The following Elders were present at



MISSION WORK IN ST. LOUIS. Sunday School and Services Every Sunday.

t. Louis, Mo., June 3.—Thinking that might be of interest to the Saints home to know where they might lus, should any of them be visiting us, should any of them be visiting passing through St. Louis, as we always very pleased to see any one in Zion, we thought it timely to ke mention of our work in the tws." At present there are eight iders here doing canvassing work and olding street meetings, meeting with

some success.

We have also effected a Sunday pencol organization which convenes every Sunday at 10 a. m. Regular services are held in the evening at 8 p. m. in Plumbers hall, corner Thirteenth and Benton streets.

All the Ekiers are enjoying good health and feel encouraged in their work.

can be found at 2845 Franklin

avenue and 3817 St. Louis avenue, JOHN (LAYTON, GEORGE E. HEMPHILL,

WORK OF LADY MISSIONARIES Making Friends and Converts And Breaking Down Prejudice.

St. Paul, Minn., June 6 .- In company with C. S. Green, president of the Min-nesota conference, the writers left St. Paul Tuesday, May 16, and returned Thursday, June 1, from a trip made through southern Minnesota to visit the scattered Saints and further the success of the conference and encour-age the Elders. The cities visited were ose that had been worked previously Elders and as a result of their labors a found many earnest Saints and kind

we found many earnest Saints and kind friends who welcomed our coming. Although many were left without the Elders, yet they remained true and are pillars of strength in the Church.

As encouragement to us one more member was baptized into the Church of Christ during our trip. For years had this lady been investigating the Gospel; had opened her home to the Elders and been a friend to our people. The seeds scan by other servants of the Lord now ripered and she was given strength to stand alone and accept the truth.

Appearing upon the street corners of the cities visited, many people soon gathered around us, making street neetings one of the successful features pactings one of the successful feature of our trip. Through persistent effort on our part, permission was granted to hold such meetings, where the civil officers had previously forbidden them. When once people learn of the true motive of our work, their prejudicy softens and they become our friends. "Mormonism" appeals to the thinking class its purity simplicity and reasones, its purity, simplicty and reason-leness is revolutionizing the religious orld. An evangelical street meeting r, whom we met and who has and and studied the progress and comment of "Mormonism" someconment of "Mormonism" some-at, nighty complimented our under-nding and teaching of the plan of vation. She also said that on a num-of occasions she had publicly de-ded the "Mormona," having person-y visited Salt Lake City and par-ten of the kindness and hospitality of

our people.

During the trip we held several cottage meetings with the Saints, in which many humble testimonies were borne by them. Others present enjoyed the good influence so characteristic of testimony meetings and were favorably impressed. Through such gatherings many friends of the Saints heard the Gospel.

Our experience was profitable, yet we not with some opposition. We found

with some opposition. We found ministers of other churches much ministers of other churches much ideed, some going so far as to they intended putting "Mormondown, Can this be done? Neverses, the honest in heart continue to and accept the Gospel of Christ, "sonally, we greatly enjoyed the and felt much encouraged in the of the Lord. In our humble way home to be instrumental in His hope to be instrumental we hope to be instrumental in III is hands of breaking down prejudice, of upditing our women in the eyes of the world and furthering the plan of Christ. Trusting that the Saints in Zion are appreciating the great privileges we as a people enjoy, we are, your slaters, I.YDIA A. SOEFFNER, JENNIE V. ROMNEY,

ALABAMA CONFERENCE.

Well Attended Meetings-Three Baptisms-Elders Released. Kynesville, Jackson county, Fla .- The

semi-annual meeting of the Alabama conference was held Saturday and sunday, May 27 and 28, under the di-tection of President Ben, E, Rich, and president resided over by conference president

D. B. Foulger,
Owing to poor railroad connections,
President Rich did not arrive until
Sunday moon, making it possible for
omalia attend but two of the public
Prant and Interesting manner in which Frank and interesting manner in which President Rich delivered his addresses impressed all his hearers in such a way that the day will long be remem-

by them.

th Elder had the privilege of eluing the principles of the Gospel,
of bearing testimony to the divine of Joseph Smith; as being one Us latter-day prophets.

