

THE SEMI-WEEKLY NEWS

THE GREAT COUNTRY PAPER OF THE WEST

Is issued Mondays and Thursdays and contains all the cream of the Daily and Saturday News.

LOCAL BRIEFS.

The annual meeting of the Utah Wool Growers' association will be held in this city next Thursday.

Fish Commissioner Sharp will ship 45,000 trout fry to Juab county tomorrow.

James Hardwick, of Murdock, Ill., would like to learn the whereabouts of his brother, John H. Hardwick.

The announcement is out of an informal musical to be held next Thursday evening at 8:30. Ladies are especially invited.

A teacher is needed for the third, fourth and fifth grades at Castle Gate, so the state superintendent is informed.

Cashier Seckels, of A. W. McCune's Peruvian mining interests, is planning to return shortly to South America, and will take Mrs. Seckels with him, leaving their two children here.

The mails are steadily becoming heavier, and the carriers go about their semi-daily visitations with a look of wear depicted upon their urbane countenances.

The fees of the office of County Clerk Eldridge for the month of March amounted to \$2,665.60, an increase of \$87.35 over the fees for the same month a year ago.

Rev. Dr. Paden will give an historical sketch of the First Presbyterian church and congregation next Wednesday evening, at the regular weekly meeting.

The University Juniors will banquet the seniors next Friday evening, at the Emery-Holmes cafe. How about the sophomores banqueting the freshmen, is asked by one of the latter.

Bishop Scanlan of the Catholic church returned Saturday night from Hot Springs, Ark., where he had been for rest and for his health. He feels much better for the vacation and treatment.

The Ladies' Aid society of the First Presbyterian church will give a dinner next Friday evening, in the vestry, as the last social function to be given in the old church building at the corner of Second South and Second East streets. The last regular service will be held next Sunday evening.

Bishop Harrison Sperry of the Fourth ward last night addressed the Saints of the Fifth ward on "Pioneer Life in Utah." The story as told by one who came here in 1847, and has resided here ever since, was intensely interesting, and impressive, and was much enjoyed by all present.

The eastern movement to make un-erected buildings and surroundings, slightly and attractively a finding appreciation in this city, where a real estate firm advertisement, which was an attractive back yard, the competition to be limited to premises up to \$4,000 in value. Photographs taken May 1, and before Aug. 15, must be submitted for the competition.

There will be another meeting of the officers of the national guard in the state armory tomorrow night, to discuss the project of an officers' association. The special committee appointed to gather data relative to it, will report. The committee has been in correspondence with principal militia centers in the United States, and has secured interesting and valuable information.

The bids for the new Y. M. C. A. building at Helper have all been received yesterday. The bids range from \$27,000 to \$38,000. Accordingly, C. M. Neuhausen, president of the committee, has been in the city, and the committee will remodel his plans to come within the specified amount at the disposal of the association committee.

The Columbian University Alumni association of Salt Lake City, was organized yesterday with the following officers: Dr. Beal, president; Col. M. K. Kington, vice president; C. L. Olson, secretary; I. E. Willey, treasurer. The Columbian university is located at Washington, D. C., and has recently been renamed "Washington University." Dr. Beal is the only graduate of the medical department practicing west of the Rocky mountains.

Union revival services are being arranged for in Utah of the Protestant churches in this city. The meetings will begin May 1. Preliminary services will be held during the present month in the various churches individually as preparatory to the effort. The large revival meetings being held in so many other places in the United States and in England have incited members of the Salt Lake evangelical churches to beginning the work here.

Edward Gray, a bartender at Las Vegas, Nev., is reported as under the charge of killing Charles De Fater in a quarrel over a slot machine. It is alleged that De Fater pulled a gun and knocked Gray down with it, whereupon the latter unlimbered his arm and shot De Fater through the heart. Gray was formerly a bartender in Denver and Leadville, and it is said served one year and nine months in the Colorado state prison for shooting a woman. His wife and child reside in this city.

The Twenty-sixth ward Sunday school was yesterday reorganized with Elias Monson as superintendent, Fred J. Rushon as first assistant, John P. Nelson, second assistant, and Orson M. West, chorister. The reorganization was made necessary through the selection of Frank Stanley, former superintendent, as a member of the Pioneer Stake High Council, which duties the Sunday school work materially interfered with. On Wednesday night next the new officers will be ushered in with appropriate ceremony.

Three High school musicians, Messrs. Elmer Fox, Max M. M. M. and Bryan Simons, favored the State Prison society of Christian Endeavor yesterday morning, with two orchestral selections, and Miss Josephine Van Ness sang a soprano solo. Miss Jessie Drew conducted the meeting for the visitors, and Charles Botha for the prison society. William Walker of St. Mark's hospital conducted the singing. The

secretary of the society, Mr. Beal, paid Miss Drew a high compliment for her interest in prison and jail evangelical work.

