religion' is generally used. do not look for the day in the near I do not look for the day in the near future when the greatest truths of God will be universally popular. The people of God have always been contrasted with the world. The world and they have seemingly been opposed. Call to mind the counsel and the encourage-ment given by the Savior just before He bade farewell to His Apostles in days gone by. These are His words: "If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own; but because ye are not of the world, but I have chosen you out of world, but I have chosen you out of the world, therefore the world hateth you. TRUTH ALWAYS UNPOPULAR.

AND MISNOMERS.

Christianity was unpopular in the time of Christ, and in the days of His Apostles. Christianity has been unpopular ever since. Perhaps that remark may be questioned by those who call to mind the fact that a very considerable proportion of the human family profess to be followers of Christ. But Christianity of the true kind-the Christianity that Christ taught, the Christianity that His Apostles practiced, the Christianity that was offered as a saving grace to the world—that has ever been unpopular. The so-called Christianity of the last fifteen centuries may have been growing in worldly favor, but, judged by that standard, Christ himself was a very poor Christian. I shall not be disappointed, therefore, if for many years to come we find that the people of God are peculiar, that they are separated from the world, and that the command still is in force, "Come out of her, my people." The wickedness of the world is appalling, and one must substitute for that worldly spirit a better one if he would truly serve his God. SCHOLARS INVESTIGATING THE TRUTH.

We have reason to be thankful that popularity is not always to be reiled upon as a criterion of propriety. Not only was Christ maligned, not only were His Apostles denounced, but the standard-bearers in the march of truth have ever been "npopular. The spirit of martyrdom has been in them, and the spirit of murder has raged against them. The work of God is spreading, and will continue to spread: but I betruth the people of God, and the world. But this work will demand greater and



numbers, in strength and in influence from the day of its organization. I believe it correct to say that there never has been a lull, never a check or a halt in the progress of this people. While, if the prophecies uttered in old-en times and those that have been put forth in modern times, are to be strict-ly relied upon, we may expect to see the world and the Church of the living God distinct and separate for some time to come, yet it is not the purpose or in-tention, that this Church-the Church of God-shall endeavor to coerce or seek to deny to the world or any organ-ization thereof the liberties which it desires for itself. Tolerance and a prop er respect and regard for the opinions of others have ever been characteristic of the work of Christ, and will continue ever to be so.

But tolerance is not acceptance. may think that some friend of mine is wholly wrong in his belief and prac-closs, and yet it would be wholly wrong for me to bring any pressure to bear upon him-improper pressure at least-to deprive him of his liberty to do as he likes. The Church of Christ will seek to win from the world by good examto win from the world by good exam-ple and by wholesome precept, and not by compulsion or by deprivation of lib-erty. The admonition given of old applies to the people today, "Let your light shine"--not in a flaunting man-ner, hot in the spirit of the Pharisee, built of the point of the that you thanking God that you are better than others, but in the spirit of love, doing your duty and leaving all the rest in the hands of God.

