DESERET EVENING NEWS WEDNESDAY SEPTEMBER 18 1907

DESERET EVENING NEWS ate to do; that is what the Senate re- ferent views, if there were any, were fused to do; that is what Dubols ta raving about

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BALT LAKE CITY - SEPT. 18, 1897

DUBOIS RAMPANT.

The Northwestern Christian Advocate gives a page and a half to a report of a sharacteristic anti-"Mormon" locture by Idaho's discarded Senator Dubois. copied from the Illinois State Journal. We take pleasure in referring to the ex-Senator's forensic efforts, for several reasons. In the first place his misstatements are so gross that they can hardly be mistaken for truth by any but the most credulous. In the second place, there is no doubt that the activ fty of disgruntled politicians will, in the long run, serve the purposes of the Almighty in the furtherance of His work among the children of mon. Even Lucifer is by the all-comprehensive wisdom of God made to serve the cause against which he is making incessant war.

According to the report before us. Mr. Dubois asked his hearers what they would do if President Joseph Smith were to move into any of the good towns of Illinois. That would be a dreadful calamity, wouldn't it, to some good towns with their many dens of iniquity where the most filthy sins are committed in spite of law and churches? It would be dreadful in any place where children are murdered in embryo in great numbers. In an address delivered before a Kansas medical society. a couple of years ago, by Dr. McDonnell, the lecturer teld some plain truths about the social conditon of the world. as it had come under his observation. "Where is there," he asked, "a physician who has not heard a patient plead to have some matter kept secret from her husband, or some male patient exclaim: 'For goodness sake, doctor ion't let my wife know anything about this affair.' There is no doubt." he continued, "that if physicians should reveal all the secrets in their possession, society would be disrupted and churches dismembered." And yet, what would the good people do, if a "Mormon" were to come too close to them? But Dubois carefully avoided all referonce to the matter the Kansas doctor spoke about. He is a wise man, he is, Doctor McDonnell also referred to another phase of the same terrible subject. He said:

"The aversion of the native well-to-do American women to bear children has become a serious question, when the fact is considered that by the aid of physicians she is successful in so doing. Thoughtful and practical men are already urging legislators to frame laws which will render difficult the vic-tors or imbnal very poor and ignorant ious, criminal, very poor and ignorant from procreating. At the same time they are the only ones who are produc-ing the future American citizen in any number." Dubois makes the further point that

the period from 1890 to 1895. The fact s that the "Mormons" have never been t war with any loyal, law-abiding American citizens. During the very period of the greatest trials of the Church, the Saints were defending the rights of American citizens against the aggression of mobs. The Prophet Josph, shorily before his martyrdom, appealed to all men, from Maine to the Rocky Mountains, and from Mexico to Brillsh America, to come to the ald of the people subject to anarchy and mis-"Come," he said, all yo lov-TUIN. ers of liberty, break the oppressor's rod, oose the iron grasp of mobocracy, and aring to condign punishment all those cho trample under fast the glorious

principles of our Constitution and the scople's rights." This indicates the situation throughut the blatory of the Church. Saints have always been the defend irs of the Constitution and the exist ing atuhorities against mobs that have attacked them. If it is true that there were peace and tranquility during the years 1890-1895 there is no reason in the world why that peace and tranquility should not have continued, except for the defermination of certain disappointed politiclans to make trouble. The "Mor-mons," except for very few individual cases, have faithfully kept every pledge, every promise, made by the State. The anti-"Mormon" .crusadors are the pledge-brenkers, and their attitude is determined by self-interest. They are making momey and are hoping to obtain notorioty and influence by appealig to popular prejudices. Were it not for the existence of an anti-American spirit which certain politicians are taking advantage of, there would be no trouble in Utah now. The "Mormons' have no other desire than to live to

UNFAVORABLE WIND.

flees for peace,

peace with all men. They have even

proved their willingness to make sacri-

The reason given for the failure of Mr. Wellman to try a dash for the Pole In his balloon, is that unusual weather conditions prevailed. The wind came persistently from the north and with great velocity, and it was simply impossible to make the attempt. He had made a thorough study of all the conditions beforehand and thought he knew all the chances for and against him, but the unusual has happened and he has had a run of hard luck.