We pay 4 per cent interest per annum on \$1 to \$5,000. Zion's Savings Bank & Trust Co., Joseph P. Smith, President; George M. Cannon, Cashier.

C. S. MARTIN COAL CO.
Rock Springs, Cumberland, Castle Gate and Clear Creek lump, nut and slack.

BURTON COAL & LUMBER CO.
Rock Springs, Crater Gate, Cumberland, Anthracite. Both Phones 898.

SUNDAY'S LECTURES.

Those at University Sunday School Were Highly Instructive.

In his lecture on "The Life of Christ," Dr. Talmage spoke under the special topic, "Rejected by His Own," dealing particularly with the early incidents of the Savior's public ministry in Galilee. At first the now famous Rabbi (for as such He was evidently regarded by many) was well received, the fame of His achievements in Judea having preceded him. At Cana His presence revived the interest formerly aroused through His first miracle, and thither came from a distance a man of rank, described as a nobleman or ruler, to ask the boon of healing for his son, who lay ill and apparently nigh unto death. The request was that the Master would proceed in person to Capernaum, where the boy was. Jesus tested the man's faith as to its being founded on "signs and wonders," then observing His intense earnestness, said, "Go thy way; thy son liveth." The strengthened faith of the nobleman inspired a kindred feeling in the hearts of the multitude of his household, and they all believed.

Setting aside the matter of admitted uncertainty as to the chronological order of the events recorded in the Gospels, we learn of Jesus again visiting Nazareth. On the Sabbath day He preached in the synagogue; His subject was the prophecy of Isaiah as to the work of the Messiah, and these predictions He applied solemnly to Himself. The favorable interest at first aroused was now turned to hate; the Nazarenes became furious, and, stoning the words of the Lord, they took Him to the hilltop, and essayed to hurl Him down. But He passed through the crowd, and having already testified that a prophet is without honor among his own people, He returned to the city, and received with welcome. In the synagogue at that place He taught the people, and they were astonished at the personal authority evinced in His words and bearing. Then the evil spirits proclaimed Him the Son of God; but His testimony He silenced, and then He banished.

On the same eventful Sabbath day He heard the mother of Peter's wife, and then, after the expiration of the holy day, when it was again lawful for a Jew to carry a burden, the people gathered about Him. He was again being tempted by their feeble and afflicted ones, and to them the divine beneficence was extended.

The manner of His life is best expressed in the words of the inspired scribe: "He went about doing good."

Prof. Mills discussed Lecture 20, "Is the Book of Mormon the Stick of Ephraim?" the speaker dealing with the following topics:

The Genealogy of Lehi and Ishmael. Amulek's sermon in the city of Ammonihah and his reference to his ancestors (Alma 10: 3). Joseph Smith's reference to the ancestry of Lehi as found by him in the 11th pages of manuscript lost by Martin Harris, wherein he says that Ishmael was a descendant of Ephraim. (Preface to the last edition of the Book of Mormon).

Descendants of Judah, Ephraim, and Manasse. These were all represented on this continent. The last named were found mostly among the Nephties, the Ephraimites among the Lamanites and the people of Judah among the Zarahemlites. The Lamanites (Ephraimites) increased much more rapidly than the Nephties and Ephraimites. Then the Lamanites were more numerous than the Nephties; but when the Nephties and Zarahemlites joined, the two were not half so numerous as the Lamanites (Leahon).

Then the people known as Nephties were a mixture of the blood of Judah and the blood of Manasseh with fully as much of the blood of Ephraim as of the latter. These people had a great deal of civil war and tens of thousands of them were slain. Again, the Gaditan band was made up of Nephties, but they were slain and the band became extinct three different times. At the time of the commotions at the crucifixion many cities of the Nephties were destroyed. And the Lamanites a little later on joined the church and became Nephties. Then the Lamanites who were mostly of Ephraim, for it must be remembered that Ishmael had at least two sons with families when he left Jerusalem, and these were the Ephraimites and the Gaditan band.

Manasseh, who left Jerusalem, making another deduction for the loss of Nephties, and replenishing their numbers with thousands and tens of thousands of Lamanite converts, we have the entire population of the continent made up largely of the blood of Ephraim.

The Book of Mormon Written for the Lamanites. Moroni makes the statement that the book is written to the Lamanites by way of the gentiles. A History of the Lamanites. While this record was written by Nephties, the history of the Lamanites is quite completely given. Lamanite prophets became prominent and today Ephraim has become "a multitude of nations," but the blood of Manasseh is amongst them.

Owing to General Conference next Sunday there will be no session of the University Sunday school until April 16.

The Very Best Remedy for Bowel Troubles—No Family Can Afford To Be Without It.

