

SERVICES AT THE TABERNACLE.

Elders Benjamin Goddard and Rulon S. Wells the Speakers Sunday Afternoon.

THE ONLY WAY TO BE SAVED.

"Mormonism" Embraces the Principles Needful to the Salvation of Mankind.

At the Tabernacle services yesterday afternoon the speakers were Elders Benjamin Goddard and Rulon S. Wells, who dealt with the mission of "Mormonism" and the beauties of the Gospel of Jesus Christ. The meeting was largely attended and was presided over by President John R. Winder. The choir sang the hymn:

How are Thy servants blessed, O Lord, How sure is their defense. Prayer was offered by Elder George R. Emery. The choir further sang:

Behold, the Great Redeemer die, A broken law to satisfy.

Elder Benjamin Goddard was the first speaker. He expressed thankfulness for his membership in the Church of Christ and for the establishment of the work of God in the latter days. The restoration of the Gospel meant much for the children of men upon the earth. It not only opened up an avenue for the promulgation of the word of God, but also gave unto men the authority necessary to officiate in His name.

Elder Goddard referred to the knowledge gained by the young people of Zion concerning the Gospel of Jesus Christ, and the intelligent manner in which they were able to discuss its principles. This condition had led tourists visiting Utah for the first time, to speak in words of commendation, and to compliment the Church on having such able exponents of its beliefs. In this connection Elder Goddard related an incident of a young boy, about 12 years of age, entertaining a party of visitors by explaining to them some of the doctrines of the "Mormon" Church. This boy, when asked what position he held in the Church, proudly replied that he was a Deacon, which was an office carrying with it the Aaronic Priesthood. The ability to thus vindicate the position of the Latter-day Saints, was due to the teachings imparted in the various Church organizations and visitors to Zion would continue to be enlightened by the young people so trained.

Elder Goddard referred to the power of the Priesthood and to the work required of those ordained in its respective callings. The organization of the Church was like unto that which existed in ancient days, and provided for Apostles, Prophets, Fathers, Teachers, Evangelists, etc., "for the perfecting of the Saints, for the work of the ministry and for the edifying of the body of Christ." The speaker alluded to the missionary work carried on by the Church, and to the faith manifested by those who were called to engage in it. These young men were full of hope and went forth with the assurance that they were equal to the task assigned them. They understood the theology of the Church, through the teachings imparted to them in their early life, and were only too pleased to disseminate these things among the people.

The speaker dwelt at some length upon the first principles of the Gospel and testified that the blessings enjoyed by ancient Israel were characteristic of the Church today, the ark were the ark, the hill were the hill, the gifts of prophecy, tongues, the interpretation thereof, and other manifestations of divine goodness were in the Church today as fully as in the past. In itself, was ample evidence of the truth of the work engaged in by Joseph Smith.

ELDER RULON S. WELLS.

The choir sang the anthem, "With Full Voiced Choir Resounding," after which Elder Rulon S. Wells of the First Council of Seventy, addressed the meeting. He endorsed fully the remarks made by Elder Goddard and testified to the truth of the principles referred to by him alluding to a tract issued by the Latter-day Saints in Great Britain, bearing the title, "The Only Way to be Saved." The speaker said it brought forth words of criticism and was regarded by many as a libelous and narrow in that it sought to point out that there was but one way to receive salvation. Despite this criticism, the fact remained, said the speaker, that the only way to be saved was that pointed out by Jesus Christ, and was made plain by the whisperings of the Holy Spirit, which carried conviction to the soul and set all doubts at rest.

The speaker discussed the first principles of the Gospel, showing the power of faith, the virtue of repentance and the necessity for baptism in order to enter into the Church of Christ. Obeyance to these principles constituted the only way to be saved, for they comprehended the teachings of Jesus Christ, which had for their purpose a cleansing from sin and a determination to follow righteousness. The reception of the Holy Ghost was but a faithful obedience to the promise made to men, and was given to lead and guide them into all truth.

Concluding the speaker bore testimony to the divinity of the latter-day work, which was given to those who would continue faithful. It was not a new plan of salvation, but the old plan restored to the earth for the benefit of mankind. "This Church is the Church of God," said Elder Wells, "and there is no other Church that has within it those principles that can save the children of men." The choir sang the anthem, "Hosanna," and the benediction pronounced by Elder Hugh Watson.