The trouble with Polar expeditions so far, without exception, seems to have been that the unexpected has happened. Commander Peary, who has devoted so many years of his life to research in None of the great ocean liners are the frozen north, has always had to return disappointed because of some unforeseen circumstances upsetting his masterly plans. Poor Andree returned from Splizbergen the first time without being able to make an ascent on account of unfavorable winds. The following year he made the start, but he never returned to tell the world of what unusual conditions he encountered in the unknown latitudes toward which he drifted in his balloon. Wellman, undoubtedly, was wise in not at-

tempting the impossible. Mr. Wellman says he will try again next summer. Of course, paragraphers of two continents will in the meantime exhaust their wit, in ridicule, but the explorer has strength enough to stand that kind of storm, which, after all, does no damage either to his airship or

solicited, but were not forthcoming; people all over the City talked about the scandalous work and inquired for the "Mormons" have always been at the reasons; but no word of defense, war with American sitizens, except in no explanation, no satisfaction, could any one obtain.

> But the city road-makers were not ldle. An Antense activity was going on at headquarters. New foremen were observed-to be at work. More pains were taken in the matter of rolling the surface. We are informed that extra sprinklers were set agoing and more water with additional rolling of roads iong sinise "finished" was applied to the streets supposed to have been "nes cepted" long before. Finely broken matertal was hauled upon the "completed" roads. The loose stones that had worked to the surface were carefully nked up and picked mit and hauted off by the wagon load from every block. The holes were patched and filled and rolled and scraped. The ruts idready cut by a few weeks traffic, wherever traffic happened to be heavy, were treated with new nuterial and sprins kled, scraped, and colled. Forces ware

so placed as to divert the traffic nearer the sides of the "fluished" streets, in order to part them down more uniform. ly into some semblance of external sols idity. And what with the bootug and scraping and raking and rolling and sprinking and fencing and putching and mending, the surface of Sixth East, Twelfth East, and Second Avenue, has aken a new phase of outward respect. ability and again makes a good showactually is if underneath this fair exterior there had been honest work done and good materials used.

But we near that the recent pains of the roadmakers are mostly in valu, for a road really and inherently defective cannot be successfully "doctored" by surface treatment; and all this work we imagine will serve no other purpose than to keep these reads looking respectable at the surface during the present fine weather, when all roads ook decent and solid if sprinkled and rolled. The people have puld enough for these roads on the by-streets to make them last thirty years or more under the moderate traffic to which they are subjected. Will they last five years, or even three? Not unless the

very elements shall be tempered in their favor, and violent storms or little freshets shall be unknown. For those taxpayers who have taken the installment plan of paying for this costly improvemennt, will the work last till paid for? Not unless the authorities on road making have learned nothing from experience.

It's a peach of a peach day at Brigham City.

Watter Wellman did not do as he vas told.

bee liners. After all, the biggest show on earth is mankind.

Gasofine and highballs make a bad ombination.

That curfew whistle can never be a substitute for the village helle. It would be quite proper to relegate

the lumber trust to the lumber room. There may be no panic but the inestigations will go on just the same.

In modern times Socrates would be given a lemon instead of the hemlock.

Before adjourning The Hague con-

character which has made fortune tell contracter which has made fortune tell ing in this country the profitable business that it is. Just let a woman bugiy and haggard, ragged and mys terious of jargon, and there are never Wanting credulous people who will pay the fee to learn their fate. Education has nothing to do with the matter, for the couldary terms the college professor seems as su ceptible as the shop girl, though of the very face of it it is plain that these poor gypales had any such pow as they claim they would not be war defing itineranis-Ishmaels, with eve-man's hand arguing them man's hand against them.

THE FLAGS OF OUR WAR SHIPS.

Army and Navy Life. Few realize the number of flags car-ried by a warship, nor the cost of all the gay bunking which flatters from mast to mast at holiday time. In ad-dition to fleet communication, neces-sary during all forms of maneuvers in home water, the ship must be equip-ped with an extensive arroy of flags stored on board for various occasions. This "dress suit" outnit of bunking, therefore, consists of 25a different flags, the material and making of which costs just \$2,500. Each ship is entitled to a new flag equipment every three years, though a flagship will often re-quire a new set of signals, owing to their constanct use and handling. In about a year. Few realize the number of dags carabout a year.

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SPECIAL SUIT FOR FILIPINOS.

