

home, and if he thought he could stand the ride we would make a start at once. So I quickly saddled him a fresh horse, and provided myself with a two-gallon syrup can of water (which I replenished at Bear spring), and with a cup and spoon. I put my coat and a slicker on him, as it was cloudy and threatened rain. Then for the third time I administered to him, helped him in the saddle, made a roll of a pair of blankets and a heavy camp quilt to put in front of him to support him, as I thought I would have to use these for a bed for him before reaching home. We started at a fast walk, I driving his horse along the trail, he handling the reins with his left arm. This went on till dark; then I led the horse through the timber and over the mountain, and by giving him every few moments a little water, which he called for, I arrived with him at his home at 10 o'clock at night, the accident having happened about 3 p. m. on Wednesday, the 22nd.

In passing through our little town I called up Patriarch Henry Lunt to get others to assist in administering to him and dressing his wounds. I sent for Franklin Scott, his father-in-law, who sewed up the worst of the wounds, and also Sister O. C. Moffatt to assist in caring for him, and we continued from that time to apply every remedy within our reach to allay fever and keep out inflammation, etc. We also sent word to Apostle Thatcher to come and have the doctor from Carolites sent for. We continued our prayers and supplications for Hyrum's recovery. To all appearance and to the astonishment of every one who saw him, he went on well until yesterday, when about the same time in the p. m. that he was hurt he was taken worse and had quite a bad spell of vomiting. His breathing became heavy and difficult and the brain began to ooze from two of the gashes in the head. He gradually sank, until just before his noble spirit fled he made a great effort to throw off the accumulation from his lungs. With two or three deep gasps he opened his left eye (which was not hurt) and looked as if to say "Good bye," and died calmly and peacefully. I think he was conscious to the last and endured his suffering manfully, patiently and without a murmur.

To endure such a ride in his condition was characteristic of his extraordinarily strong constitution. Not a groan nor a sound did he make while the bear was on him; and not one man in one hundred, perhaps not in five hundred, could have borne what he did without complaint. The grief of those of the family who surrounded him at his death, and especially the anguish of his young wife was most heartrendering. Hyrum was only married in January last. He was 23 and his widow is 19.

I desire to add our gratitude to our Heavenly Father for His tender mercy in bearing him to his home, wife and family; it is a marvel to all how I got home with him. I tell them nothing but the power of God supported him to reach here.

Poor Hyrum has a record in the Mexican mission that will be a monument of honor to him. He was president of the Deacons' Quorum for a while, and was up to the time of his death, and acting priest and one of my counselors in the M. I. A.

I remain, in sympathy and affection, your Brother,

GEO. C. NAEGLE.

THE FUNERAL.

On Sunday, the 28th, the funeral services were held at ten a. m.

In the absence of the entire Bishopric, Patriarch Lunt presided. The choir sang, "Oh my Father, etc." Prayer was offered by Father Jos. G. Hardy. "Mourne not the dead, etc.," was sung and Brother Lunt made a few sympathetic and condoling remarks.

Brother Heleman Pratt, who was filling a missionary appointment in Cave Valley, came to pay his last respects to Brother Hyrum. He addressed those present and read appropriate passages from the Doctrine and Covenants (Sec. 29.) Brother Lunt also occupied a portion of the time. Each spoke words of comfort to the bereaved family and especial blessings upon the widow.

The choir sang closing hymn, "Thou dost not weep, to weep alone." Benediction by Elder Wm. W. Haws.

The dedicatory prayer at the grave was offered by Patriarch Henry Lunt and the choir sang "Unveil thy bosom, faithful tomb."

COLONIA PACHECO, Chihuahua, Mexico, June 25th, 1892.

SUNDAY SCHOOL JUBILEE.

This has been one of the most interesting days of the year to us in the Junction city. The sabbath school students of the Latter-day Saints in Ogden city held a grand re-union in the Tabernacle, Superintendent R. Ballantyne presiding. On the stand, besides the superintendents, teachers and others, were Assistant General Superintendent Goidard, and General Secretary John M. Whitaker, of Salt Lake City, Presidents C. F. Middleton and N. C. Flygare, of the Weber Stake; also members of the High Council of Weber Stake, Sabbath school superintendents, teachers and others. By ten o'clock the building was filled to its utmost capacity with students.

The exercises were opened by singing, "Merry, merry children sweetly sing." Prayer by Bishop R. McQuarrie. The school then sang, "We are sowing daily sowing."

Superintendent Ballantyne delivered the opening address, he congratulated the assembly on the happy and auspicious occasion on which they had met. He made a few pertinent remarks on the great importance which attaches to the Sabbath schools of the Latter-day Saints, and the manner in which the youth of Israel should approach and worship Him. He was thankful to see so many present, as it showed the great interest taken in Sunday school work.

A duet, "Hope beyond the shadow," was sweetly rendered by members of the Second ward school. This was followed by an interesting discourse by Elder W. F. Henninger on "The Object of the Sabbath Schools." Among many other things, he said the object of these institutions was to teach the young to revere the name of the Deity, to keep holy the Sabbath day, to impart true religious instructions, and to train them up in the fear of the Lord.

A quartette—"Crusade"—was then sung by the Third ward school.

Elder George E. Hyde delivered a short but interesting and instructive discourse, in which he showed how Sabbath schools can be graded. This could only be done effectually, the speaker said, by organizing classes consisting of pupils as nearly as may be of the same age and ability, and furnishing them with subjects to study suitable to their capacities.

"We are watchers, earnest watchers, for the better coming day," was sung in concert, after which Elder John M. Whitaker delivered an earnest address on the harmonious influences of the exercises of the Sabbath school. He spoke of the elevating power of music, both vocal and instrumental, and power of these sacred institutions generally, in preparing the youth of Zion to fill the responsibilities which they will be called upon to assume when elder ones have passed away to another sphere of labor. He exhorted the young men and women to be diligent and earnest in acquiring knowledge on all useful subjects and especially a knowledge of the Gospel of Jesus Christ.

"Hope of Israel" was sung by all the schools.

Assistant General Superintendent George Giddard next addressed the meeting. His subjects were the proper conduct of Sabbath schools, prayer, taking and reading minutes, imparting instruction to the youth, and other matters pertaining to the government and progress of these excellent institutions. The speaker closed his address by singing "Utah's Best Crop." The schools then sang a selection. Benediction was pronounced by President C. F. Middleton, and the morning services closed.

At 2 p. m. the Tabernacle was again crowded, and some persons could not obtain seats.

"Our Mountain Home so Dear" was the first hymn sung. Prayer was offered by Elder Joseph Parry. "Lord, Accept Our True Devotion" was the succeeding musical exercise. After the Sacrament had been administered,

Elder John L. Herrick delivered a lecture on "Deportment" to be observed in the Sabbath schools and other worshipping assemblies. He said this should begin at home—where parents should teach it to their children; the officers of the schools should observe it. It involves solemnity during prayer and a respectful attention to all school exercises and religious observances in any place of worship.

"Hark! what means those holy voices?" a mixed quartette, was sung by the Third ward.

"How best to develop part-singing" was dwelt upon at some length by Elder E. T. Woolley, but space will not admit of even a synopsis.

"How so Fair," a solo, was rendered in an effective style by Orson Griffin. Elder James H. Douglass delivered an instructing discourse on prayer and preaching in the Sabbath schools, embodying many important items of useful instructions.

This was followed by singing "Zion Stands With Hills Surrounded," and then came an address by Elder George Giddard, in which he reviewed the proceedings of the day, and commended the many subjects which had been treated on to the earnest consideration and deep study of the members of the