Two Priestheod meetings were held londay. May 29. In the first we reelved much excellent advice and enoursgement from President Rich, after
thich he took his departure. The next ignion the Elders to their fields of la

meetings were well attended, the of truth was much in evidence, much good will result from having conference at this point.

nest souls were led into the Faters of baptism by Elder E. P. Mos-

To the Saints and friends of Kynesfile who so kindly entertained the El-lers, we extend sincere thanks and ap-reciation. The Elders are now making heir way toward their field of labor. D. B. FOULGER,

CONFERENCE IN COLORADO. Greeley, Colo., June 2.—The North Col-gado conference of the Colorado mis-ion was held at Greeley, May 27 and 28,

1905, in Hurlbuts hall, There were present President Joseph A. McRae of the Colorado mission and conference Prest.
Lorenzo B. Maxwell and eight traveling Elders and two lady missionaries of the North Colorado conference, with a number of Saints and a few investigators. On account of the weather being so comp. ing so slormy the attendance was rather small, but all present felt well paid

advocates.

Era and "News" are much at ted. S. V. HENDERSON.

District Meetings.

Swindon Baths, Swindon, of the Bristol conference. The first principles of the Gospel were briefly explained by Elder Charles Pocock, Four honest souls were then led down into the waters of baptism, Elder Calvin G. Roberts, officiating. One of the converts is a Jew by birth, Many Saints and friends witnessed the ceremony. We feel very much encouraged in our labors, and have succeeded in making many friends who have expressed a desire to be baptized in the near future. Much preju-

tized in the near future. Much prejudice is being allayed, and we believe a great work is to be done here in Swin-

Baptisms at Kilmarnock.

Elders William G. Ritchie and Siew-

Elders William G. Ritchie and Stewart W. Eccles send the following from Kilmarnock, Scotland:

"Last evening (May 25) there were bine honest souls added to the fold of Christ in this city. The baptisms were performed in a river nearby, Elder William G. Ritchie officiating. President and Sister Eccles witnessed the ordinances performed. At a Priesthood meeting held here March 12, 1965, President Eccles predicted that we would

ident Eccles predicted that we would

prospects were not looking very bright at that time. The fulfillment of this

at that time. The fulfillment of this prediction causes us to rejoice. At a meeting held at Brother William McKnight's those baptized were confirmed members of the Church. President Eccles gave some valuable instructions, and exhorted the Saints to live steadfast to the Gospel. Prospects here are very bright for the future."

The Work in the Netherlands.

From a report sent by President Jacob H. Trayner, the following items are taken regarding the progress of the Gospel in the Netherlands: "The latter part of this month (May)

wo Elders were started to work in the city of Leyden, where an effort will be made to get a foothold. As far as 1 can learn the Elders have never worked

in this city. It is one of the most an-cient towns in Holland, and has at the

present time a population of some \$5,500 inhabitants, one quarter of whom are

Roman Catholic. In connection with American history, it will be remember-ed as the home of the pligrim fathers

ed as the home of the pligrim fathers for some 11 years, and the place where John Robinson lived, taught, and died. "In Nymegen, another ancient and historic city, the work has been making some progress, but prejudice has hindered our getting a hall. However, prospects are now bright for success in this regard, and within the not distant future we hope to be able to report having secured a desirable location. "Work was begun in Haariem last year, but results did not justify keeping the Elders there during the winter; but we hope to begin work there again

ing the Elders there during the winter; but we hope to begin work there again in the immediate future.

"We are very pleased with the number of Elders being sent us, and can assure you that the prospects for the work in this land were never better. Fruits of our work in Belgium seem excellent, and as rapidly as we receive suitable Elders we will increase our working force in that district."

Releases.

