

ber of brethren were present. Reports from the Relief society of Lehi, American Fork, Alpine, the several wards of Provo and Pleasant Grove were given, and interesting speeches were made by Counselors Marilla Daniels and Debora Bothings of Utah Stake, also Bishop Cutler, Sisters Young and Wells. The subjects were the cultivation of faith, the bearing of testimony, the saving of grain, building halls to meet in, the circulation of the Woman's Exponent, and such other matters as pertain to the labors of the sisters in this charitable and philanthropic work.

On Tuesday, May 1st, the Woman Suffrage association of Utah county held a semi-annual convention at which delegates were present from Spanish Fork, Lehi, American Fork, Pleasant Grove and several from Provo, Mrs. Electa Bullock in the chair. Besides reports of work addresses were made by Mrs. Marilla Daniels, Mrs. Snyder, Mrs. Ellen Jakeman, of Provo, Mrs. Fannie Stuart, of Pleasant Grove, Mrs. Agnes Lewis, of Spanish Fork, Mrs. M. Thurman Gadday, of Lehi, Mrs. Sarah Boyer, of Springville, and Olive B. Huntington, of Springville. Mrs. Wells gave some facts and figures and a choir of young girls from Spanish Fork rendered sweet music, which added much to the enjoyment of the audience. Refreshments in great variety and abundance were served in the hall to all present after the morning session, by the ladies of the Provo W. S. A.

After the convention adjourned a special meeting of the Relief society was held at which speeches were made by several sisters, though President Zina D. H. Young was the principal speaker.

At 7:30 the same evening a special meeting of the Relief society was held at American Fork, Mrs. Ellen Clark presiding. There was a good attendance of the sisters and a few brethren. Bishop Robinson and Counselor Webb were present on the stand, and addresses were made by Sisters Shilby, Clark, Zina D. H. Young, E. B. Wells and Bishop Robinson. The subjects were very similar to those spoken upon at Lehi and much encouragement was given in all the meetings to the good work being accomplished by the society, its great growth and wonderful advancement, in this and other lands.

#### AS TO SPRAYING.

MANTI, April 30th, 1894.

I have just read an article in the SEMI-WEEKLY of April 24th about spraying trees—a subject in which I am interested. It gives directions to spray with a mixture of one pound London purple to 200 gallons of water to apple, pear, plum, cherry, etc. I will now give my experience of one season. I bought a sprayer last spring, and sprayed in the direction given in the pamphlet I received with it, namely: Mix one pound of London purple to 160 gallons of water; I sprayed three times, the most loaded ones four times, 10 to 12 days between; but I could see there were not many worms killed, I think about four-fifths of the apples contained worms, but the fruit was bigger than some years before, and but very few fell from the trees before they were ripe, compared to

former seasons. I was the only one that sprayed an orchard in this locality, and I cannot expect the full benefit of spraying until my neighbors do the same; but I think there might be some other ingredient mixed with the London purple, in order to destroy the pests. I would be glad to hear some further information, as I think the London purple is not sufficient to reach the desired effect. Does anybody know of an addition to the London purple that will not injure the trees?

A. R. KELLER.

#### THE EUPOREAN MISSION.

Millennial Star, April 23.

**RELEASES AND APPOINTMENTS.**—Elder C. E. Murdock has been honorably released from his labor as traveling Elder in the Liverpool conference, to return home, April 28, 1894.

Elder Thomas Brighton and George Y. Smith have been honorably released from their labors as traveling Elders in the Scottish conference, to return home, April 28, 1894.

Elders Edmund Stevens and John Stevens have been honorably released from their labors as traveling Elders in the London conference, to return home, April 28, 1894.

Elder James Boyden has been honorably released from his labors as traveling Elder in the Nottingham conference, to return home, April 28, 1894.

Elder James Sabine Jr. has been honorably released from his labors as traveling Elder in the Cheltenham conference, to return home, April 28, 1894.

Elder Israel O. Brown has been released from his labors as traveling Elder in the Liverpool conference and has been appointed to labor in the Leeds conference.

Elder E. A. Knowles has been released from his labors as traveling Elder in the Newcastle conference and has been appointed to labor in the London conference.

