

A STRIKING BUT SORROWFUL INCIDENT.

A FEW months ago, much boasting was indulged in by the anti-polygamy people of this city over the "rescue" of a young lady from the "toils of Mormonism." The event was heralded by preaching and publication and formed a subject of anti-Mormon gossip and congratulation for many days. It was set forth that a Methodist preacher of this city had, under the direction of divine providence, been able to discover a young girl who had been taken from her home in her childhood by a "Mormon" grandmother, brought to Utah and raised among the "Mormons," while her father in far off India could find no trace of his child. The reverend minister had found the girl grown to womanhood, in the southern part of the Territory, and by his persuasions and influence she had been induced to leave those who had been her guardians for years and place herself under Christian influences. A great deal was said about the good work accomplished by the Methodist, and the contrast between the refinements of civilization which she was enabled to put on, and the supposed rude and uncultivated surroundings of a "Mormon" household was sharply drawn and extensively commented on. The truth is that the young girl's mother had died in her childhood and she had been taken charge of by her grandmother, with the father's consent. She had been reared in comfort, part of the time in this city and under excellent opportunities for development into all that is desirable in a virtuous, useful and happy woman. But under the "Christian" influence of the preacher, who dazzled her mind with pictures of fancied pleasure in leaving the plodding, quiet life in the mountains and journeying to India, she forsook the friends who had cared for her in childhood, and went with the pretended man of God.

Now for the sequel. On the 5th inst., when the non-Mormon procession was passing the principal streets of our city, among the invited guests, sandwiched in between the carriages of Federal officials and some prominent citizens of Salt Lake, was an open baggage, containing several notorious members of the demi-monde in broad display, and among them the new convert from "Mormon" plaid life to the superior institutions of "Christian" civilization. Her present home is in a house of ill-fame, under the elevating influence of a woman who has figured many times in local courts, as a leading courtesan.

Let the pious, boasting, anti-polygamy "Christians" who have come here to regenerate the "Mormons" behold the fruits of their labor! And while they publish old and unsavory stories, long ago refuted, about the terrible condition of "Mormon" society, and tell of their own, superior purity, piety and elevating influence, let them just state the facts in this case and then hide their heads in shame, if they are susceptible to such a feeling. In this connection the words of the Savior are of direct application: "Woe unto you scribes and Pharisees, hypocrites for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones and of all uncleanness." And notwithstanding the depths of evil into which these unfortunate women have fallen who formed part of the public exhibition on Freedom's Day, Christ's saying further applies to those latter-day Pharisees: "Verily I say unto you, that the publicans and harlots go into the kingdom of God before you."

What a strong argument this incident furnishes to those who volunteer the unkind advice that the "Mormons" should be forced into union with civilization, and who loudly predict that unless we do, we shall never enjoy the full rights and privileges of American citizenship.

FIFTH ANNUAL OLD FOLKS' EXCURSION.

On Thursday morning, at 7:30, Bishop Edward Hunter and assistants were at the U. W. R. depot. The old folks began to assemble, being conveyed there in vehicles of various kinds. All being comfortably seated the train left at 8:30, consisting of four coaches, four open, eight flat and two box cars. With the party were Pastors John Taylor and Apostle Woodruff. The 7th Ward vocal and string band, who had volunteered their services for the day were on board. After a pleasant ride the company arrived at Black Rock at about half past nine, and were greeted with a lively welcome from the Graniteville Brass Band, who presented a fine appearance, having just received their new uniforms and instruments from the east, costing upwards of \$1,000. This was their first time out from Graniteville, under the able leadership of Brother James Ratcliff. President F. M. Lyman had previously arrived and with a lively corps of men were putting up an additional bower, seats, tables, etc., with lumber, wagon covers and other materials, which they had brought with them from Tooele. Refreshments, such as tea, lemonade, etc., were handed around as soon as possible, and the tables were filled with a great variety of edibles, that had been prepared for the occasion, after which the 7th Ward band, led by Bro. Wm. Foster, struck up a lively dance tune. The ground being cleared, Father Collins, aged 70, State Eastern of Graniteville, 75, Samuel Nealen of Graniteville, 67, and Wm. Jenkins of Tooele, 18th Ward, appeared, in turn, and danced lively dances and other jigs to the amusement of all present. At 1 p.m. meeting was held in the bower, where the 7th Ward "Mormons" were sung by Brother