The beauty of the Independent is you never find someone else talking on the line. Sounds incredible, doesn't it? But the reason is plain. All individual lines.

Season tickets given away at Saltair Tuesday night.

THE VIRGINIAN

By Owen Wister.

Unlike many of the "six best sellers," Owen Wister's novel, "The Virginian," has maintained a record of unusually heavy sales since it was first published. The demand for the book, however, is decidedly accentuated in this city by the announcement that the company presenting the story of the play is soon to appear. A large stock of this book is already received.

Both, 50c \$1.50
Paper edition 75c
DESERET NEWS BOOK STORE,
6 Main St.

Dancing at Saltair Tuesday night.

PRESBYTERIANS IN NEW CHURCH.

Say Farewell to the Old and March in a Body to Their Future Home.

IMPRESSIVE SERVICES HELD.

Exercises Include Original Poem, Farewell Greetings and Spirited Addresses.

The First Presbyterians celebrated yesterday, one of the most notable days in the history of the denomination in this city, when they held farewell services in the old church at the corner of Second East and Second South streets, and then marched en masse up Second East street to First South, thence to State and East South Temples, and thence east to C street, where they took formal possession of the Sunday school annex to the fine new church erected there.

The auditorium of the old building was packed solid, and farewell services were held for 45 minutes. Rev. F. H. Arnold, pastor emeritus, offered the farewell prayer, and Mrs. Thomas Weir read the following original poem:

We are leaving the old church home today,
From its sheltering roof we are going away,
With its ringing memories, sweet and true,
Which have stronger grown with each passing year.

Prayers have gone up from this holy place,
In the hours of need, to the throne of God,
And the prayers have been answered, full and true,
By our Father who giveth willingly.

Here has baptismal water shed,
His blessings of mercy and a children's head,
Here have the youths and maidens come to learn,
To learn the way to the heavenly home.

And many, before this altar old,
Have entered the Master's earthly fold,
And have left their mortal bodies here,
To live in the life of the Father's love.

Here, on many a morning fair,
Lutes have rung and voices clear,
And year by year have in Christmas joys,
Brightened the lives of the girls and boys.

Here have the blessed words been read,
From the holy book of the Father's head,
And the world has wept with our sorrow,
As the mourners left the old church door.

These are the thoughts which hallow
The place from which we are going away,
This is the old, we go forth to the new,
A household of faith which is tried and true.

Pastor and people whose hearts are one,
Where we are led, we are following on,
From our tent in the wilderness today,
We pass to another land which leads the way.

The ark of His covenant still must rest,
Just as in His wisdom it seemed best,
With courage and strength in our Master's name.

Farewell greetings were read by Dr. Paden from other ministers and absent members of the congregation, the 121st Psalm was read responsively, and then the audience, composed of the members of the congregation and the Sunday school, took up the line of march to the new and beautiful home of worship.

The early morning had been very rainy, but the skies were now cleared and the sun came out beautiful and warm, so that the walk was a pleasant one.

A SCENE OF BEAUTY.

As the people filed into the new audience room of the annex, they found a wonderful, well lighted apartment specially adapted to Sunday school, colored in tints of light green and olive, and with the stand well filled with large potted plants and flowers. Prof. George E. Skilton had his Sunday school orchestra playing as the newcomers appeared, and Dr. Paden, Supr. Weir, Rev. C. Lincoln and Rev. F. H. Arnold took the platform. The rear and sides of the ground floor, and the balcony are divided off into compartments for the various Sunday school classes, and the latter at once began their respective sessions, the congregation taking their seats in the center of the house. Rev. Dr. Paden offered the opening prayer, and a regular service was carried out, the orchestra and organ furnishing the instrumental music.

"OUR CRADLE ROLL."

Mrs. E. R. Shepherd gave an interesting talk on "Our Cradle Roll," in which she said:

"I can safely say that we have the largest primary department in Utah. This is due to the faithful work of the teachers. Many of us had not heard of the Cradle Roll until late, although it has long been established. This roll has the names of all infants under three years of age. We should have about 100 names of babies, but we have not. We should have the names of all the baby brothers and sisters of members of the congregation. We should have all children who are baptized. We should have the names of all those who know who do not go to any particular church, and of those who never go to church. If it will not set us back, we can get our parents. We always have room for the children. Never mind if your child is only three years old. Send that child. We can take care of it."

