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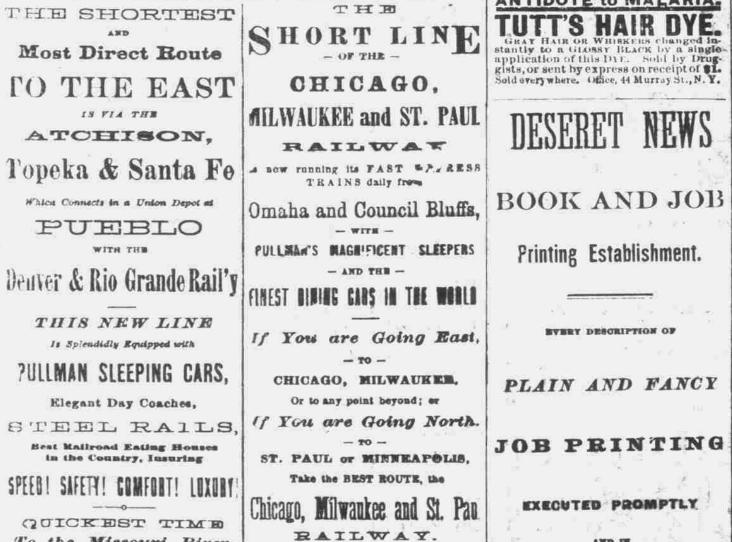
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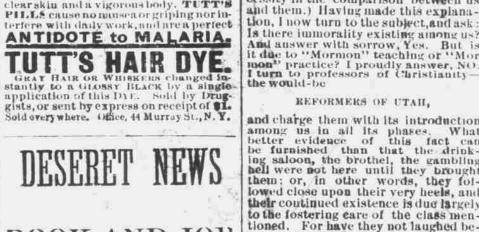
CHICAGO.





To the Missouri River.

FLOORING, PICKETS regards, and his long residence among us enables him to speak understand-HARDWARE, RUNTIC. ngly upon the subject. Will their general intelligence com-SASH WEIGHTS, ULANS, Etc. pare favorably with that of a like numper of monogamists of the same nationalities as themselves? We invite THE COMPARISON. ALL BILLS PROMPTLY WILLED. Are the children born of polygamic parentage any less intelligent than -----nonogamic children, or is their physical development at all below par? Pro-fessor Fowler and other scientific men BUILDERS, have expressed themselves most em-phatically upon this subject, and that too in our favor. While, according to their view, the union of one man with one woman was the most natural, yet they were furced to acknowledge that Contractors and Manufacturers. TLYLOB, BOMNEY & ABMSTBDBG. hey were forced to acknowledge that Late Latimer, Taylor & Co. they failed to see any indications of deterioration in our offspring, viewed as a whole, either mentally or physi-cally. And we now venture the asser-P. O. Box 629. tion that the continual practice of polygamy, as taught by the "Mor-mons," would so materially improve the race, both physically and mentally, TUTT'S as to place them a century hence beyond all comparison. How do they compare in morality with our Christian neighbors? We answer, there is no comparison. "Mormon" credit is at a premium in the mercantile world, their general sobriety is known to all, while virtue TORPID BOWELS to them is priceless. In short, no Christian people upon earth teach and demand of their members the observ-ance of such strict morality as do the and DISORDERED LIVER. From these sources arise three fourths of the diseases of the human race. These symptoms indicate their existence : Loss Latter-day Saints. symptoms indicate their existence: Loss of Appetite, Bowels costive, Nick Headsche, fullness after eating, aver-sion to exertion of body or mind, Eructation of food, Irritability of temper, Low spirits, a feeling of hav-ing neglected some duty, Dizziness, Fluttering at the Heast, Data before the eyes, highly colored Urine, CON-STIPATION, and demand the use of a remedy that acts directly on the Liver. As a Liver medicine TUTT'S PILLS have no squal. Their action on the Kid-neysand Skin is also prompt; removing all impurities through these liver 'seav-engers of the system, "producing appe-tite, sound dig pion, regular stools, a clearskin and a vigorous body. TUTT'S PILLS cause no muse a or griping nor in-Now I can hear the enemy laugh, and ay sneeringly, answer, Yes! a thousand times, yes! For as high as the heavens are above the carth, so is the polygamy of the Latter-day Saints higher than the nonogamic practices of the Christian world. (I humbly ask pardon of the women of "Mormondom" for men-tioning the two in connection, for one is the very antipodes of the other; and I only do it because of the present ne-cessity in the comparison between us



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have the car of the Almighty they had better ask the question themselves, for he reveals what he pleases to Prophets and when he pleases, and never revokes what he has said. Those who are so auxious for the revelation might die-

words.

