

same fate as her husband, as a consequence of an overindulgence in smuggled intoxicants.

An interesting feature of the divorce suit of Elizabeth Stewart against Dr. John A. Stewart, at Santa Cruz, Cal., was the introduction of a novel entitled "A Search for a Heart," written by the defendant in China. The novel tells of amours and love affairs of the hero, Hugh Blair, and goes into details of adventures with various females, and contains passionate utterances. Mrs. Stewart claims that the book is really an autobiography of the defendant, the various characters discussed being given fictitious names. She recognizes people she has known, and with whom she alleged the doctor was intimate. She alleges that Hugh Blair is none other than the doctor himself. Extracts from the book will be read next week.

Word is brought here, says a Fresno, Cal., dispatch, of an occurrence in the mountains of Madera county, which has aroused the people to a high pitch of anger. A man named Victor Adams escaped lynching only by pleading for his life until the neighbors consented to let him live. They had a rope prepared to hang him with. Adams has a wife and small step-children, for whom he provides miserable support. Last Tuesday he left home and set his five-year-old step-daughter and a small dog to watch a few sheep. He returned Thursday morning and the sheep had wandered off. He flew into a rage and beat the dog to death and threatened to kill the little girl if she did not bring the sheep home. He then drove her off without breakfast. She came back several times crying for food. The child's mother tried to give her something, but Adams picked up a gun and threatened to kill her, and the mother dared go no further. The child ran from the house and was once more warned not to come back without the sheep. One of the neighbors happened to pass the house late in the evening and learned of what had occurred. When he spoke to Adams of his cruelty, he was told to mind his own business, coupled with a threat. Several neighbors were notified, and gathered at the house to find Adams in bed. The child had not returned. All night the search went on, without success and the next day at noon the child's track was found by the searching party, six miles from home, and after following it four miles through brush and rocks the child was found in a thicket. She had gone insane and fled at the approach of the men and they only caught her after a hard chase. She was a pitiable object. When driven from home she was without shoes or a bonnet and had on only scanty clothing. Her clothes were torn in shreds and her feet and body were cut by the thorns and rocks. She was carried home, and at sight of her condition a cry was made to lynch Adams and a rope was procured. Adams cowered in terror and began to beg for life, and finally his life was spared, on condition that he would never trouble the county with his presence again. The child had been thirty-six hours without food. It is thought possible that she may recover from the terrible experience with careful nursing.

OBITUARY NOTES.

DORA HESS MILLER.

Information has been received here to the effect that Mrs. Dora Hess Miller, daughter of John W. Hess, of Farmington, died a few days ago at her home in Fielding, Box Elder county. The deceased was 30 years of age and the mother of five children, who are left to mourn her departure from this life.

ELIZABETH W. RAWSON.

PLAIN CITY, July 21.—Died in Plain City, Weber county, June 1, 1895, after an illness of seven days, Elizabeth Wainwright Rawson, wife of Joseph Rawson, and sister of President L. W. Shurtliff's wife; aged 47 years and 7 months. She leaves a husband, one son and five daughters to mourn her departure.

She was born October 31, 1847, in the town of Colton, Parish of Geddes, England; embraced the Gospel in 1856; married Joseph Rawson July 31, 1869; set sail July 12, 1871, arriving at Coalville, Utah, August 3, 1871, where the family resided until the spring of 1874, when they moved to Plain City, Weber county, Utah, and remained there until her demise. She has been a faithful and active worker in the Relief Society for many years and has been counselor to the president of the Y. L. M. I. A. of this place for over four years. In both of these societies she will be greatly missed. She was beloved and respected by all who knew her, being a true Latter-day Saint, kind and loving to all. Her death caused a deep gloom on our little place never to be forgotten.

The funeral services were held in the ward meeting house Monday, June 3rd, the house being filled to overflowing with friends who had assembled to pay their last respects to their departed sister. The speakers were Counselor C. F. Middleton, Elder Joseph Parry, Bishop G. W. Bramwell Jr. and First Counselor John Spiers. Their remarks were of a consoling nature and very appropriate.

Millennial Star and Utah papers, please copy. G. W. BRAMWELL JR., Bishop Plain City Ward.

HYRUM J. M. OLNSTEAD.