Elders W. Melvin Rich of the Leeds conference, and William W. Hardy of the Newcastle conference, are honor-ably released to return home June 9. Elders Albert J. Jones, James M. Cot-tam, Joseph B. Roden of the Grimsby conference, are honorably released to return home at their pleasure.—Millen-nial Star.

THE HOLLAND MISSION.

Making Good Progress.

The conference convened on Saturday at 10 o'clock, where the branch presi-dents and Elders gave a report of their labors.

The leading meetings of Sunday were

held at 10 a. m. and 6 p.m., when the authorities of the Church were sustained, and the principles of the Gospel were elaborately presented by a number of the Elders.

return ho nial Star.

proceedings,

er small, but all present felt well paid for coming out.

The first session of the conference began Saturday at 8 p. m., Prest, Lorenzo B. Maxwell taking charge, After the opening exercises, Prest, Maxwell made a few remarks, welcoming the people to conference, He was followed by Elders Sterns P. Bee, LeRoy Sheiby, John S. Sharp, Wm. L, Nuttail and Sisters Helen Maycock and Ida Alleman, who spoke upon the first principles of the Gospel, and testified principles of the Gospel, and testified to their divinity. Prest. McRae made

the closing remarks.

On Sunday, May 28, a Priesthood meeting convened at 8 o'clock a. m. All the missionaries were present and made reports of their labors. They had made some converts, and a great number of friends besides finding some carnest investigators. They had sown seeds from which they thought a harvest could be gathered in the near future. President Jos. A. McRae then spoke for some time giving the Elders some good counsel and instruc-

Sunday school was held at 10:30 a.m. The afternoon session of the conference began at 2 o'clock. Elder Edward L. Howard, Sister Helen Maycock, Elder Eugene Hamblin, Prests. Maxwell and McRae, were the steakers, each testifying to the divine mission of the Prophet Joseph Smith, and speaking upon the principles of the Gospel.

At 5 p. m. another Priesthood meeting was held, when all the missionaries expressed their feelings and were instructed by Prest. McRae. The evening meeting convened at 8 o'clock, but on account of the rain, the attendance was small. The speakers were Sister Ida Alleman, David Nelson, L. B. Maxwell, and Prest. J. A. McRae.

A. McRae.

Monday morning the Elders received their appointments as follows: Elder Edward L. Howard and LeRoy Shelby, to labor in Cheyenne, Wyo.; Elders David Nelson and J. M. Packer in the country south of Greeley in Wild county; Elders Eugene Hamblin and S. P. Bee in Greeley; Elders Wm. L. Nuttall and John S. Sharp in and around Partheud, Calo. Berthoud, Colo.

On Monday evening the Elders had a very enjoyable social at the home of Brother and Sister Timothy,
EUGENE HAMBLIN,
JOHN S. SHARP,

MISSION WORK IN TEXAS.

South Texas Conference, Orange City, Orange Co., May 31.-We have had a very successful and interesting time in very successful and interesting time in Orange county during the past two weeks. We have been revisiting among friends made during the past winter. On Friday, May 28, we had the pleasuse of haptizing four honest souls. On Sunday, May 28, we held two public meetings at Sycamore Grove, 150 being present at each session, and a very pleasant and interesting time was had throughout the day. Many had the privilege of hearing the Gospel preached for the first time, and all expressed themselves as being well repaid for attending.

paid for attending.
On Tuesday, May 30, we baptized Rother Silas Bland, one of the oldest residents of Texas, which makes a total of 11 members added to the Church in the past three months in this little settlement, with a prospect of as many more in the near future, as there are many interested in the work of the

WALTER J. GLENN. SAMUEL O. BENNION.

WEST VIRGINIA CONFERENCE

Charleston, W. Va., May 26.—The South West Virginia semi-annual conference of the Eastern States mission was held May 13-14 at Island Creek, Logan county, W. Va. President John G. McQuarrie and 12 Elders were pres-ent, Elder James O. Bullock presiding. ent. Elder James O. Bullock presiding. There were five general meetings held, which were attended by the Saints and people in that section of the country. The Elders present addressed the congregations, speaking on the first principles of the Gospel.

