WIND AV.

SALT LAKE CITY, UTAH FERRITORY, SATURDAY EVENING, FEBRUARY 25, 1882.

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three months.

THE

three months,

WEEKLY. published coes Wednesdays

> six mouths, three mouths,

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the peased to have the opportunity of gain meeting with you.

Ly.

Ly.

There are many things that if I had were, there were one or two statements, that I made yesterds, which I will further explain. In speaking of the position of the pease of the peas

are railroads and more are being hope that something could be done manner in sending down-I was burst upon them and their forebod- not want any of that kind of hy-

made; and it is right there should whereby we might produce the raw be. That is their part of the manufacture of our business. In this way, and in clothes, and they stayed a little many instances, they are assisting us while some where not far from here, many instances, they are assisting us while some where not far from here, that clothing would be as cheap place? I think not. Let me show placed in any better position than to build up the kingdom of God, but some five miles south on the Santa they don't know it. If they did they Glara, I am told. There was a rich would not like to do it.

Some five miles south on the Santa the East. Regarding you the reason for that. We are a ween the object of God for some-little settlement up there. Some the man did when Eighh propire- are in the man did when Eighh propire- are in the first place if e operated. Would not like to do it.

The position that we occupy in the service position that we occupy in the position that we occupy in the service position that we occupy in the position that we occupy in the service position that we occupy these valiage people. We occup the in the first place firm the first place firm the man did with the head and in these wall proving and the then occuping the the heavens were to open the valieys and other harpen; and th of access and where a small community could easily raise their susmunity could easily raise their sustenance; and this we did. Now had
tenance; and this we did. Now had
they thought the land was set up
brought the people here, and they
then, go over the ground we have
the ground we ha we issued in a place like this at first, it would have been more difficult, people would have been more decition.

Head of the first, it would have been more difficult, people would have been more decition.

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Head of the first, it would have been more defined that time in their goods almost for not hing. The Saints at their goods almost for not hing. The Saints at their goods almost for not hing. The Saints at their goods almost for not hing. The Saints at their goods almost for not hing. The Saints at their goods almost for not hing. The Saints at their goods almost for not hing. The Saints at their goods almost for not hing. The Saints at the we landed in a place like this at on edge and had never been finish- acted more like crazy men than any traveled to get here, say starting now? Raising murderers and murstances associated with these things to this country. What Brother As I told you yesterday we have that would have made it difficult Snowsaid here revering to the sad traveled among the Saints and there is a habitable place, Latter-day We expect to go on and to increase for us to sustain ourselves even in fact of there being such a number of found thousands of happy homes, those places. For instance we lived widows in this place whose husbands good farms, good gardens and orch in a rich land back in Missouri, had gone to their graves through ards, cattle, sheep, horses, etc., and Everything there seemed to grow at having worked themselves to death, a very rapid rate, everything inwas perfectly true; but, then, we avery prosperous condition. What creased very fast. I have heard don't want to cry about it. We has it originated from? We certain. some people tell such big sto- may as well laugh as cry about the lydid not bring it about. God has springs and little rivulets that ries about the productive past. You have done a great ness of that country that deal of hard work. In coming I have sometimes been afraid to tell down from Pine Valley we found what I myself knew of it, for fear immense dugways in the most for- this subject I will turn to our pointithat people would not believe me. For instance, I have seen fields of corn that a regiment of soldiers ligence and faith of even those men in could rate the first subject I will turn to our possession of them. If we have already made in call the perseverance, energy, intelligence and faith of even those men ince places. You have also got the second the second that the first subject I will turn to our possession of them. If we have already made in call that the perseverance, energy, intelligence and faith of even those men ince places. You have also got the second that the first subject I will turn to our possession of them. If we have already made in call the expects us to be willing in the day of His power. He expects us to be true to our integrity and having could ride into them and they would be out of sight; and I have seen beans grow where corn has been planted where the corn stalks have served as bean poles; and I have seen pumkins and squash grow among them, three crops growing the same year and at the same time.

Ingence and faith of even those men who were capable of living on a dry rock—it required the combined entropy of the whole to accomplish these things, and a good deal of faith too.

Still President Young urged formal among them, three crops growing the same year and at the same time.

Ingence and faith of even those men who were also got some very beautiful buildings here. I am sorry to see so much saleratus yet in the land; I wish you had a little easier times; but while I am inclined to sympathize with you, yet I do not want my sympathy to overcome my judgment about matters of this kind. the same year and at the same time. Smith and Brother Erastus snow ters of this aind.

C. O. M. I.,

Sold Pens and Fencil Casse, Pens.

Sold Pens and at the same time.

Intat country, neverthelees, nas many drawbacks. In that country and them forward, and others surged them The most of it is mountainous.

Answer.—About 80 miles, sir.

The most of it is mountainous.

But through certain kinds of experience and place them in a position that they would have to lean on Him. Some of the people rebelled against these things in their feelings.

Anong the rest, I remember being much abooked at the remarks on the shocked at the remarks on the care about serving such a God. That is, he found the trials were heavier for him than he was capable of bearing, notwithstanding that he had seen the Lord and had visions pertaining to the celestial, terrespectation of the celestial terrespectation is worth anything, if the life of our friends and brethren with the Book of Mormon. They are

vant to do it? No, it was the Lord

blessed our labors on the land and come along reminding one of oases increased the water for our sake. increased the water for our sake.

fits and are inclined to stir up com-motion which is not unlikely to end in bloodshed. We are not troubled in that way. In Russia, look at the horrible condition they are in. They have ascret societies, as spoken of in

DISCOURSE

By

Crease; more immigrants came in, and others began to come from above. Things went on. A Temple was started there, but it seemed to principles of truth, and we are here was started there, but it seemed to principles of truth, and we are here was started there, but it seemed to principles of truth, and we are here was started there, but it seemed to me speak about the matter. Did'nt me speak about

we are quite a long distance from see if cotton could not be raised in out shoes, without clothing, unless fear is coming upon the earth. They as well as they understand them the outside world. It is true there this district of country in the God had interposed in a miraculous do not know what it is, but it will selves, and for that reason we do

saints are living on it, and consequently living in these little places they control the mountains and the Now, having said so much upon them we could not have the coun-

and seek to the Lord for His guidance protection and sustenance, while we must learn to do right and observe His laws and keep His commandments. The kingdom of God foroidding, barren places, the httle is onward. It is accelerating in its speed. God has called the First Fresidency, the Iwelve, High Priests, Seventies, Elders, Bishops, High Councilors, Priests, Teachers and Deaco. s—He has called upon

> God and all the intelligences that He is surrounded with are on our side and are enlisted in our protec

be true to our integrity, and having taught us eternal principles, He ex-pects that we shall have the law of

God written in our hearts and be

valiant for the truth and for God.

per you in all your journeyings, and enable you to accomplish your ob-ject, and frustrate all the designs of your enemies, and let all the congregation say, Amen [the congrega-tion responded, Amen.] May God bless this people. Hold on a little longer, for this motto which I see in



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