It is a great mistake to assume, as do so many who get their instruction from defenders of monarchical insti-uitions, that a republic is the form of government which only the most ad-vanced people may hope to attain. Re-publicanism is clastic and adaptive. The kind of republic for which the Filipinos are best fitted may be that of Mexico or Venezuela or the Navajo Indianz. Either would mean improve-ment on colonialism. The thing to do is to adapt a form of government to them, instead of trying to adapt them to a form of government.



Theophrastus Esculapius Stubbe, pro-prietor of the Universal Lifo-Everlast-ng Golden Bitters, was in his office and thout him was gathered an eager group istening to an account of the wonder-ul curves he had wrought with his By and by a man in sober garb-a

thin, pale-faced man, sedate and melan-choly-entered the office and inquired for the proprietor.

chaip—entered the office and inquired for the proprietor.
"I have that honor," said Theophrastana Esculapius Stubbe, with dignity,
"You are the proprietor of the Universal Life Eveniasting Golden Bitters" said the pale visitor,
"I am. How can I help you?"
"I have come to see if I couldn't get you to establish an agency for your bitters in our town. I want you to send a smart man—one who can sell a large quantity of your medicine."
Theophrastus rubbed his hands and smilled exuitingly.
"You see," pursued the sombre visitor, "my business is gotting duil, and I thought with your help we might revive it,"

"Can't you take the agency yourself, my friend?" asked the great Stubbe, "No, no," said the melancholy man, with a shake of the head. "It wouldn't o for me. People might think I was iterested." "Ah! What's your business?"

"Ah! What's your business?". "I am an undertaker!"-Tit-Bits.

Mansfield Spoke to Him.

right.

Bathe

Mansfield Spoke to Him. When Richard Mansfield produced "Cyrano De Bergerac" in Cleveland the production necessitated the use of a large number of supernumeraries. Most of these extra hands were Adelbert stu-dents, who greatly enjoyed the oppor-tunity of supporting the eminent star. Of course, Mansfield's personality was the prime source of interest to them, and every super of the mob-courtiers and Gascon cadeta-wass wildly anxious to gain a personal recognition from the great Cyrano, but he appeared en-tirely oblivious of the presence of each and all of them. nd all of them But

a night toward the end of the student-super who had strayed ir a few moments rejoined his oek . way for His face was radiant. ellows," he said, "the old "Well

evident by the number of



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\$15 to \$50







This terrible picture forms, it seems his reputation. to us, a fitting back ground to the portrait of ex-Senator Dubols raving against the "Mormons."

But what bothers Mr. Dubois most is that the "Mormons" have political influence. He said:

"The Mormon Church is a political and commercial Institution. The fol-lowers are simple-minded and ignorant, . . . The president of the Mormon Church can absolutely direct how every member shall vote in any state or terri-tory, and the Mormons vote as they are directed."

The assertion that the Mormons are simple-minded and ignorant we can pass by in stience. As for the other charge, the speaker, fortunately, is on record as contradicting himself, as follows:

"But in the main, the leading men of the Mormon Church, so far as my ob-servation goes, have abstained from invoking eccleshatical authority in the guidance of political events, and have been content to either remain quioscent or even silent, in polities, or at most to assert themselves merely as indi-viduals. And even in these cases where a charge of church interference would justly lie, if at all, it is a matter of congratulation that the people have expressed their individual influence in their party councils and at the ballot boxes, and have neither sought nor heeded the attempted control of politi-cal matters by ecclesiastical power." 'But in the main, the leading men of Privileges and Elections, vol. 11, page 508.)

Dubols, the lecturer, says that the President of the Church can dictate how every member of the Church Is to vote. Dubois, the Senator, contradiets this and says that it is a matter of congritulation that the people have ity violated. expressed their individual influence in | It was shown also that the material their party councils and at the ballot boxes. Now, which of this is true?

But the ex-Senator is, of course, parficularly sore because the Senate refused to become a party to his iniquitions scheme of expelling a regularly elected and fully qualified member, in violation of the Constitution, as he hoped the Senate would do. In order to make a point he botdly asserts, without the alightest attempt at proof, that It was proved before the Senate that polygamy had been re-established, that the Church controls the elections in Etah and other states, and so on. Now listen to the calm criticiam by Tho Outlook of March 2, this year, a paper that cannot be accused of "Mormon" leanings:

²We have not read all the evidence in this case, life is too short. But we have read with eary the protest against Mr. Smoot's election signed by repre-sentatives of the 'League of Woman's National Organizations' and presented by Sanator Dubols, of Idahe, and we find in 0 no reason stated that justi-fies the demand for Mr. Smoot's exclu-sion. They have not expressed and they cannot express too strongly the import annot express too strongly the import-nance of protecting the purity of the home and the sanctity of the family but this cannot be done by asking Congress to violate both the spiril of the Constitution and the principles of the Constitution and the principles of political justice."