President McQuarrie spoke on the message the Elders had to deliver to the people, the restoration of the Gospel.

Three special or Priesthood meetings were also held, and President J. G. Mc-Quarrie gave some very valuable instructions and the Elders made a report of their labors during the past six menths. The reports show that the Gospel work is progressing slowly, as the people seem to be indifferent and cold towards religion. The people as a rule are hospitable and are quite friendly to the Elders.

The Elders were assigned to their fields of labor, and all seem to go forth feeling very much encouraged in their labors.

their labors. JAMES O. BULLOCK, President. LESLIE COLE, Cierk.

BAPTISMS IN INDIANA.

BAPTISMS IN INDIANA.

Evansville, Ind., June 5.—Eight Elders, including President E. B. Walker, met in district conference in Crawford country where I in meetings were first country where I in ders, including Prosident E, B. Walker, met in district conference in Crawford country where I in ders, including Prosident E, B. Walker, met in district conference in Crawford country where I in ders, including Prosident E, B. Walker, met in district conference in Crawford country where I in ders, including Prosident E, B. Walker, met in district conference in Crawford country where I in ders, including Prosident E, B. Walker, met in district conference in Crawford country where I in ders, including Prosident E, B. Walker, met in district conference. All meetings were first c BAPTISMS IN INDIANA. favorable consequently the attendance was large. During our short stay in this county at meetings appointed on the banks of a beautiful stream the honest in heart assembled where appriate remarks were made by comparing the occasion with that of John baptizing in Jordan, after which 20 people were baptized and confirmed members of the Church. As usual a few modern Simons, Pharisees and signseekers were present, but made no imseekers were present, but made no im-

ber of the Elders.

The conference closed after a Sacrament meeting for the members, who rejected in the fact that they were Latter-day Saints.

Elder J. O. Duke, whose labors here have been appreciated as well as successful, was transferred to Chicago.

President Walker and the visiting Elders came direct to Evansville where

he conference: President Jacob H. Trayner, LeGrand Richards, Iemke Kooyman, Delbert E, Wilsox, Arnold Van Limburg, Orson H, Willis, Lauranes Y, Thatcher, Clyde A, Hammond, Archie W, Chamberlain, Ira

Hammond, Archie W. Chamberlain, Ira Elmer, John Roghaar, Jonarathen Openshaw, J. Alfred Ririe, Stephen D. Markeham, Charles H. Dudley, Henry Norda, Abraham H. Gold, Waiter F. Hogan, Herman van Brank, Joseph W. Woodland, Charles W. Wood, Reindert Shouten, Meivin H. Nelker, Albraham Dalebout, Herman Bell, Wells L. Brimshall, Herman Westbroek.

After conference the Elders had a two-days' visit in and around the gily of Amsterdam, when they returned to their fields of labor with new determin.

of Amsterdam, when they returned to their fields of labor with new determin-ations to carry on the work that they have been called to do.

The work of the Lord is progressing very nicely in this land, and there is plenty of room and work here for more Elders.

The "News" is always a welcome vis-

JOHN P. LILLYWHITE Amsterdam, Holland.

THE SWEDISH MISSION. with Saints and friends, while the yard and sidewalk was occupied by those who were desirous of witnessing some of the supposed curiosities of "Mormonism." This number of converts is exceptionally good for city work as the ministerial alliance is constantly filling the minds of the people with misrepresentation of the truth and its advocates.

