

plishing the work which devolves upon us. The Saints were also admonished to be more particular in regard to the payment of tithing and as to their fast offerings, and to keep holy the Sabbath day. Speaking of the complaints and grumbings which at this time were heard concerning the "hard times," Elder Penrose remarked that, even if the times were hard, we had, nevertheless, a great deal to be thankful for, and, he urged, let us be thankful for what we have and those mercies which the Lord has vouchsafed unto us. The speaker pictured the poverty and privations of the Saints in the early settlement of this Territory and compared those days with the present by way of showing how different was the condition of the Saints now, and how much more cause there was for thankfulness.

The choir sang the hymn:

Jesus, once of humble birth,
Now in glory comes to earth.

The benediction was pronounced by Elder Wm. Eddington.

Afternoon Session.

The choir and congregation sang the hymn commemorating:

We thank Thee, O God, for a Prophet,
To guide us in these latter days.

Prayer by Elder William Draper, Patriarch.

The choir sang:

Arise, my soul, arise
Shake off thy guilty fears.

The Priesthood of the Eighth ward administered the Sacrament.

BISHOP WILLIAM B. PRESTON

was the first speaker. He was always glad, he said, to meet with the Saints and was always willing to speak when called upon to do so, though the duties devolving upon one in his position, six days in the week, were mostly of a temporal nature and hardly qualified him to discuss other subjects. He trusted the remarks made during the conference by other speakers would be well considered by all who heard them. All should perform their duties faithfully. One of these is to look carefully to our surroundings. Reports from all over the world indicate the crops are light. We ought to secure our breadstuff while it is cheap. It is difficult to live our religion if we are hungry. Let us try to obtain a liberal supply of breadstuff. Many are already calling for assistance in the middle of summer, something unheard of in this country. The bishops should see that work is provided as far as possible. And those out of employment should go into the country and try to obtain work. The speaker had come poor to this country, but he looked around for a place where to put in some value. Those who have a piece of land are the free and independent people. There is ample room. We have scarcely commenced to cultivate the ground yet. Some steps must be taken to avert the calamity of a famine. Clothing and machinery we have enough for five years, if we take care of it; therefore it is prudent to provide ourselves with the necessities of life and cease going into debt.

Brigham Young labored incessantly for the establishment of home manufactures. How has this been done? People will get their supplies from abroad and even run into debt for

them. A better plan would be to buy only what we are able to pay for, or go without. A nation that will not do this must suffer for it, and so will individuals. We must produce more than we consume.

ELDER JOSEPH E. TAYLOR

moved that the conference sustain the general authorities of the Church, and the authorities of the Stake as follows:

STAKE AUTHORITIES.

Stake Presidency—Angus M. Cannon, president; Joseph E. Taylor and Charles W. Penrose, counselors.

High Councilors—Wm. Eddington, Theodore McKean, George J. Taylor, Henry Dinwoodey, Anders W. Winberg, John T. Oaine, Jesse W. Fox, James P. Freeze, Milando Prat, Henry P. Richards, Elias A. Smith, Joseph D. C. Young.

Alternate High Councilors—John Nicholson, John Clark, David L. Davis, Orson A. Woolley, William W. Riter, Edward Snellgrove, John Kirkman, Frank H. Hyde, Spencer Clawson.

Presidency of High Priests' Quorum—Elias Morris, president; George B. Wallace and Wm. C. Dunbar, counselors.

Patriarch—Lorenzo D. Young, Wm. J. Smith, Wm. G. Young, Wm. Draper, Joseph C. Kingsbury, Alonzo H. Raleigh, Washington Lemon, Joseph Horne, Joseph Harker, Archibald N. Hill, Samuel Friday, William H. Walker, Homer Duncan and Ezekiel Holman.

HOME MISSIONARIES.