CHURCH WILL ENDURE FOREVER

Brethren and sisters, we are not aboard a sinking ship. We have been invited again and again, and the world has been called upon repeatedly, to at-tend the funeral of this Chuch and to witness the burial of "Mormonwitness the burial of "Mormon-ism;" but when the Church of Jesus Christ of Latter-day Saints is known for the truth which it represents, and not only by the name which in many instances is associated with all that is bad, you will find that those who come to witness the funeral ceremonies will remain to live with the people and to take part in the good work which they are representing. And as this Church grows, every organization and institution in the world repreand power of organizations and institu tions are to be measured by the truth which they have, as the stability of man is to be guaged by the depth of his love for truth. As people are surprised when they come to examine the book to which I refer—the Book of Mormon—and find that it is not at all what it was repre-sented to be, so when they come to look into the various tenets and teachings of the Church they realize that they are different from the representations made of them and that they are admirable because they are founded on truth. Let us rejoice that we are identified with a Church the future of which is as-sured. Would anyone dare put forth the claim that has been put forth for this work if there were anything less than the divine promise, without condi-tion, behind it, that this Church, set up in the present century, is novermore to be through during the this protection. be thrown down; that this priesthood that has been restored to earth would never again be taken away! There are no conditions attached. There is a condition on your being identified with it forever, and on my continuing to hold a standing it it; but the declarging hold a standing it it; but the declaration has gone forth from the lips of God that it should nevermore be thrown down, nor shall it ever be taken away and be given to another people. There is a challenge, if you please, from the Almighty Himself. In spite of it or perhaps because of it, the powers of evil have been trying to belle His words, to overthrow the Church, and to drive the priesthood again from the earth. But it is here to stay; the Church is here, and here it will remain until He after whose name it is named comes Himself to take charge of It. LOOK TRUTH IN THE FACE. Again I say, let us be willing to look truth in the face. Do not be afraid of it. Do not let us be misled by names. poet made a pregnant inquiry in his seemingly empty question, What's in a name? Offtimes everything. It condemns, or it commends. But better a thousand times to be good with a bad name, than to be bad with the best of names. But when a name is given of God It is both a name and a title, and it means all it says. The name of this organization has been given of the Lord—the Church of Jesus Christ of Latter-day Saints; or, as it is rendered by a literal transformer day Latter-day Sabets, or, as it is rendered by a literal translation into some other modern languages, Christ's Church of the holy ones of the last days; for such are Saints, if they are Saints indeed. Brethren and sisters, let us deserve our name and our title, for it is high and great Let us like that others may be great. Let us live that others may be willing to follow in our footsteps, because of the safety that they feel there-by; and that they may be willing to in-vesigate what you believe and what you do because they can see that believing such and doing such has made you bet-ter. May the peace of God be with us, and you we metallic the same because for and may we maintain our integrity forever, living as the Church is sure to Amen. live; in the name of Jesus.

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## MEN

Who are weak, happard and rundown in health as a result of excesses, overnork, meter Who are treat, any who lack courage and mamilineas and in whom the knowledge of decime same morbid fear and over-sonstitueness, are promptly restored to bealth, rigor and happlass by the great HUDYAN. In such cases the matritive organs of the body suffer from lack of series control and the blood becomes thin and watery, for the nerve cells have been robbed of the " vital forces. HUDY all restores that meeded wital force. HUDYAN makes strong, righter

### WOMEN

The are sickly, who apply from washnesses peculiar to their sex, dad ready ellet is sen. 4 Table. Full during experimention, targetiering of measurements of their sex, find ready reliet in HTD. 0 Fable. Full during experimention, targetierity of measurements, parts in back and the ratio 0 percents symptoms that sides non-ground by onced by HUDYAN. HUDYAN is a positive one to 0 those elutionate comes of lesconthese, or whites, because it seeks out the cause of hears of cous discharges and excits the curstive influence there. HUDTAN is the best table is be would for all want and pale women, for it imports strongth and-take to the cuite system of well as to the delicate female organism.

#### Every Mall Brings Proofs of Hudyan's Curative Powers.

DRAD DOCTORS: Phase they for HED. TAN and an now will, strag and many. I did not expect such marvelous remits is so short a time. Your good predicts came me of times hashobat, the weakness, and I have times hashobat, the weakness, and I have shord remarkably is weight and strangth. BUDEAN is a spisadid penedy. PETER MeDONALD. GENTLAEMEN-I am pleased to size air your HUDYAN made a stw mmbel ne less strong spale in every way and cas tiers has I am more operpretic and any appetite is plea-did. The result was far better that had co perced, and I one you more that is as co repay you. RANEST BADE

DEAR DOCTORS: For the benaft of other suffering women I west to say a for words in favor of HYDTAN. I was paie, nervoor, west, the result of female complaint, I could be a perfectly. I am now well and strong, every symptom of my describe having passed away. MRS. J. H. BONNETS.