"I regard Chamberlain's Colic, Cholera and Diarrhoea Remedy as one of the very best remedies for bowel troubles," says Mr. J. W. Hannon, editor of the Despatch, Gaila, Georgia. "I have used it many times for several years. I am never without it. No family can afford to be without it. It is certain to be needed sooner or later. For sale by all druggists."

COL. FITCH MARRIED.

Gifted and Eloquent Lawyer Takes a Bride in the City of the Angels.

Colonel Tom Fitch, well known in this city, as a candidate for the United States senate five years ago, and later a resident of the Sandwich Islands and Idaho, was married the other day at Los Angeles. His first wife died a year ago, and the new Mrs. Fitch was Mrs. Mary Fitch, the widow of one of the groom's cousins.

The wedding was a very quiet affair, so quiet that it was kept from the public for several days. Col. Fitch, on his way to the altar, was accompanied by his daughter Ethel, aged 21, to marry Dr. Joseph Mull, aged 40, and then whispered in the clerk's ear to fix him out, and now nothing. However, the bride was taken out that there were two marriages in the family, instead of one, and the fact that the gallant colonel and his bride were the hero and hero-

ine of chapter second, of course became known.

Colonel and Mrs. Fitch will reside in southern California. When a resident of this territory "yaccos" also was chosen to represent the state of Deseret in the United States senate. But the senate failed to recognize the state, and "Senator" Fitch accordingly failed to land his credentials.

Ordinary household accidents have no terrors when there's a bottle of Dr. Thomas' Electric Oil in the medicine chest. Heals burns, cuts, bruises, sprains. Instant relief.

CHURCH NOTICES.

Church meetings are officially announced as follows:

Monday April 3—Pioneer stake Priesthood. Seventh ward assembly rooms, 7:30 p. m. Elders: Geo. M. Cannon, 1st; 2nd, 3rd, 4th, 5th, 6th, 7th, 8th, 9th, 10th, 11th, 12th, 13th, 14th, 15th, 16th, 17th, 18th, 19th, 20th, 21st, 22nd, 23rd, 24th, 25th, 26th, 27th, 28th, 29th, 30th, 31st, 32nd, 33rd, 34th, 35th, 36th, 37th, 38th, 39th, 40th, 41st, 42nd, 43rd, 44th, 45th, 46th, 47th, 48th, 49th, 50th, 51st, 52nd, 53rd, 54th, 55th, 56th, 57th, 58th, 59th, 60th, 61st, 62nd, 63rd, 64th, 65th, 66th, 67th, 68th, 69th, 70th, 71st, 72nd, 73rd, 74th, 75th, 76th, 77th, 78th, 79th, 80th, 81st, 82nd, 83rd, 84th, 85th, 86th, 87th, 88th, 89th, 90th, 91st, 92nd, 93rd, 94th, 95th, 96th, 97th, 98th, 99th, 100th, 101st, 102nd, 103rd, 104th, 105th, 106th, 107th, 108th, 109th, 110th, 111th, 112th, 113th, 114th, 115th, 116th, 117th, 118th, 119th, 120th, 121st, 122nd, 123rd, 124th, 125th, 126th, 127th, 128th, 129th, 130th, 131st, 132nd, 133rd, 134th, 135th, 136th, 137th, 138th, 139th, 140th, 141st, 142nd, 143rd, 144th, 145th, 146th, 147th, 148th, 149th, 150th, 151st, 152nd, 153rd, 154th, 155th, 156th, 157th, 158th, 159th, 160th, 161st, 162nd, 163rd, 164th, 165th, 166th, 167th, 168th, 169th, 170th, 171st, 172nd, 173rd, 174th, 175th, 176th, 177th, 178th, 179th, 180th, 181st, 182nd, 183rd, 184th, 185th, 186th, 187th, 188th, 189th, 190th, 191st, 192nd, 193rd, 194th, 195th, 196th, 197th, 198th, 199th, 200th, 201st, 202nd, 203rd, 204th, 205th, 206th, 207th, 208th, 209th, 210th, 211st, 212th, 213th, 214th, 215th, 216th, 217th, 218th, 219th, 220th, 221st, 222nd, 223rd, 224th, 225th, 226th, 227th, 228th, 229th, 230th, 231st, 232nd, 233rd, 234th, 235th, 236th, 237th, 238th, 239th, 240th, 241st, 242nd, 243rd, 244th, 245th, 246th, 247th, 248th, 249th, 250th, 251st, 252nd, 253rd, 254th, 255th, 256th, 257th, 258th, 259th, 260th, 261st, 262nd, 263rd, 264th, 265th, 266th, 267th, 268th, 269th, 270th, 271st, 272nd, 273rd, 274th, 275th, 276th, 277th, 278th, 279th, 280th, 281st, 282nd, 283rd, 284th, 285th, 286th, 287th, 288th, 289th, 290th, 291st, 292nd, 293rd, 294th, 295th, 296th, 297th, 298th, 299th, 300th, 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