where the set of the mide of the second state also, the second state also the seco I looked upon the man who ed, how many children have your which east on the sector two. Is that all What do go the converted of the converted in several particulars, I could not expect them to advocate my religion it is not their business, that is mine and yours. They can take what religion they please; we do not wish to force our religion nor our marital relations upon them, nor have we ever done if, nor could we do it if we wished for this principle is connected with the Saints alone and pertails to eternify as well as time and is known to us by the time and is known to us by the women that are licentious and cor-

time and is known to us by the appellation of "celestial marriage." It does not belong to them, nor does it pertain to all of our own people and none but the more pure, virtuous, honorable and upright are permitted to enter into these as ociations. Now I speak to the Latter-day Saints who are acquainted with what I say. If I state upruths tell me and I will. Now then what shall we do?

Now then what shall we do? I state untruths tell me and I will consider you my friends, and I will consider you the friends of this com-munity. Should we preach the doc-defiantly towards this Government, trine of plurality of wives to the people of the United States? No; you know very well that it is only

of the people under religious regulafor honorable men and women, vir-tuous men and women, honest men and women who can be vouched for by those who preside over them by those who preside over them and whom they recognize as their and unprincipled men; we cannot that Congress has the right to re- was that the powers of the commit-Presidents; it is only such people as these that can be admitted to par-ticipate in this ordinance. You know it; I know it, and you Presi-dents of Stakes know it and the people as the highest and noblest minded, virtuous and honorable wo-men, nor sacrifice at the shrine of the people as a condition spart from men, nor sacrifice at the shrine of the people as a condition of the new State shall provide guarantees for a republican form of Government. tory that are good people in many respects who cannot come up to that standard. That is the position we occupy in relation to this princi-abiding, and respect all honorable for the responsibilities of Statehood; for the responsibilities of Statehood; whether the claims presented in her favor are valid or invalid, her people have the right to take all the necessary steps to apply for the rights which they consider to belong rights which they consider to belong to them. They have the right to meet and select delegates to a Convention; they have the right to frame a State constitution; they makes provision for our marital as-sociations in the other world, and that while we have our wives here we expect to have them in eternity; and we believe in that doctrine that reaches beyond time into eternity. Others make their marital relations to end in death; their covenants last only till death does them part. Ours take hold of eternity, they enter into the eternal state of existence, and contemplate an eternal union of the sexes worlds without end. for a State government; they have that some were obstructing it. the right to do anything and every-thing that other communities have done in this direction. And any person who efficially or otherwise makes the characteristic states to come and re-present their constituents. He was sexes worlds without end. We believe in the resurrection of the dead and the life in the world to come; and not only in the resur-rection of the male, but also of the female. We believe also in eternal unions, union on earth and in hea-ven. And as the heavens declar. makes the charge that they are re-bellious because they do any or all of these things, simply proclaims himself an idiot.
The great trouble with per-sons of that kind is, that if Utah should become a State, they would be hopelessly and he'plessly out of a job. This is the secret of
anxious about this convention, and so were the people. If the belief that the Edmund's bill will vacate all the offices in the Territory was true, we should be prepared for such a state of anarchy, and take the reins of government until a steady govern-ment is organized. This is more necessary than to dissolve the con-vention and distribute the members over the territory. The basty aton verses roll on according to eternal laws implanted in them by the Diety, and perform their revolutions no trembling in our knees about out of a job. This is the secret of out of a job. This is the secret of all the vaporings and wilful false-hoods poured forth whenever the subject of Utah's statehood is mo tthese attempts to deprive us of our Godgiven and constitutional liberright. I am thankful to say that you are doing pretty nearly as well as you know how. There are many things among us that are foolish, but generally you are seeking to fear God and keep His commandments. Now treat your wives right, but do

Ward, at 12 noon. Friends are respectfully lavited.

In the 20th Ward, of this city, April 15th at the residence of her son William; CHAR-

were empowered to revise the reports at the residence of her son William; CHAR-and recommend that they have all LOTTE KNIGHT, born at Devonport, County

the time they deem necessary. Mr. Bryan was satisfied that if the report was brought back with-out revision the whole work would bars to be done work would vited.

have to be done over again in the convention. Some portions of the reports are conflicting, unreasonable and illy digested. The ability of the committee was of a high or-Mill. Star, please copy. March 15th, 1892; EDNA, daughter of Adam nd Charlotte Spiers, aged 7 years and 10 lays.