The following information about the Swedish mission is furnished the 'News' by Elder Andrew Jenson: Last Wednesday morning, the 17th inst, Elder Peter Matson, who has been called by the authorities of the Church to take charge of the missionary work in Sweden, left Salt Lake City for his native land, accompanied by five other missionaries bound for Scandinavia. counties is due largely to the fact that there are but few professed teachers of religion who make it their business to slander and abuse the truth and its recipients, while they themselves make merchandise of the souls of men. On his arrival in Copenhagen, Den-mark, he will co-operate at once with Elder J. M. Christensen, the new pres-ident of the Danish-Norwegian mission, in dividing accounts, books, tracts, etc., after which the headquarters of the Swedish mission will be removed to Stockholm, where the new mission house affords ample accommodations

FOREIGN MISSION FIELD.

house affords ample accommodations for that purpose.

Missionary work was commenced in Sweden in June, 1850, by the late Elder John E. Forsgren, who at the general conference of the Church held in Great Salt Lake City, in October, 1849, was called as the first missionary to Sweden, at the same time I hat Apostic Erastus Snow and Elder Peter O, Hansen were called to Denmark. Five days after their arrival in Denmark, Elder Snow blessed and set apart Elder Forsgren for his mission to Sweden, and he proceeded at once to the little A district meeting of the North London, South London, and Stratford branches was held in Finsbury town hall, on Sundoy, May 28, 1905. The hall was well filled with Saints and friends, and a most enjoyable time was had. Elder Alvin F. Smith was chosen as president of the North London branch, with Brothers William G. Bruce and William Rook as counselors. The Warwick branch of the Birmingham conference held a district meeting at Warwick, on May 28, 1905. There was a good attendance of Saints and investigators, and the Spirit of the Lord was richly enjoyed. A district meeting of the North Lonand he proceeded at once to the little city of Gefle (where his relatives re-sided), and commenced to preach the Gospel. In a short time he made a convert of his brother, Peter Adolph, convert of his brother, Peter Adolph, who was miraculously healed by the power of God and then beptized on Friday, July 26, 1850, as the first fruits of preaching the pure Gospel in Scandinavia—for this was about three weeks before Elder Snow commenced to baptize in Denmurk. Elder Forskren also baptized his sister Erikka, and another person. His success aroused the civil authorities against him, there being no religious liberty in Sweden, he was accused of being a lawbreaker, was arrested, tried and finally banished from the country; but before he left he bap-Baptisms at Swindon. Elder Charles Pocock writes from Swindon, Wiltshire, England, under date of May 30: "We take pleasure in reporting a bantismal service, hold Monday evening, May 29, 1805, in the Swindon Baths, Swindon, of the Bristol conference. The first principles of the

arrested, tried and finally banished from
the country; but before he left he baptized a number of people, who were
about to emigrate to America.
Instead of returning to America, as
the Swedish authorities expected him
to do. Elder Forsgren escaped from
his ship in Elsinore, Denmark, and
country, but his banishment from Swe-

country, but his banishment from Swe-den delayed the further introduction of the Gospei in that country until 1853, when the missionaries from Copenha-gen crossed over the sound (Oresund) gen crossed over the sound (Oresund) and commenced operations in the province of Skane, where the first branch and the first conference in Sweden were organized early in 1853, through the instrumentality of Elder Anders W. Winberg and others, From Skane the missionaries pushed northward and in a few years a large number of branches were raised up in different parts of the country, grouped into five large

the country, grouped into five large and flourishing conferences. For geographical reasons and for other causes it was, however, deemed expedient to keep the missionary work n the three northern countries unde modious mission houses have been built in the capitals of Sweden, Den mark and Norway, the time section op-portune for making Sweden a separate missionary field. Elder Maison will take charge of a mission, which at the present time consists of four conferences (Stockholm Goteborg, Skane and Sundsvall), and 26 branches, with a total membership of 2,182, including 141 local Elders, 67 Priests, 78 Teachers and 30 Deacons. There were 62 Elders from Zion in Sweden at the close of last year. Since the Elders of the Church commenced their missionary work in Sweden, 16,782 have been added to the Church in that land by baptism and during the same length of time about 10,000 Saints (ibcluding children)

have emigrated to Zion, CONFERENCE IN IRELAND.