I listened some time ago to an INGENIOUS ARGUMENT that God gave a revelation to fills Church that if the enemy should hinder them from building a temple, the Lord would not hold them responsible, but would require it at the hands of the enemy. He remarked that the same rule would apply to polygamy or any other commandment; that we would therefore be justified in abandoning polygamy for the Unifed States and the Federal Officers of Utah would gladly assume the responsibility if we would

"POLYGAMY INCLUDED, I SUPPOSE."

marriage in our own person, and that too at the risk of our exaltation. If we have been hindered by our enemies from building a temple lu which to receive the ordinances of celestial marriage, there is still no excuse for us, for a crude altar can be erected, the ordinance performed and the altar left standing or destroyed, it having made any provisions to relieve us individually from the responsibility restand them.) Having made this explanaing upon us in connection with the law tion, I now turn to the subject, and ask pertaining to celestial marriage; neith-or have I the slightest idea that he will is there immorality existing among us And answer with sorrow, Yes. But is it due to "Mormon" teaching or "Mon revoke the law though fifty-five mil-lions of people in the United States should so decide—no not if all the Christian world should unite in one **mon<sup>b</sup>** practice? I proudly answer, NO. I turn to professors of Christianity— the would-be grand petition and tell him as this na-REFORMERS OF UTAH. tion has done, that he must, or they

will send all the Saints to the peniten-tiary. It is not John Taylor and the government, but, in the language of the departed McKean, "It is(a princi-ple of) Mormon Theoracy vs. the Fed-eral Authority. In other words, it is and charge them with its introduction and charge them with its introduction among us in all its phases. What better evidence of this fact can be furnished than that the drink-ing saloon, the brothel, the gambling hell were not here until they brought them; or, in other words, they fol-lowed close upon their very heels, and the United States vs. the Kingdom of God. We walt patiently

THE ISSUE.

tioned. For have they not laughed be-hind their (un)holy altars when they have looked upon or have been made being powerless to interfere. There may be a few half-hearted souls among us who, seeing the loss that business in Utah must sustain if acquainted with the defilement of the "Mormon" youth? In the language of Holy Writ, they have "looked upon Zion and said, Let her be defiled." this raid is continued, and not being desirous nor even willing to make any sacrifice for the truth's sake, who would say: "Let polygamy go for the Their representative sheet in this city has published the echo in the following present, then our business interests will not be jeopardized and our real estate will continue to command a good figure," etc., preferring to sacri-fice a principle of eternal truth rather words, lunder the title of

BROWN

"WHAT UTAH WANTS;" "I believe that billiard halls, saloons and houses of ill fame are more power-ful reforming agencies here in Utah than churches or schools. What the than a little property. To such 1 would say: Our aim is higher! It is God, his ordinances, his laws and the itriumph of, truth upon the earth, even should it cost life itself as a sacrifice!

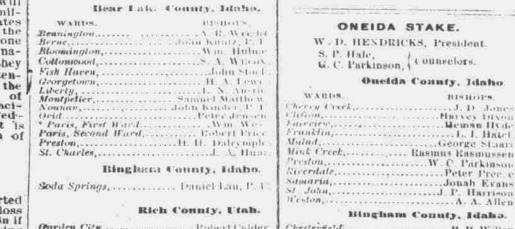
young Mormons want is to be freed. \* \* I rejoice when I see the voung Mormon hoodlums playing bil-liards, getting drunk, running with bad women; anything to break the shackles women, anything to break the shackles they were born in, and that every so-called religious or virtuous influence only makes the stronger." Is there one Christian minister or member of any church that has ever made a public remonstrance against these hellish suggestions? NOT ONE.

ST. LOUIS AND KANSAS CITY, MO. tate the Almighty, but a Prophet waits (lod's own time to speak and revea) His will, and that Prophet or that peo-NAMES ple who will not hearken unto his voice will be cut off. These are his own :OF PRESIDENCY AND BISHOPS ponthis subject. One speaker claimed OF THE Organizea Stakes of Zion. PRESIDING BISHOPRIC. WM. B. PRESTON, Presiding Bishop. ROBBET T. BURTON, / Counselors. JNO. Q. CANNON, only yield the point ourselves. Now this was very generous, and The \* indicates the President's address. spoken with apparent good feeling; P. E., Presiding Elder. but there is quite a difference between these two things. While we are com-manded to build temples, yet, under BANNOCK STAKE, certain' emergencies a pile of stones, speedily erected, as Jacob and others of old did, would answer for an altar Bingham County, Idaho. and be acceptable to God, for it is the authority and not the place that pos-sesses the virtue. The Temple is as naught without the Priesthood, and T. E. RICKS, President  $\begin{array}{l} W, \ F, \ Rightarrow F, \ Convectors, \\ F, \ C \ GUNNELL, \end{array} , \ \ Convectors, \end{array}$ WARDS: that same Priesthood can sanctify a crude altar as well as a gorgeous Temple; while we are commanded to ob-

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