That is what Dubois wanted the Son-

The attention of the world will now be directed from the northern regions to the south. According to announcement from Paris, Dr. Joan Charcol, who has spent two years in the Antarctic regions from 1963 to 1905, will again start, in a few days, for the South Pole. On his former expedition this celebrated scientist made discoveries regarding the Antarctic region of great value to science and in a recent talk on the subject said that he was of the belief that subsequent research there would tend to conclusively disprove the Darwinian theory of evolution. He said that he had found that forms of both animal and vegetable life were entirely distinct in the northern and southern hemi-

from a common origin. ROADS PATCHED UP.

The vity road makers kept very quiet under the criticisms of this paper conorning the unfit work and materials on the macadamized streets.

For weeks the "News" investigated and reported upon the condition of the city thoroughtares now in process of unstruction, particularly upon the violation of the specifications evident upon every street upon which macadamizing who in program.

It was notinted out in detail that out of the score or so of specifications usual in such work, some fourteen were being daily, openly, and flagrants

employed for laying these roads is in all probability unfit for the purpose. being too soft and granular and lacking in cementing properties.

It was shown further that it is entively unnecessary to use this cock at miles, part of the way up hill at great expense to the city; also that the city owny an unlimited supply of suitable hard rock-great deposits of a gray limistone situated in Dry canyon and conveniently located for cheap delivery to all rarts of the city.

It was fully proved that the blue limestens now used, which costs the ity so much to get, had formerly been tried and found wanting in the qualities essential for a durable road, and that the gray limestone owned by the city had been tried and found to possess in a much higher degree the destrable qualities.

While this exposition was going on a this paper, the officials responsible for the whole or for any part of the outrage discreetly said nothing, To a man the parities implicated maintained an owl-like silence. Proofs of the open violation of al-

most all the principal and acknowlodged rules of road making were mul-tiplied. Authorities were quoted; dif-

gress should deal with the football situ ation.

"A plague upon both your houses" very well describes San Francisco at present.

How thankful the people should be that it doesn't take all summer to fight out a fall campaign.

Some mighty big fish stories are being told for so late in the season. But they may be better late than never,

Mrs. Annie Besant says that she is the soul of Madame Blavatsky, Here's a puzzler for who's who in Theosophy, "So faith in Spiritualiam proves in-

sanity. How about faith in alienists?" spheres and that they did not spring asks the Boston Transcript. That also proves it.

> Boston is going to have opera the year round. How appropriate for the

Mrs. Mary Ann Scannell Pepper-Vanderbilt's "kiss of spiritualism" smacks of the promiscuous and improper, to say the least.

Deputy Police Commissioner Gugher of New York tells the police that at telephones they must speak softly. It goes without saying that they carry a big stick.

If Japan is not fawning before Great Britain in protesting that she is satisfied that full justice will be done for the outrage on the Japanese at Vancouver, she at least protests too much,

If our navy is as contemptible and weak as The Navy says it is high time that Old Ironsides was repaired. all-a blue limestens bauled many But The Navy seems to be so excited that its judgment is warped and worth-

> The interstate commerce could should issue a quarterly bulletin on kintomobile accidents as well as on railroad accidents. They are becoming more frequent and their visitions almost as numerous.

THE OYPSY'S WARNING.

Washington Herald. if the chief of the gypsy tribe in merica is to have ble way, there will a no more fortune telling by gypsies o America. Chief Zeittcheo Demitro, he an more fartune teiling by gypaies in America. Chief Zeilicheo Domitro, who is at present sneamped near hos-ton, has issued a national order pro-bibling the custom. His reason for it is that fortune teiling has been used by gome of the watern of the tribe as a cheak is cover perty disving. Nominally making their fixing by sells-ing buskets and trinkets, their chief revenue has been derived from baying ing bankets percente has derived from having tod with silver" while heir hands the future, and, Incithe pockets of their pat-urbus trait of American



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