"We classify all children who enter here, after they leave the kindergarten work of this Sunday-school, according to their rank in the public schools. When they reach the intermediate department, they must know certain things about the Bible. And then they graduate into the intermediate department on Children's day. We have the largest number of children graduating this year that we have ever had. There will be no graduating this year."

OTHER SPEAKERS.

Mr. Lincoln spoke on the "Home Department," stating that the home department is composed of those who cannot come to church through some providential interference, and they have organized a card promising to do the regular work in their homes. As members of this department are two invalid women, a business man, a woman who lives far away from any Sunday school, and many others. The work of the southwest mission was handsomely complimented by the pastor, W. R. Alexander made a good talk on the "Boys and Girls of Our School," and Supr. Weir called attention to the new opportunities for work that had come with the occupancy of the new building.

DR. PADEN'S ADDRESS.

The Christian Endeavor society held its first meeting in the new chapel in the evening, and later Dr. Paden spoke to Sunday school teachers and workers, and in the course of his discourse said, "Does not the Sunday school furnish

You know,
Your Wife knows—
Everybody knows

Husler's Flour

Is good flour—and good flour "makes good bread"

SMITH'S FLOUR

Don't make good bread.
It's the housewife who uses Smith's Flour that

MAKES GOOD BREAD.

a modern instance? Should any one person hold himself responsible or be held responsible for the instruction and guidance of all the children, youth and other learners in such a camp? Is there not a clear call in such a caravan for heads of thousands, leaders of hundreds, leaders of fifties, and especially for leaders of tens? If this audience was made up chiefly of Sunday school superintendents we could profitably magnify the need of leaders of hundreds of thousands, but as a far greater number of us have been, are, or may be teachers, we prefer to magnify the need of the leaders of twenties and tens.

Some such class circle was the life of the early Methodist church. Nothing but the sub-pastors work of class leaders could have held churches together, whose ministers had no abiding city, and whose members were especially dependent upon the ministrations of the itinerant. The old-fashioned Methodist class leaders were the most potent factors in holding together and training the crude multitude who were brought within their reach by protracted meetings and revivals. But for them, John Wesley's converts would have raveled out of the meetings almost as fast as he and his leaders of thousands gathered them in. The Methodist church would not have been what it is today, had it not been for the work of its drill sergeants, its class leaders, its rulers of twenties and tens.

GOOD CLASS LEADERS.

Such class leaders, having served their day and generation, are found to be a prominent factor in the education of Christians. The general prayer meeting and the Endeavor societies have in a measure supplanted the class leaders of fifties and hundreds and the Sunday school teacher has taken their place with the twenties and tens. The best modern class leader is a good Sunday school teacher. It is true, it is true that many of our people do not follow any special course of Bible study; but the number is decreasing and we look for the day when systematic Bible study will be at least as common as regular attendance at the church services. Such systematic study is worth more in the development of Christian character than the continual expression of individual experience. As the Bible teacher is the best class leader, the Bible class is the best type of class.

Notice some of the duties which demand the attention of one of these modern leaders of the twenties or tens. We take it for granted that all officers, elders, he or she is at work under a leader of hundreds or thousands; the efficiency of the school of hundreds will in small degree depend upon the efficiency of the classes.

The teacher or leader of tens, must not as drill sergeant, in keeping up the discipline of the school to which his squad belongs. It is easier to suppress disorder from the class-form than from the platform; at any rate it saves time. Let teachers and scholars take care of the tens, and the hundreds or thousands will take care of themselves.

To the teacher or leader of tens also belongs the care of the class rolls. Wesley's class leaders are required to mark their class books in the presence of the class, and inquire about those who were absent. If this was necessary in a class of adult Christians, it is much more necessary in a class made up of all sorts of children and youth. Disheveled classes make a disheveled school. Solid classes make a solid school.

Such teachers or leaders of tens encourage attention as well as attendance. They command interest by being interesting. They encourage the classes to respond by leading in the responses; they encourage attention by giving it; they make listeners by being listeners. One class of well led and responsively responsive scholars will help a leader of hundreds with the attention of a whole school.