The remi-annual Irish conference was held in the Whitehall buildings, Annual street, Belfast, Sunday, May 21, 1905, services commencing at 10 a.m. Among those present were President Abraham M. Hill of the Leeds conference; President Edward M. Rowe, and 13 Elders of the Irish conference. Owing to wrong information regarding the departure of trains, President Grant was unable to attend the first meetings of the conattend the first meetings of the con-

ference.

After the opening exercises President Rowe extended greeting to Saints and friends. He presented the general and local authoritis of the Church, who were unanimously sustained. The clerk read the statistical report for the five months ending April 30.

Elders John S. Celbert, Robert H. Moyes and Benjamin J. Wood were the speakers at the morning meeting.

At the afternoon session Elders Myron E. Wade, Alex, Lindsay, William R. Scott end Alonze J. Merchant occupied the time in speaking on Gospel princi-

the time in speaking on Gospel princi-During the evening meeting President Hill spoke on Gospel truths, which he made clear with Hustrations drawn from practical life. President Rowe occupiel the remainder of the time in speaking on the restoration of the Gospel, and in testifying to the divinity of the Book of Mormon.

President Grant having arrived, the Saints re-assembled after the evening meeting and listened with interest to the words of truth which he so freely The attendance at the meetings was

larger than at similar gatherings here-tofore held in Belfast. Elder John S. Colbert conducted the singing. A Priesthood meeting was held Mon-day, May 22, 1905, and President Grant's Conference at Amsterdam-Work Amsterdam, Holland, May 17.—The Amsterdam conference was held May 13 and 14. And it was in every respect an enjoyable and successful gathering. Our new mission president, Jacob H. Trayner, with the conference persidents Delbert E. Wilcox of the Rotterdam conference. Chas. H. Dudley of the Arnhem conference, Abraham Dalebout of the Amsterdam conference and 24 traveling Eiders, together with a great number of Saints and friends, participated in the meetings. The spirit of the Lord prevailed throughout the proceedings. instructions were much appreciated.

Monday evening a social was held in the Whitehall buildings. All present assisted willingly in making the event a decided success, BENJAMIN J. WOOD, Clerk of Conference,

STAKE CONFERENCES. BEAR LAKE STAKE.

The Bear Lake stake conference convened in the stake tabernacle at Paris, Idaho, June 3 and 4, 1905. There were present, William Budge and William L. Rich of the stake presidency, Elder C. W. Penrose of the quorum of the Aposties, High Councilors and Bishops or representatives from all the wards of the stake. The meetings were well attended, the weather was beautiful and a time of refreshing was enjoyed by the Saints. The Bishops in their reports showed a good feeling and an enward movement existing among the Saints. The quorums and organiza-Saints. The quorums and organiza-tions reported, also seemed to be doing

good work. The Sacrament was administered on Sunday afternoon, and the geenral and stake authorities of the Church were

The leading topics treated upon were the prespective of the Saints, changes wrought by united labors of the Saints, and the blessings of the Lord, the law of tithing, sacredness of the Sabbath day, proper training of children and present the law of the Penrose discoursed dren, etc. Elder Penrose discoursed the Church of th The leading topics treated upon were the prosperity of the Saints, changes wrought by united labors of the Saints, and the blessings of the Lord, the law of tithing, sacredness of the Sabbath day, proper training of children, etc. Elder Penrose discoursed in his usual forceful and interesting

attention.
Eider Charles Teuscher, after giving some of his experiences in the Turkish mission by request, spoke a few words in the Arabic language, bearing his testimony to the divine mission of the Prophet Joseph Smith.
The stake choir, under the able isodership of Joseph R. Shepherd, discoursed sweet music and cheered the hearts of the Saints.

JOHN U. STUCKI, Stake Cierk.

JOHN U. STUCKI, Stake Clerk.

ST. GEORGE STAKE.