Died at Riverdale, Weber county, Utah, June 20th, 1895, Hyrum Monroe Olmstead, of cancer of the bladder. He was the son of Moses Olmstead and Almira Seekins, born at Farmersville, Chataqua county, New York; was baptized in 1843 and removed to Nauvoo soon afterwards; was there ordained a Seventy; passed through the trials and affliction the Saints were called to pass through at the exodus from Nauvoo. He enlisted in the Mormon battalion, marched to the Pacific coast; was there discharged; remained at San Bernardino till 1855, when he came to Utah; stayed at Provo, where he was married to Elizabeth Hammond by whom he had three children. In 1856 he was called to take his mule team and go to meet the emigrants in the hand cart company and went east as far as the Sweetwater. In 1858 he removed to Riverdale, where he resided until his demise. He has been a great sufferer for a long time.

The funeral services were held in the school house at Riverdale, conducted by Bishop Sanford Bingham; singing conducted by Richard Dye. Remarks were made by seven members of the Mormon Battalion, who also acted as pallbearers, namely, John C. Thompson, Alexander Brown, Jesse Brown, Ralph Douglas, James Shoup, John Bybee and Charles Hancock. Elders Lorin Farr and Charles F. Middleton made a few well chosen remarks, the Bishop offered a few words of comfort to the family, and benediction was pronounced by William C. Parker. About twenty carriages filled with friends and visitors followed the hearse

to the Ogden cemetery. The grave was dedicated by Elder Richard Dye.

RICHARD DYE.

CHARLES NOWLAN.

Union, Utah, June 17, 1895.—Charles Nowlan was born in Ireland, August 25, 1811, died June 11, 1895. In his boyhood he was apprenticed to a blacksmith but in his early life he went to sea as a sailor. After returning from sea he settled down in Liverpool and went to work at his trade, where he married his wife Catherine. After this he moved to London where he heard the Gospel preached by Elder Elisha Davis where he and his wife were baptized by him. He emigrated with his wife to New York about the year 1848, and worked there at his trade one year and then moved to St. Louis, Mo., and worked there about a year, then started up the river to Winter Quarters. He was on the steamboat when the boiler exploded and the boat sunk; by this accident he lost a considerable sum of money which he had in one of his trunks. He resided at Winter Quarters about three years raising crops and working at his trade, repairing wagons and otherwise assisting the emigrants to start across the plains for Utah. He crossed the plains in 1852 and settled at Union, Salt Lake county, where he again worked at his trade and farming. He helped to build the old Union Fort wall. He went with his team and wagon loaded with provisions and clothing out on the Plains to assist in bringing in the handcart companies that were caught in the snowstorms late in the fall; also went out in the mountains to meet Johnson's army. He moved with the Saints to the springs located between Payson and Santaquin, Utah county, at the time of the move in 1858. After the difficulty with the government and Johnson's army was settled, he moved back to his home at Union, and followed his occupation of farming and blacksmithing. He returned to Ireland on a visit to his relations and friends in the year 1873, and when he came back he brought his brother George with him.

He was greatly respected by all classes for his generosity, kindness and honesty, and had a good word and advice for everybody. He donated the land on which the Union meeting house now stands to the ward. He died from old age, after a lingering illness of ten weeks, and was buried in the Union cemetery on Thursday, June 13th. He leaves a wife and son and daughter to mourn his loss.

Funeral services were held over his remains in the ward house, where the Bishop and others spoke of his good deeds and generous life and character. He was followed to the cemetery by about twenty-five carriages. At the time of his death he held the office of Seventy.—[COMMUNICATED.]

THE DEAD.

Peaceful be their Rest.

HARRISON—In the Nineteenth ward, this city, June 23rd, 1895, of kidney trouble, Robert Harrison, aged 76 years and 9 months.

STANDISH—At Pleasant View, Sugar House ward, Salt Lake county, June 18, 1895, after a lingering illness, Emma Williamson Standish, in the seventy-fifth year of her age.

ROCKHILL—At Spanish Fork, June 7, 1895, Sister Isabella Rockhill, after a few weeks' illness, aged 75 years on the 23rd of June.

Sister Rockhill was first counselor in the Relief Society, and was a faithful worker therein for many years, full of faith and unflinching integrity to the principles of the Gospel. She leaves one son, eleven grandchildren and three great grandchildren, besides a host of friends, to mourn her loss.