Les Asseise, Cair. DEAR DOCTORES: it pives me practiserse to indonne HUDYAN, for i certainy our ar-liffe to this pool medicine. I was no must her i could scarcely walk. Buffered until aper Was very perrons and wanted samy is sime skeleton. HUDYAN, sincade the Hild with a few days' time, sud it was not key and i was entirely cured. MES MARYERS MRS. MARTENOWLES HODTAN is for cale by druggists-50c a parkage or six packages for \$2 50

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PRINCIPLES OF THE GOSPEL

are the foundation of this work. If I believe not in Christ, I am not a Chris-tian. If I believe in Christ I will manifest it by the works that I do. What benefit is it for a man to say he believes in Christ and yet obey not the doctrines He taught? It is those who sin against light that are under con-demnation, and the Latter-day Saints have the light of the inspiration of the Spirit of God, and they know it. They have greater light, though perhaps in some particulars showing less wisdom. The greater light which than others. God has revealed in this 19th century is in the possession of this people. I rejoice exceedingly to have the opportunity occasionally of lifting up my voice among strangers and declaring the glad tidings that God the Father the grad thengs that God the Father and God the Son have oppeared unto man in this generation and revealed the Gospel of the Son of God as it was taught in the days of our Savior. I rejoice in this because I know it to be true. God has given the

# INSPIRATION OF THE HOLY GHOST

to carry on the work day by day and to build up a people, a Zion and a king-dom that shall never be overthrown. This is the work of the Spirit of God, which abides in the breasts of the Saints to conduct them in all their la-bors. If they are making money, that Spirit teaches them to seek first the kingdom of heaven and His righteousness; then all other things will be added unto them. They do not labor for money; they labor to promote the interests of Zion, when they are under the influence of the Spirit of God. They labor to promote every good work, not only in Zion, but throughout the length breadth of the earth and among all peoples. The Gos

The Gospel of the Son of God teaches me that my first duty is to have faith, then to repent of my sins, to be babtized by immersion for the reof the Holy Ghost by the imposition of hands. This gift leads into all truth and righteousness. Without it worldly wisdom steps in and the man is giv-en over to the things of the world. en over to the things of the world. Worldly wisdom may carry him on, but it does not take hold of the things of God, and never will. But the Spirit of God as given in these latter days par-takes of the things of God and reveals them unto man. Guided by it we stand as His children, doing His will, working out our salvation in fear and trembling, and making all things subservient to that work which God has revealed. What an immense labor we have to perform to get the world to believe us! How few there are that enter into the feelings of the Letter-day Saints, that understand the hopes and the fears in our bosome, and that know the experi-ences of individuals and the inspiration ences of individuals and the inspiration which God gives us to perform our part. There is nothing done without the in-spiration of the Spirit. If a man is liv-ing for it, it is his constant companion. This is what will qualify us to be fit com-panions for the Great I Am in the day when He shall come to make up His jewels. We shall be like Him then because we shall be like Him then because we shall be like Him. It will not be because He will come with power to take vengeance upon those that know Him not. We shall know Him because the same spirit that actuates Him will actuate us, and we shall meet Him with a joy that is be-yond the comprehension of a finite be-

The Latter-day Saints have a glorious work before them. I know by the in-spiration of God that He has appeared spiration of God that He has appeared to man upon the earth. I know that He has spoken face to face with men in this generation. I have that witness within me, and it gives me joy and a courage that is born of God, and that cannot be daunted so long as I keep that spirit within me. Nothing daunts this people. this people

PERSECUTION WE DO NOT FEAR.

Sometimes we cry, because it hurts a little too much; but it has al-ways resulted in good, and never in

ald that it is our la bor to carry the Gospel unto all peoples, and IN THE GOSPEL THERE IS PEACE

it remains with me yet. I testify to you, brethren and sisters, that the Gos-

pel of the Son of God is all that is re-quired by the inhabitants of the world

to bring happiness here and eternal life in the presence of our Father. What more can we ask? Has money any-thing to do with this? No, Seek first the kingdom of heaven and His righteousness, and all things shall be added unto you. It is the that here are

added unto you. It is this that we are striving to get the Latter-day Saints to

do, and from them spread it to all the nations of the earth. Shall we continue

this labor, brethren and sisters? What are the inducements that are offered

to us which will impel us to continue this pious work in the earth? The in-

ducements to me are: I am trying to live so that I will return into the pres-

ence of God. I am trying to live to join those who have gone before. I

want to live to bring happiness to those

who are present. I want to do the work, the vicarious work that is rest-

ing upon me and upon this people for the salvation of the dead who have passed away without a knowledge of

the Gospel. This work is delegated to us, and it is stupendous. To think of

knowledge of the Gospel, the task of

bringing salvation to them would dis

hearten one if it were not for the power

of God which rests upon the people.