Anderson, James H. McMurria, James L. Anderson, Wm. N. Moyle James H. Anderson, Adolph McKenzie, David Anderson, Olof J. Mills, George B. Burrows, Josiah McMurrin, Joseph W. Bull, Joseph Jr. Moyle, Oscar W. Binder, Wm. L. Nicholson, John Bird, Henry F. Naisbitt, Henry W. Blair, Geo. E. Nelson, Joseph Bean, Joshua B. Olson, Thorwald N. Barber, Horace B. Phillips, Wm. G. Bennion, Milton Poulton Walter J. Caine, John F. Pierce, Eli H. Cannon, George M. Parry, Henry E. Carlson, August W. Richards, Samuel W. Cannon, Lewis M. Riter, William W. Christenson, Joseph Richards, Franklin S. Cannon An us J. Romney, George, Jr. Cannon, John B. Reid, John B. Carlisle, Joseph R. Ross, Charles J. Cummings, Arthur F. Jodahl, Janne M. Cornwall, Samuel Summerhays, Jns. W. Cannon, Hugh J. Stewart, Joshua B. Davis, David L. Sharp, James Dougall, Wm. B. Saunders, John W. Davis, David F. Savage, Charles K. Done, Willard Scofield, Nephi Y. Dean, Joseph H. Sloan, Edward L. Davis David J. Sharp, Joseph C. Dougall, Wm. B. Jr. Smith, James G. Emery, David S. Spry, Wm. Flashman, Jas. T. Sanders, Sondra, Jr. Ferguson, Barlow Smith, Elias A. Grether, Herman Sandberg, John O. Gregg, Wm. C. Spencer, Claudius V. Groesbeck, Jos. S. Stewart, Charles B. Gilt, David K. Talmage James E. Hughes, Francis D. Taylor, Robert B. T. Hintze, Ferdinand F. Tobason, Theodore Hansen, John E. Taylor, James A. Hayes, John Tovey, Wm. H. Hanson, Wm. L. Thorup, Joseph Hanson, James N. Taylor Moses W. Hall, Thomas Woolley, Orson A. Harrington, Daniel Wells, Joseph Hillam, Rodney, Jr. Wood, Wm., Jr. Jensen, Andrew Wilcken, Charles H. Jones, Nathaniel V. Wells, Gershon B. F. Kimball, Solomon F. Wilcox, Charles F. Keddington, John W. Wells, John Kelsch, Louis A. Wright, Alas S. Lambert, George O. Watson, Robert S. Lovett, George D. Wallace, Henry Lee, William O. Wilcken, David Lewis, Thomas D. Young, Richard W. Lambert, James O. Young, Willard Lyman, F. M. Jr. Young, Joseph A. Lawrence, John Young, Brigham S.

Clerk of the Stake and of the High Council—James D. Stirling.

Reporter—Willard Done.

Relief Societies—Mary Isabella Horne, president; Elmira S. Taylor and Helen M. Whitney, counselors.

Young Men's M. I. Associations—Joseph H. Felt, president; Royal B. Young and James W. Eardley, counselors.

Young Ladies' M. I. Association—Mary A. Freeze, president; Mary Pratt Young and Nellie Colebrook, counselors.

Sabbath Schools—Thomas C. Grigge, superintendent; Richard S. Horue and Willard C. Burton, assistants.

Primary Associations—Ellen C. Clawson, president; Camilla C. Cobb and Lydia Ann Wells, counselors.

Tabernacle Choir—Evan Stephens, leader; Joseph J. Daynes, organist, and all the members of the choir.

Elder Angus M. Cannon moved, "That we sustain Professor Charles J. Thomas as leader of the present Tabernacle choir, with Sister Kate Romney as organist, and all the members of the choir who have given us such efficient music, such delightful praises to the Lord, in the absence of Professor Evan Stephens.

Elder Joseph E. Taylor continued:

Scandinavian meeting of Salt Lake City—Anders W. Winberg, president; S. P. Neve and Martin Christophersen, counselors.

German meetings—Arnold H. Schultness, president; Henry C. Reiser and Christian Willey, counselors.

Board of Education—Angus M. Cannon, Joseph E. Taylor, Charles W. Penrose, David McKenzie, J. M. Sjodahl, William W. Riter, Richard K. Thomas.

All unanimously sustained. Elder Taylor then briefly addressed the meeting. He said in part: We have had some good remarks and heard satisfactory reports. The presidency of the Stake has visited the various wards and found them in the main in a satisfactory condition. What needs correction will be corrected in proper time. The people are striving to serve God and keep His commandments. A spirit of unity is manifested. The people flock to the Temple to perform sacred ordinances, something that is pleasing to the angels and to our Father in Heaven. God has blessed us and His Spirit rests upon the people. The speaker referred to the support of the poor. The tithings of the people, he said, have not been set apart by the Lord for the support of the poor, but for other necessary purposes. The support of the needy rests with the people.

ELDER BRIGHAM YOUNG,

of the Council of the Twelve, said in part, that we have much work to do in the Territory, and the more we do, the more there seems to be left to do. We are building up Zion; the people are increasing in numbers and growing spiritually. We should be capable of doing more good as we progress. A remarkable sign is the fact that the Presidency of the Church has been received with joy in Independence, Jackson county. The persecutions we have passed through have been of beneficence, to us. The experiences we have had will be for the building up of the kingdom of God. Perhaps hard times are upon us. But we are largely responsible for them ourselves. Hundreds of thousands of acres of land are still unclaimed in this