St. George, Utah, June 13.-Rregular quarterly conference of the St. George stake adjourned Sunday afternoon af-ter holding a series of well attended meetings. Some little disappointment was evinced by some in the failure of President Lyman to come as expected. But as always, those attending had a good time and expressed themselves well satisfied with the spirit of the con-

President Snow gave an excellent President Snow gave an excellent and instructive discourse upon the Gospel at the Saturday morning session. Presidents David H. Cannon, Thomas P. Cuttam, and George F. Whitehead discoursed upon Temple work, duties of members, supporting the efforts of the Bishops. Etders James G. Bleak, Brigham Jarvis and W. J. B. Carter gave some excellent instructions upon the Gospel, temporard duties, and keeping in line with the practical things of ing in line with the practical things of the Gospel,

The stake presidency reported that The stake presidency reported that they had visited almost the entire grake during the past quarter, and found all sections enjoying a prosperous season, with promise of large crops of all kinds due to the heavy rainfall during this past spring. The people are striving to live the lives of latter-day Saints, paying their titles and offerings to a creditable extent.

reditable extent.

The Washington ward choir renderd the singing for the Saturday afternon syssion to the delight of all.

While the conference was well attended many were kept away, from the fact that smallpox has broken out here. and a few people are ill with this dis-ease, though in a very mild form, and it is hoped that it will soon disappear under rigid quarantine regulations.

A number of returned Elders reported their missionary

ARTHUR F. MILES, Stake Clerk.

BIG HORN STAKE. The quarterly conference of the Big lorn Stake of Zion was held at Cow-ey, Big Horn Co., Wyo., Saturday and anday, June 3 and 4, 1905. President on Sessions and counselors preside it the meetings. Prest. J. A. Me-of the Colorado mission met with us. The report of the presidents of the stake of the general condition of the people and presperity of the stake was most satisfactory and an encourage-

in his usual forceful and interesting style and was listened to with wrapt attention.

Eider Charles Teuscher, after giving some of his experiences in the Turksish mission by request, spake a few nd members.
The general and local authorities

were unanimously sustained by the conference. At the general Priesthood meeting held Saturday evening Elder James C. Berthissen, a patriarch of San Luis stake was received to act in that call-

The Mutual Improvement meeting was held Sunday evening. The conference on the whole was a spiritual teast. The Spirit of the Lord rested in rich abundance upon the speakers and was carried to the hearts of the listenes.

WOODRUFF DAY.

The third of June was fittingly ob-served by a large gathering of the people of Cowley, in honor of our beloved deceased Apostie, A. O. Woodruff. Early in the present year it and Latter-day Sainta to set apart a day to be known as "Woodruff Day," in this Stake of Zion. The 28th of Muy was chosen, as around this date a great many interesting events occurred. The stake was organized on the 26th and the first soil was broken on the canal on the 28th, and two years later on the 28th, the canal was completed. On account of our conference convening on the 3rd and 4th of June, it was de-cided for this year to observe Wood-ruff Day on the 2nd of June, The forenoon was spent in listening to an forenon was spent in listening to an excellent program, consisting of speech, sentiments, songs, etc. A very enjoyable time was had. The afternoon was devoted to sperts and games and a dance for the children, EMANUEL THOMAS, Stake Clerk.

MARICOPA STAKE.

Mess. Arizons. June 10, 1905. The quarterly conference of the Maricopa stake was held at Mess June 3 and 4. All meetings were very well attended and a good spirit prevailed throughout the conference.

the conference.

Elder Ezra Weelley, who was returning from a mission to the Southern states was a visitor with us. Much good advice was given by the different speakers of an edifying nature to both young and old.

Favorable reports were given of the different wards of the stake. The gen-

different wards of the stake. The general health of the people was reported good. All ward associations were reported as being fully organized, and a good feeling prevails among the people. GEO. A. MACDONALD.

Cures Old Sores.

Cures Old Sores.

Cures Old Sores.