der, and the time they consumed would not be lost to the convention. Mr. Penrose thought it proper that the committee and the conven-Funeral from residence of parents, on Sun-day, the loth, at 4 o'clock p.m. t'on forms no part whatever of the polity of the Territory and would not of the State, it does not enter properly into the question. There is not a qualification considered ne-SALT LAKE THEATRE. conventio committee of three to compile the reports, and p esent them at 2 p. m. on Monday. Mr. Stayner was a friend of this not; whether she is fit or unfit convention, of its object, and object. 20 GREAT COMEDIANS. for the responsibilities of Statehood; ed to the motions before the House A GREAT DOUBLE COMPANY. the convention would be best served in granting them full time for their iberations Mr. Page asked if the committee could give an idea of the time that would be consumed in this matter. Mr. Wells stated that the committee had not agreed upon that point, some being of the opinion that it could not be done before October. Had found that some were in favor of crowding the work through, and anxious about this convention, and LUTHER T. TUTTLE, THE ADMINIS-trator of the estate of George Peacock, deceased, having filed his petition herein praying for an order of sale of certain part of the real estate of sald decedent, for the purposes therein set forth. If is therefore ordered by the Judge of sald Court, that all persons interested in the estate of said deceased, appear before the said Probate Court on Tuesday, the State day of April, 1885, at 10 o'clock in the forenoon of said day, at the Court Room of Said Probate Court at the Court Room of Said Probate Courts of Sampets, to show cause why an or-der should not be granted to the said admin-strator to sell so much of the real estate of the said deceased, at public sale, as shall be necessary. be kept up and places be provided for some of the hangers-on to the skirts of successful politicians. That is all there is of it. Our duty is to go-a head and pay no att ntion to the croakers or their sympathizers. And it is the duty of the Delegates to the Convention to stick to their work till they have throughout the eternal ages. Is it a thing incredite that the finest and most exalted ties and sympathies of humanity sancti-and sympathies of humanity sancti-JAMES A. ALLRED, Probate Judge. Dated March 31st, 1882. dl0: of them in order to scure it is left undone. Utah has at least as much right to be a State as as any of the commonwealths ad-mitted during the last thirty years, and we abould continue to work for and claim our rights regardless of the prejudice of a deceived nation and the nonsense of a few office-holders fearful of losing their pitiful salaries-SALT LAKE THEATRE Mr.Sheeks-Does the Constitution give this convention power to as-sume the reins of government in case the petition to Congress should



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## WM. JENNINGS, Supt.



the people know it. There are any number of people in this Terri-tory that are good people in many We shall abide all constitutional

ple. If the United States were to ask us, if we could give to them the same ordinance, we would say, no; no, we cannot. Wby can you not? Because it is a religious ordinance as I have stated; because it connects men and and for the universal rights of uni women together for time and for versal man. We stand proudly etarnity; because it associates people erect in the consciousness of our of this world in the next; because it makes provision for our marital as-plant ourselves firmly on the sacred

ven. And as the heavens declare over territories, with that same the glory of God, and the stellar uni. right is associated the right of manthrough successive ages, so will man progress and increase-himself, his progress and increase—himself, his wives, his children—through the eternities to come. Who is injured by this faith? Cannot a great and magnanimous nation afford the pri-vilege to enjoy these principles without passing bills of pains and penalties for the billef and enuncia-tion of such divine, anothing and but generally you are seeking to fear tion of such divine, ennobling and

God ike principles. Man is a dual being possessed of body and spirit, made in the image of God he is connected with Him being possessed of not subject yourselves to the infa-mous provisions of the Edmund's act more than you can help, avoid embryo and will live and progress throughout the eternal ages if obed -ent to the laws of the Godhead, as the Gods progress throughout the eternal ages. Is it a thing incredi-ble in this generation that God share to the the the thing incredi-ble in this generation that God share

We have no fault to find with our government. We deem it the best in the world. But we have reason to deplore its maladministration and I call upon our legislators, our governors and president to pause in their career and not to tamper with the rights and libertics of, nor wantonly tear down the bulwarks of American and human liberty. God has given to us glorious insti-tutions, let us preserve them in-tact and not pander to the vices, pa-slons and fanaticism of a deprav-

pa-slons and tan-ed public opinion. Cannot the enlightenment, the civilization and statesman.hlp of the ninetcenth century in this great the ninetcenth century in this great

harlota. I say in the name of God we will not do any such thing, and let all Israel say Amen. [The vast

let all Israel say Amen. [The vast congregation, amounting to from 12,000 to 14,000 persons, responded Amen.] We will stand by our cove-nants, and the Constitution will bear us out in it. Among other things that instrument says, that Congress shall make no law impairing the va-lidity of contracts. You have con-tracted to be united with your wives in time and eternity, and it would not do for us to break a constitution-al law, would it? [Laughter.] Others may do it, but we cannot. We cannot lay aside our honor, we cannot lay aside our principles; and if people cannot allow us freedom we can al-low freedom to them and to all men. And we will be true to our wives

## WOMAN'S RIGHTS IN RUSSIA.

THE American public will be sur-prised to learn of the freedom exer-American nation find a more worthy object than to fetter the hu-man thought, to enslave its own subjects, to forge chains for the sup-and we will reign with them in time and we will reign with them in

Mr. Wells-If there is a state of



Friday Evening, April 21st, Comedy, in four interviews, by MILTON NOBLES, entitled INTERVIEWS:

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