DRUG HABITS

Easily Formed But Hard to Break.

A man down in old Virginia tells of his experience which points a simple and effective way out. He says: "About 15 years ago my wife, through using coffee and laudanum for relief of neuralgia, became addicted to the habit, continuing until she had about destroyed stomach, nerves and mind. This brought on periods of dementia lasting from one to two weeks, growing steadily worse until the 3rd of August last year, when she died. I can call in consultation another doctor, who had been resident physician at our State Insane Asylum."

"They decided the only hope was to place her in a lunatic asylum, otherwise she would be hopelessly insane before the year was out. On investigation we found the charges for such a patient beyond our means, so it was necessary to face the worst at home."

"Upon the advice of a friend she stopped the use of coffee, of which she was very fond, and began the use of Postum Food Coffee as a remedy for the constipation which accompanied the attacks. The result was more than we expected. It not only relieved the constipation, greatly but it also broke the laudanum habit for when she found herself possessed of the desire to 'take something' a cup of strong Postum would satisfy the desire and soothe and refresh her."

"This led to the regular use of Postum, and Grape-Nuts that also seemed to nourish and strengthen the over-taxed nerves, she steadily got better and better and today, instead of being in the insane asylum, she is still with us in her own home, sounder in mind and body than for several years past. The attacks of dementia have steadily grown milder and less frequent until now we have every reason to believe that she will soon be fully restored—sound in mind and body."

"I know this has been accomplished entirely by the aid of Postum and Grape-Nuts, for not since that consultation over a year ago has she taken a particle of medicine of any sort."

"In writing this my greatest desire is to bring the use of your products to the notice of some other unfortunate trembling upon the brink of that most terrible of all calamities, insanity, and I thoroughly believe and know that the truth of what I have written, can be vouch for the truth of what I have written. You are at liberty to furnish name and address to anyone really interested." Name given by Postum Co., Battle Creek, Michigan.

EVERY LITTLE HELPS.

So the benevolence of the hundreds or thousands must begin with the tens. This is illustrated by the story of the hundreds of the class meeting, and every member of the society give a penny a week till the debt is paid," suggested one. "Many are too poor," suggested another. "I'll take ten of the poorest," said the first, "and visit them every week. If they can give it, I'll get it, if they cannot, I'll give it or get it for them. When this incident came to Wesley's ears he exclaimed, 'That's what we want. The plan is big enough to cover the whole range of Christian discipline. So he started class meetings everywhere, with the motto, 'Justification, sanctification, and a penny a week.' Conversion, growth and active benevolence."

He suggested the more serious work of the class and class leader. The class leader became the spiritual leader of tens, and still may be the pastor's best assistant. This is true in the matter of personal ministry or helpful visitation. Most of this has to do with these classes; the counselor who need care, the distressed who need help, the inquirer who need guidance and counsel. If all our leaders of tens showed such interest in all those below their classes, more than half the families in our church, and half as many more outside of it, would be sure of Christian co-operation of a personal character.

You think you cannot be a leader of tens? Think. Are there not at least ten persons whose lives you can help or hurt? If you think not, so home, take a piece of paper, and make a list of those whose lives are linked with your own most closely. To those whom you think you can help, add those whom you know you have helped. Such orientation will convince us that a few of us are not leaders of tens and that all of us are members of tens or fifties which others lead. May the Lord of hosts lead us all.

Season tickets given away at Saltair Tuesday night.

In trying to account for the astonishing growth of the Independent Telephone company, one can arrive at no other conclusion than that superior service tells.

TO ALLOT LANDS

Chief Engineer Code Goes to Appointment To Eastern Utah Indians.

Chief Engineers of Indian Reservation W. H. Code left this morning for the Utah reservation, where he will make the allotment of lands to the Utah, White River Utes and Uncompaghe Indians, preparatory to opening the Utah reservation to settlement on Sept. 1, 1905. The head of each Indian family will be given 80 acres of land and each other member of the tribes will be given 40 acres. Mr. Code will oversee the construction of canals and will see that the Indians have plenty of water for irrigation and culinary purposes.

HEALTH IS YOUTH.