Westmoreland. Kans, May 5, 1962. Ballard Snow Liniment Co., Your \$\mathcal{S}_{\text{ow}}\$ we Liniment Co., Your \$\mathcal{S}_{\text{ow}}\$

Painkiller

European and American Specialists FAILED TO CURE ECZEMA

This Doctor Then Tried

D. D. Prescription



For over 10 years I have suffered with Eczema on my hands. I tried leading specialists in Europe and America, and none could do me a sarticle of good. My hands were swellen until they were like huge heres. I did not dare to wash them properly, as I found that every soap I used made the disease glow worse. The European doctors knew no more than the American. I finally used Three D's Eczema Care, carefully following directions, and I find that it is all that you claim for it, it has completely cured me. I shall take great pleasure hereafter in recommending it to any patient.

Yours truly, DR. S. M. JONAS, Peb. 2, 1906.

What we do for others we can just as

What we do for others we can just as surely do for you. No use to dose the stomach; you can't reach the skin that way. No use to go to health resorts; water won't kill parasites. There is only one scientific and logical treatment; D. D. D. Prescrip-It actually slaughters the parasites in the skin that result in Eczema and all skin diseases. Try a \$1.00 bottle today; and you will be convinced. Remember, we retund every cent if D. D. D. Prescription tails to cure. DRUEHL & FRANKEN DRUGGISTS,

South East corner Main and 3rd South Ste., Salt Lake City, Utah.



Joseph E. Taylor,

How an Engineer Saved a Child's Life Special Correspondence. From Wichita, Kansas. Mr. Joseph Tack, living at 423 W. 2nd Street, this city, one of the oldest and best known engineers in the State of Kansas, tells an interesting story in which he saved the life of Mary, the beautiful child of section foreman Wade Roy. Mary was sweet company for her mother, and she always ran with smiling and joyful glee to meet her father as he came from work, and her happy disposition banished any cares or worries that he may have had. For two months little Mary lay at the point of death. The family physician had called in consultation three of the most skilled of his professional brothers. These good doctors did all in their power, with not a spark of improvement in Mary's condition. They lost all hope, and told the mother that her little darling could not live. The Rescue as Told by the Engineer A year ago I was troubled so with my stomach I thought I had cancer. One Sunday afternoon I had such pain I could hardly stand it. was at Wichita, where we had three hours' lay over before going to Salina. I went to Arch McVicar's drug store, and asked for a dose of Bromo Soda. He said that would only help for a few minutes and recommended Kodol Dyspepsia Cure for a permanent cure. I bought a bottle

and had immediate relief. I took four bottles and am cured entirely. I have run a locomotive engine for twenty-eight years, twenty-five of that time on passenger, where we only have twenty minutes for meals. That is what ruins railroad men's

stomachs; that is why I thought it my duty to tell you about this medicine, so that my brothers could be relieved in case of trouble of this kind. I have been a B. L. E. for twenty-seven years; run on Mo. P. R. R.

twenty years; am known nearly all over Kansas. About a year ago, now, our section foreman, Wade Roy, from Ruella, told me his little girl had cholera infantum, and was given up by three doctors. While I lay at Kiewa I bought a new bottle of Kodol Dyspepsia Cure, and while sitting in the coach I read a testimonial where children had been cured

by taking twenty drops when doctors had given them up, so I poured half of my new bottle in the old one, and when got back to Ruella, I stopped the engine in front of the section house and gave him the bottle and told him to read the circular and use his own judgment, that the medicine had cured me. Next morning he was at Anthony smiling and said the child was better from the first dose. In two weeks she was up and running around, and a more grateful family was never seen. With best wishes I remain, JOS. TACK, Engineer Mo. P. R. R., 428 W. 2nd St., Wichita, Kansas.

DYSPEPSIA CURE

Digests What You Eat

Relieves instantly and cures permanently Indigestion, Dyspepsia, Sour Stomach, Weak Stomach, Gas on Stomach, Belching, Puffed Stomach, Catarrh of the Stomach

and all Stomach Troubles that are curable.

Prepared at the Laborator, of E. O. Dewitt & Co., Chicago, U. 5. A.