millions that have died without a

and joy for all men. This work is upon us. The principles of the Gospel are plain and beautiful, carrying us of from one step to another, bringing us nearer to God. It is so beautiful that I love to contemplate it. True, I am not naturally a very righteous man; but when I sought earnestly and faithfully for the gift of the Holy Ghost, that I might know as my father and my mother knew, and as my brothers and sisters knew, I got that testimony, and it remains with me yet. I testify to

day Saints-have only asked to be known, to be observed, to be tested, and to be judged righteously in accord-ance with the results of that examination. But it is not only with respect to our own Church, not only in matters of churches in general, but in all things we go by names, and ofttimes grasp at the shadow represented by the name, and utterly ignore the substance of the thing itself.

fessing to set forth the so-called theory of Darwin. It appeared fessing to under the glaring title of "Darwinism." I read the book with interest. I read another book, also a commentary upon the great naturalist; and a third; and by that time I was thoroughly con-vinced that if I wanted to know anything about Darwin and his work. I would have to read him for myself. Many a truth is now condemned by bething ing refered to some system which has a bad name. The naturalist whom I a bad name. The naturalist whom I have named has brought out many truths, but when one of them is mentioned, someone kills the effect by say ing, "That is Darwinism." The truths taught by this Church is declared, and its good effect is utterly ruined or spoiled by some spiteful remark, "That is Mormonism."

go into our Temples and we labor for SALVATION OF THE LIVING AND THE DEAD.

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Through this labor God is turning the hearts of the fathers to the children and the hearts of the children to the fathers, that we may escape the curse that is about to come upon the earth. What is the curse? Disunion, secret abominations, wickedness, men lovers of themselves more than lovers of God. These things are coming upon the earth. Our work is to bring Zion upon this footstool and to prepare a king-dom, that when Christ comes He will find it ready for Him to rule over. He will then reign King of kings and Lord of lords. Lot up on the broken and whit then reigh King of kings and Lord of lords. Let us go to, brethren and sisters, with all the light and power that God gives us. If we have done evil, forsake it; if we have evil traits, overcome them. Let us present an ap-pearance before our Father that will all done the beginner that will call down His blessings upon us in the near future, when the souls of men will be tried as they never have been.

May God bless the people. Peace to every honest man and woman upon the face of the earth. God bless every religious sect that is trying to do right. These are my feelings in brief, and I feel to ask this blessing upon all the people, before the Lord our God, in the name of Jesus Christ. Amen.

It will not be a surprise to any who are at all familiar with the good quali-ties of Chamberlain's Cough Remedy, to know that people everywhere take pleasure in relating their experience in the use of that splendid medicine and in telling of the benefit they have received from it, of bad colds it has cured, of threatened attacks of pneumonla it has averted and of the children it has saved from attacks of croup and whooping cough. It is a grand, good medicine.

For burns, cuts, bruises, laceration: or injuries of any description, BAL-LARD'S SNOW LINIMENT is a sover-LARD'S SNOW LINIALENT is a sover-eign remedy. It never fails to do good, and so promptly that its wonderful curative properties frequently create surprise. Price 25 and 50 cts. Z. C. M. I. Drug Dept.

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#### VITALITY OF "MORMONISM."

The vitality of our orgnization has im-pressed those who have regarded it from afar. They have seen that if it were the inconsistent, wrongly-termed sysafar. They have seen that if it were the inconsistent, wrongly-termed sys-tem which it has been represented to be, it certainly could not have held toge-ther as it has done. But instead of merely holding together.instead of bare-iy existing, the Church of Jesus Christ of Latter day Saints has been christ Latter-day Saints has be