Wm. Foster. Prayer by Brother Chapman. Bishop Edward Hunter addressed the meeting for a few minutes in a very fatherly and instructive manner, and concluded by bearing a powerful testimony to the work of God, etc. Brother Beem of the 10th Ward then sang the song entitled "The Down Hill of Life," said to have been composed over 100 years, was awarded a pair of slippers. The oldest lady being called for, Sister Levisage of this city appeared, aged 93, gave a speech and sang a portion of the hymn, "How firm a Foundation," she was awarded a parasol. Samuel Nealen then sang the song, "King of the Canibal Islands," and was awarded an arm chair presented by Bro. Dinwoody. The oldest man was called for, Wm. Willing of the 17th Ward came forward, 97 years old, and was awarded \$1 and a bottle of wine. A duet "We've lived and loved together," was then sung by Brother and Sister Moss of the 11th Ward to whom a dress pattern and a bottle of wine were given.

President Taylor at the request of all, arose and addressed the assembly for a few minutes. Was pleased to meet with them. Excursions of this kind were very beneficial, for there were many "seventies" in Israel. We live in an age when God had restored the everlasting gospel; spoke of the blessings thereof; said union should be our motto, and all would be well in time and throughout eternity. He blessed the people and those who had arranged this excursion, and then proposed three cheers for the "Old Folks at Home," which was responded to by them in return with three cheers for President Taylor.

Brother C. R. Savage said we had to thank much men as Brother Riter, manager of the railroad, Brothers Hooper, Jennings, Teasdale, Walker, Brothers Hyde and Taylor, of Black Rock, and other merchants and private individuals, for their liberality in donating means to enable the committee to get up the excursion and give prizes, and obtain the enjoyment they were having. He thanked President Lyman and the brethren who had assisted to make them comfortable, and proposed three cheers for the "Republic of Tooele," which was given in a very hearty manner.

Brother Wm. Jenkins, blind, 72 years of age, of the 16th Ward, sang "John the Sailor," and was awarded \$1 and a package of tea. He was employed 33 years on the Northwestern Railroad, England, and for several years ran the express from Holyhead to Liverpool, during which time he met with the accident which deprived him of sight.

Brother Goddard then stated that all who wished to return to the city could do so in a few minutes, as the train would leave at 2 o'clock, and another would leave at 6:30. A few returned with the former.

Refreshments were then handed around, after which many availed themselves of a bath in the placid waters of the Lake, while others enjoyed themselves in social chat, etc.

At 4:30, assembled again, when the 7th Ward Band played a lively tune. Bro. Wm. Foster sang, "When There's Love at Home," the brethren of the band joining in the chorus. Prayer by Bro. Z. Snow. The band then sang, "Hearts and Homes." The oldest lady from Tooele City was called for; Sister Gowan appeared, 89, and was awarded an arm chair, given by Barratt Bros. Sisters Sabine, of the 20th Ward, city, was then given a sack of flour for not having received a cross word from her husband for one year. Bro. Sabine testified to the fact. Mrs. Williams, the oldest lady from Graniteville, 82, was given a parasol and dress pattern. The oldest lady not possessing a tent, was called for, when one, aged 81, responded, and the article was given to her.

Catherine Wilson, of E. T. City, aged 77, being the oldest lady present who pulled a handcart across the Plains, was given two prizes. Daniel Englund, 85, of Tooele, being the oldest man who pulled a handcart, was given a hat.

The Sisters Free of the 18th and 19th Wards of this city, for making their first trip out of their own city, the eldest was awarded a parasol and a dress pattern, the younger one a parasol.

Sister Higgins, being the oldest lady present who came to the Valley, September, 1847, was given a \$2 order given by Brother Heber J. Richards.