The present year, remarks the Tucson Star, will be one of prosperity for the stockmen of Arizona. From every section comes the intelligence of excellent pasture, resulting from the bounteous rains of winter and spring. The cattle are all in good condition, while the prices are good.

#### OBITUARY NOTES.

MARY BRIGGS.

Mary Briggs, beloved wife of Ephraim Briggs, was called to the great beyond at Bountiful, Davis county, on April 30, 1894, after an illness of more than seven weeks. She had been ill heretofore on several occasions. Her immediate death was caused by a complication of diseases; first pneumonia, then consumption, and finally a touch of typhoid fever.

She was the daughter of Mary and John Evans and was born on the 25th of September, 1856, eighty-two miles east of Salt Lake City. She was married on December 28, 1874.

Her death seems the more sad on account of her being just in the prime of life and having to leave a family of young children, the youngest being only about three years old. She was the mother of eight children, six of whom survive her.

The funeral services were held in the Bountiful Tabernacle April 28, at 2 p. m. Elders Amos Cook, Joseph J. Holbrook,

O. R. Jones, Henry Rampton and John Stable Sr. spoke words of consolation to the large audience which had assembled upon the occasion. About thirty-five vehicles accompanied the remains to their final resting place.

JONES.

Last Sunday word was received in Beaver that Sister Jane Jones, commonly known as Jane Kelley, had died at Pine Creek hill on her way home from the Temple at Manti. The report proved to be correct. About a week previous to this in company with her husband and others, Sister Jones left her home in Adamsville to go to Manti to do some work in the Temple there. After this was accomplished the party started homeward and the first day out the lady took sick. She gradually sank until Pine Creek hill was reached, some 15 miles north of Beaver, when she died.

The funeral services were held in the Adamsville meeting house on Tuesday, the 24th inst. A very large concourse of people assembled to pay their last sad respects, for the lady had many friends in Beaver county. Appropriate remarks were offered by Elders W. H. Bakes, J. F. Tolton, J. J. Griffiths, John R. Murdock, Bishop George Munford and President C. D. White. The remains were followed to their resting place in the Beaver cemetery by 37 vehicles.

Jane Jones was born at Cefn Coedy Cymer, Breconshire, Wales, on the 10th day of April, 1829, and died April 22, 1894, aged 65 years and 12 days. She was one of a large family, and while still young learned to be industrious, which trait she has carried through life. When she came of age she married Benjamin Kelley and lived at a place called Ryd y Carr, near Merthyr Tydvil, Glamorganshire, Wales, where the Gospel found her. She emigrated to Utah in 1863 with her husband and one child—a daughter. Her husband had poor health at the time, which finally resulted in his taking off. She afterwards married Brother Jno. J. Jones, of Adamsville, and moved to that place from her former home about the year 1890. To Brother Jones she has been married seventeen years. At her death she left one daughter, her only child, eight grandchildren and many friends to mourn her loss.

Sister Jones was a faithful Latter-day Saint, always very generously disposed to the missionaries in the old country and ready to donate of her means for the forwarding of the work of God at all times. The last work she did, as already stated, was in the Temple for her dead friends.—Beaver Utonian, April 27.

#### THE DEAD.

Peaceful be their Rest.

**THOMAS.**—At Wigan, Lancashire, England, April 2, 1894, of bronchitis, Sarah Thomas, aged 67. Her faith in the Gospel remained unshaken to the last.—Millennial Star.

**STANDING.**—Mrs. Mary Standing, widow of the late James Standing, at her home on Bear river, in Box Elder county, Utah, May 4, 1894, of paralysis, in the 69th year of her age.

**KENDALL.**—In Nephi, Utah, April 30, 1894, of old age, Elizabeth Kendall. She was born in the city of Bath, England, September 12, 1814. In 1844 she first heard the Gospel preached. She and her husband became members the same year and emigrated to Utah in the year 1853. She was chosen first counselor in the first organization of the Relief Society in Nephi and always has been an ardent worker amongst the sisters in looking after the poor. She leaves two sons and one daughter, and she died a true Latter-day Saint.

Funeral services were held May 2, 1894. The speakers were Elders William Paxman, J. C. Ostler, George Ostler, John Ostler and Wm. Knight. Millennial Star, please copy.