Disease and Sickness Bring Old Age. Herbine, taken every morning before breakfast, will keep you in robust health. It cures constipation, indigestion, dyspepsia, fever, skin liver and kidney complaints, it purifies the blood, cures all complexion. Mrs. D. W. Smith, Whitewater, Texas, writes April 3, 1905: "I have used Herbine for the last year, and it has cured my constipation and liver troubles. It does all you claim for it. I can highly recommend it. It's a bottle. Sold by Z. C. M. I. Drug Dept."

Dancing at Saltair Tuesday night.

The trouble man has the easiest job on the Independent. He has so little to do.

HAGERMAN PASS

Is one of the crowning glories of the Rocky Mountains. The Colorado Midland Railway has leased a magnificent steel engraving twenty-six by forty inches, showing a view of this pass. It is suitable for framing, and will be sent in any address on receipt of 15 cents in stamps. Write C. M. Speers, C. P. A., Denver, or L. H. Harding, Gen. Agt., Salt Lake.

HIS LEG AMPUTATED.

Deputy Sheriff Childster in Critical Condition at Local Hospital.

After having improved for several weeks past until it was thought that no operation would be necessary, Deputy Sheriff Childster was taken much worse on Saturday, and yesterday afternoon he underwent an operation at the Kinsley-Wright hospital for the amputation of his leg. The limb was taken off near the hip. Every effort was made to save it, but complications set in and the operation became an absolute necessity. Mr. Childster's condition is very critical, but he has an even chance for recovery. It will be remembered that he was shot in the leg by Frank Dovich, while trying to quell a riot, which had broken out among the Austrians at Birmingham several weeks ago.

A Dandy for Burns.

Dr. Bergrin, Penn. Ill., writes: "I have used Ballard's Snow Lotion, and have recommended it to my friends, as I am confident there is nothing better. It is a dandy for burns. Those who live on farms are especially liable to many accidental cuts, burns, bruises, etc., which when treated with Ballard's Snow Lotion are applied it should always be kept in the house for cases of emergency." It is a bottle. Sold by Z. C. M. I. Drug Dept."

Quadrilles at Saltair Tuesday night.

It's like this—all the operators on the Independent are schooled in politeness. That makes it pleasant.

AN IMPICUNIOUS LAWYER.

Does the Begging Stunt and is Gathered In by the Mounted Police.

With the arrest of William Boswell by Mounted Officer Coulam on Saturday night, the police believe they have the man who has been swindling a number of citizens out of small sums of money recently. For several weeks the man has been working the residence districts and Saturday evening he called at a house on Sixth East street and inquired for another family of the same name. He was informed that the family did not live there and was told where they could be found. He then put up a hard luck story to the lady of the house and asked her for enough money to pay for a night's lodging. She gave him 75 cents and he departed. Officer Coulam heard of the incident and concluded that the man was the one who was swindling. He then hunted up the other family of the same name, whose address was given to the man and when he arrived Boswick was there putting up another plea for money. He was arrested and taken to the police station and booked on a charge of vagrancy, but if he can be identified by several other persons who have been swindled by him he will probably be charged with a more serious offense. He said that he was a lawyer and that he came from New York.

Cures Coughs and Colds.
Mrs. C. Peterson, 324 Lake St., Topeka, Kansas, says: "Of all cough remedies Ballard's Horehound Syrup is my favorite; it has done more for me than all that is claimed for it—to speedily cure all coughs and colds—and it is so sweet and pleasant to take. I have used it several times. It is a bottle. Sold by Z. C. M. I. Drug Dept."

VOL. 3 OF THE HISTORY OF THE CHURCH.

Now in press, volume III of the "History of the Church," by the Church Historian, with introduction and notes by B. H. Roberts. Have you obtained Vols. I and II? If not, so do at once. No association, quorum, Sunday school or private library complete without it. Cloth Embossed, per Vol. \$1.50
Half Calif. Gift Top, per Vol. 2.50
Half Morocco, Gift Top, per Vol. 2.50
Full Morocco, Gift Top, per Vol. 4.00
DESERET NEWS BOOK STORE,
6 Main St.

"CHESTER" NASON DEAD.

Well Known Young Railroad Man Passed Away Last Evening.