One of the principal features of the exercises given, was the singing of "My Dear Old Wife and I," by Brother W. C. Dunbar, who sang it excellently, suiting the action to the words, reminding us of the many enjoyable times experienced in years past when listening to him in the Social Hall, Theatre and other places of amusement.

The assembly then sang "Praise God," etc. Benediction by Brother Geo. Goldard.

Refreshments were then handed around, when all began to prepare for starting home. While seating the people in the cars the Graniteville Band drove alongside the train in their band carriage and played "Auld Lang Syne," and all being comfortably seated, at 6:30, the train rolled out for the city, where vehicles were waiting to take the folks home.

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The day and the trip will long be remembered by all who participated in the pleasures of the occasion, and we congratulate all who had any hand in the excursion, on the good time enjoyed by the "Old Folks at Black Rock in the 'out' of 1890.

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Another man Arrived. Wm. McGibbon, stock broker, 30 Broad Street, was arrested to-day charged with being one of the men who knew of the finding of \$87,000 worth of bonds lost by Gray, Liver & Co. He admitted the securities were retained one night by him for examination at the request of Jerome and Patchell, but he further stated he advised their return to the owner.

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UTAH EASTERN RAILROAD COMPANY.

OFFICE, 120, FIRST SOUTH STREET, 2nd Floor, East of University Street, Salt Lake City.

SILK REELER AND OVER WANTED.

WILL ANY PERSON UNDERSTANDING the Reeling and Dyeing of Silk please communicate with me forthwith as we are in want of a Reeler and Dyer. A. M. MUSSER, Secretary Utah Silk Association.

CASH!

CASH PAID FOR CLEAN, ALL WASHED, delivered at this Office. 414 2 & 3 W.

WANTED.

A GOOD GIRL TO DO GENERAL housework. Apply immediately at Mrs. Linn's, First West Street between Second and Third South.

HUMAN HAIR.

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OUR MILLINERY DEPARTMENT is complete, and we ask the Ladies to examine our stock of Ladies' Goods. Address: BROWN & BOYAN, 125, East Temple St., Salt Lake City.

Punctuality! Fashion!! Economy!!!

ESTABLISHED, MAY, 1876.

WHO'S YOUR TAILOR?

BUCKLE & SON, TAILORS

Woolen Drapers, 105 MAIN ST., Opposite Walker House, S. L. City. P. O. Box 682.

LEGAL NOTICE.

NOTICE IS HEREBY GIVEN THAT the County Court of Tooele County, Utah Territory, will hold Special Session in the Court House in the City and County of Tooele, commencing at 10 a.m., on Monday, the 25th day of July A.D., 1892, for the purpose of hearing complaints against the Assessor for the Year 1890, and will continue in session until all complaints presented shall be heard and determined. By order of the Court. F. M. LYMAN, County Clerk. Tooele City, June 28th, 1892. (Sd. s.l.w. 1892)

HEBER J. HARTLEY, WINE, LIQUORS, CIGARS.

CHOICE GROCERIES, FLOUR & GRAIN. The Traveling Public can get all kinds of ICE COLD DRINKS, at my place. H. J. HARTLEY, JUAB STATION.

COOMBS, BATT & COOMBS, PAINTERS, PAPERHANGERS.

Calculating, Glazing, &c. NO. 24 FIRST SOUTH ST. Opposite Theatre.

THE "LITTLE DETECTIVE."

A Family Scale for \$3.00, weighing from 1 lb. to 25 lbs. MEASURES FROM 1-4 OZ. TO 25 LBS.

ESTRAY NOTICE.

ONE OR MORE HAYCOCKS, three years old, has a blotched brand on left side and on right hip square and a blotched brand on side of neck. If any one has seen or has any information as to the whereabouts of the above, please call on the undersigned at his office, or send word to him at the Hotel corner Second and Third South.

ESTRAY NOTICE.

ONE BLACK, SPOTTED MARE, good size, 6 or 7 years old, dark mane and tail, branded D on left shoulder, the letter A on right side of neck. If any one has seen or has any information as to the whereabouts of the above, please call on the undersigned at his office, or send word to him at the Hotel corner Second and Third South.

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