

PREACHING IN MISSISSIPPI.

Experiences in the Work of Elder and Sister.

MARTIN MARTIN, Miss.
December 24, 1895.

To the Editor:

Thinking that a few lines from this part of the Lord's vineyard would be of some interest to the readers of the News, as it is not very often we hear from the Mississippi conference, I send this.

Elder Orman was myself started a house in home town of this conference country, the 25th day of October, 1894, holding meetings and presenting the gospel of Christ whenever we could get some one to listen to us, leaving our measure, tract No. 1 and 2, also the Value of Warrent, with all those who would accept it. At first we found considerable opposition among the people at times it seemed very hard for us to get a place to stop over night; but after becoming a little better acquainted and some of the people began to read the pamphlets we soon made some friends and had no trouble in getting places to stop over night. We had no trouble in persuading private and school houses to give general access to their premises, and in our efforts to do good we made many converts, but it seems hard for people to embrace the truth for fear that the majority of Paul's Thess. 12:19, 1 Cor. 15:32, 1 Tim. 6:12, 1 Peter 4:12, 1 John 2:16, 2 Tim. 2:10, 1 Peter 4:12, 1 Cor. 15:32, when my companion was released to go home, on account of sickness to his family, having been a member of twenty-two months.

I was then sent by my new companion, Elder William Martin, who had just arrived at Pine Bluff, Clark county, from the time in Centralia. I arrived at Pine Bluff on the 21st, where I met Elder W. Walker, then president of the M. E. Church, and Elder Martin. We had an enjoyable time till next day, when Elder Martin and myself started off for Cherokee county again to take up the labor where my former companion and I had left off. We soon got acquainted with the people and had many interesting Gospel conversations with them by the fireside, till we had seen and given them all a chance to hear the wondrous voice of the gospel, leaving it in themselves whetted to accept the great truths taught by Jesus. On the 22d we left the county, though soon casting off to catch two more souls with the hills of Clark and blessed one child.

We then had a call to go to Warren county holding meetings in the same way as before. Elder Martin and myself labored till the 1st of June, when he received a call to go to Lincoln county and Elder D. M. Fadde, who had been visiting there for some time, was given to him with me in Warren county, and we labored till the 11th July when we left for Franklin county, where we were to have conference on the 12th and 13th which the News had a full account of shortly after.

After conference Elder Fadde and I were sent to various towns and cities in Cherokee county where we stayed till the 25th of September, during which time we held meetings and made many more friends, was helped two more into the church.

Left Cherokee and at the 26th we remained here in Warren county the next day ready to take up the labor where we left it in July—canvassing, hunting out the people from the caverns, holes and hills, which there are many in Warren county, thus going over the entire county all but Vicksburg as we are to have a special call taken presenting the gospel to the people there. We did not find much population in Warren county, but we did find a few, so took a few investigating the gospel, but we hope the good soul we have seen will bear fruit in the Lord's own due time.

The 1st inst., we received a call to go to Vicksburg and will be able to take up the labor there probably before New Year, when we will be pleased to have the News and in that place after this.

I have enjoyed my labor very well the fourteen months I have spent in the South, and am pleased to leave the service of the Lord, and go back to my beloved men, whom I trust every Israel in Israel should prepare himself for, a great work is to be done yet among the nations of the earth.

The News is a welcome visitor, and we read it with the greatest interest after which we give it to friends and friends who are just as eager to read the valuable news from the Rockies and Rocky Mountains as we are.

ABEL SCHAFFNER,

A NORMAL SCHOOL.

Now the B. E. Academy at Pine Bluff that facilities,

especially interested those who thought that they were the same educational teachers.

The second year the four educational courses taken were, theology, grammar, science, the Old Testament, especially history, the writings of Moses, prophecies of Malachi and Daniel, the life of Christ, the life of the New Testament, etc., etc., and the newest and most of the latest. Elder C. L. Jackson, who comes in A. B. with his numerous knowledge to students, was a great teacher and one of the best. He was also active for some time, especially in what were expected in the Juvenile Department.

This geometry was not much studied, but I know enough of it to say it is good, giving a small amount of mind and gradually increasing until they are able to say with great good pleasure, a good deal of knowledge and a right kind of understanding, a very rapid rate can be secured.

There are several advantages to reading books. One being possibly a better gift in proportion to the amount of feed given than can be secured early or late in the season. This by letting them in a cool, shaded spot, in the season when the weather is especially cool, is of great value.

But it is best to feed live stock as soon as possible, but after they are fed full, they should be passed along as rapidly as possible, and kept moving to a minimum to secure the greatest amount of feed.

The third and fourth years' subjects were general science, etc., etc., and the question is frequently asked by both students and critics, "How does the natural side from the regular academic course, the students taught in the Juvenile Department?"

As far as the essential differences in the academic and Juvenile sides, the same Biblical course, the studies from the standpoint of utility, etc., while the methods do not provide for the same, the principles are identical with the Juvenile course, and language is measured by the psychology and pedagogy of language. It is to geometry, and not to others, and the general side of education on the Juvenile course, is the same as the academic students' information, yet the knowledge from the Juvenile side is more complete, and can be turned to greater advantage.

YOUNG JACOBSON.

A PERIOD QUESTION.
What Does Fully Mean When One of These Hinge Books?

A correspondent asks: The Herald New Yorker writes: "What does the word 'fully' mean when one of these hinge books is referred to?"

The Herald New Yorker gives the following reply and illustrates his answer by a diagram:

"When you are in doubt, revert to the principle, as is universal rule that applies to everything in the world. Then refer back to the principle in this question.

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