Harry Winchester Nason passed away peacefully last evening at 6 o'clock at the residence of his uncle, W. H. Bancroft, vice president of the Short Line and Salt Lake Route. Mr. Nason had been suffering for three weeks from heart trouble, a disease which developed several years ago. He was in this thirty-third year. The funeral will be held from the Bancroft residence, 1207 east South Temple, at 2 o'clock tomorrow afternoon.

At the time of his death Mr. Nason was assistant city passenger and ticket agent for the Burlington lines here and he had a wide circle of acquaintances both in this city and Ogden, where he started on his railroad career as a clerk in the freight office. Later he was appointed ticket agent at the Union depot at Ogden. Upon the segregation of the Union Pacific and Short Line in 1901 he was transferred to Salt Lake, where he remained to the time of his death. During the past five years he suffered at intervals from attacks of heart failure, the action of his heart, each one leaving him weaker until the end came.

Good dealing goes with good tea; good tea with good dealing.

And bad with bad.

Your grocer returns your money if you don't like Saltair's best.



Home Fire Insurance Co. of Utah.

20 SOUTH MAIN STREET.

GOING or COMING

LUKE MAKES THEM PAY

No charge for the service if you're a member. Inside information on request—if anybody owes you.

THE MERCHANTS' PROTECTIVE ASSOCIATION

SCIENTIFIC COLLECTORS OF BAD DEBTS.

FRANCIS G. LUKE, General Manager.

Top Floor Commercial Block. Some People Don't Like Us.

TWENTY YEARS AGO TODAY.

(DO YOU REMEMBER?)

Daniel P. Clark, a prominent citizen of Parowan, committed suicide by cutting his throat with a pocket knife. Madame Patti annulled an extensive engagement in New York and Boston on account of ill health.

The Hotel Terminus, at Victoria, B. C., was totally destroyed by fire. Two guests perished in the flames.

TEN YEARS AGO TODAY.

It was agreed by China to pay Japan \$300,000,000 as a war indemnity. A successful experiment was made of telegraphing pictures, from Los Angeles to San Francisco.

FIVE YEARS AGO TODAY.

The Brigham Young academy expedition, under leadership of Prof. Benjamin Cluff, left Provo for South America.

Lord Roberts, with 35,000 British troops, advanced toward the Boer city of Pretoria.

Trains on the Rio Grande Western were blocked between Denver and Colorado Springs.

Keith-O'Brien

The People Are With Us.

SPRING HOSIERY

Leaders are at popular prices.

These 25-cent goods are worth higher prices. They are staple-made especially for our trade. We have more for them than any other 25-cent goods. They are leaders. It is on such leaders that we draw you back again—for the wearing quality is such that you want the next pair to be the same kind.

Women's fast black and tan lace trim hose; double heel and toe; assorted patterns. All week. Special ... 25c

All spring weights in the K-O-B. special fast boys and girls—fast black, fine ribbed, fine and cotton, double heel and toe. All sizes from 5 to 12. Special price ... 25c

Boys' heavy ribbed K-O-B. special fast black, double heel and toe. All sizes, from 6 to 10 years ... 25c

Hamilton's

Smart Shop For Women.

Every Day a New Assortment in Correct Styles in Each Department

Easter Hats A Specialty

You will see the LATE MODELS in Tailored Eff. cts, Demi Silk Dresses and all the NEW THINGS as they are reproduced from the foreign styles. We show no sale goods this season of the year—ONLY NEW GOODS CAN BE SEEN IN OUR SHOP.

Tailor-Made Suits at prices up from . . . \$17.50
Silk Dresses at prices up from . . . \$15.00
Covert Jackets at prices up from . . . \$ 6.00

These are prices where we start our line, as we only show First-Class Merchandise.

Easter Novelties in Hats, Gowns, Suits, Coats, Hosiery, Neckwear.

We will display all our NEW ADVANCED STYLES This Week.

Hamilton's

CORRECT DRESS FOR WOMEN.

216 SOUTH MAIN ST.

GOING or COMING

LUKE MAKES THEM PAY

No charge for the service if you're a member. Inside information on request—if anybody owes you.

THE MERCHANTS' PROTECTIVE ASSOCIATION

SCIENTIFIC COLLECTORS OF BAD DEBTS.

FRANCIS G. LUKE, General Manager.

Top Floor Commercial Block. Some People Don't Like Us.