

EVENING NEWS.

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CHARLES W. FENROSE, EDITOR.

Friday, May 19, 1903.

EDITORIAL NOTES.

The Commissioner rules in re-
 ference to the August election will
 be found in the News this evening.

There is a ray of hope of expec-
 tation and heaven-filled radiance on
 the face of the girls of the period.
 The space given over to the prom-
 ises to be larger this year than ever
 before.

Coren has at last been opened to
 Christian missionaries. Catholic
 priests have been making courage-
 ous attempts to propagate their faith
 in the country, but owing to the
 rigid exclusive policy previously ob-
 served by the Government, have not
 hitherto been rewarded with much
 success.

There were 21 failures in the
 United Kingdom and Ireland re-
 ported to *Kemp's Maroonette* Ga-
 zette, London, during the week end-
 ing April 21st. The corresponding
 week last year recorded 25, and in
 1881 but 161. England and Wales
 report 190 during the week specified
 above, against 234 and 138 in corre-
 sponding weeks respectively in 1882
 and 1881; Scotland had 19, against
 22 and 15, and Ireland had 2, against
 9 reported in the third week of
 April, 1882, and 11 in the same
 week, 1881.

The London *Telegraph*, in speak-
 ing of the danger of uncovering the
 head at the grave on the occasion of
 a funeral, says: "Many of the distin-
 guished and more richly mourned
 at the interment of the Duke of York
 died from bronchitis within a few
 weeks of the royal obsequies; the
 Marquis of Londonderry's funeral
 in Westminster Abbey in 1822 was
 equally disastrous to the aged or
 delicate among those who gathered
 around his tomb; and the funeral in
 Pere Lachaise of the celebrated
 French jurist M. Robert de St.
 Vincent is said to have decimated
 the sear ranks of the Paris bar, one
 of the victims being Brillat-Savarin,
 the author of the 'Physiologie du
 Gout'."

JUST COMPARE THE TWO
 CASES.

THE case of Belle Harris is one of
 considerable interest and impor-
 tance. It will attract general at-
 tention. It should be considered
 side by side with the case of Car-
 rington, the Farmington bigamist,
 the particulars of which appear in
 another part of this paper.

On one side is a lady with a nur-
 sing infant, having another child
 from whom she is forcibly separated,
 torn from her home in Man-
 roe, Sevier, County, brought from
 Beaver to this city, and after a
 fatiguing journey yesterday and all
 night, put into a lumber wagon
 and hauled to the penitentiary.
 What for? Because she declined to
 answer questions from the Grand
 Jury of the Second Judicial District
 as to whether she was a married
 woman and who was her husband.
 On the other side is a man with an
 unsavory reputation, who has clearly
 committed bigamy, the facts be-
 ing so patent as to leave no
 room for doubt, and he, after
 great difficulty was found in
 bringing his case to the cognizance
 of a court, is permitted after arrest
 to go at large and apparently clear
 out of the country. Why this differ-
 ence? The woman is a "Mormon,"
 the man a "Scientist." One is sup-
 posed to be a bigamist, the other
 known to be a bigamist in the full
 sense of the term.

In order to compel a "Mormon"
 woman to give evidence which it
 is thought may aid in the indictment
 of a person supposed to have mar-
 ried a plural wife, the harshest
 treatment is resorted to. Her inno-
 cent baby has to breathe the air of
 a prison, and her other little one
 to be deprived of a mother's care. It
 is when an anti-"Mormon" man is un-
 der arrest for a crime against the
 law, against society and against his
 family, he is let loose with the
 chance to escape from justice. The
 woman with her nursing babe is de-
 manded for evidence in support of the
 High Court of the Territory, and the
 Grand Jury, although the hus-
 band is acquitted, is not discharged,
 but held till August, so that a
 woman guilty of no crime, may be
 detained in prison till she answers
 the questions. But the man who
 has deceived his wife, deceived the
 girl whom he betrayed into a false
 marriage under the impression
 made upon her mind that he was
 divorced, deceived the Justice of
 the Peace who performed the cere-
 mony, and violated the law of God
 and of man, proceeded against with
 great reluctance, and then allowed
 to go at large without bail and slip
 off at his own sweet will.

It is often claimed that all the
 rabid "Mormon" cases are the
 exception of the laws in Utah
 same as in other parts of the Union.
 Do they take a course of this kind
 for the vindication of the law any
 where else in the United States?
 Is it usual to force witnesses to an-
 swer privileged questions? Is it
 usual to proceed as in the Carrington
 case? We rather think not. These
 methods appear to be peculiar to the
 administration of the laws in Utah.
 Belle Harris is evidently a lady
 possessed of considerable strength
 of character. Residing in a rural
 district and unaccustomed to the
 ways of courts and legal methods,
 she has shown that when necessary
 she can grasp a principle and stand
 by it. The question put to her by
 the Grand Jury was threefold: "Are
 you a married woman, if so to
 whom were you married and when?"
 was the triple query propounded.
 She replied that this was a priv-
 ileged question, and she stood
 upon her privilege and de-
 clined to answer. It is for

this refusal that she stands com-
 mitted. Observe, the information
 sought to be elicited was not in re-
 lation to her knowledge of an al-
 leged crime. It was in reference to
 herself. With her babe in her arms
 the question itself is an implied
 insult. We are in favor of main-
 taining the law and its officers. But we
 must confess that we admire the
 courage of Belle Harris in declining
 to reply to questions in relation to
 herself, which we think no Court
 has the right to compel her to an-
 swer.

She is now in the penitentiary.
 But there is no taint of crime cling-
 ing to her garments. She is defend-
 ing a principle. The rights and
 privileges of witnesses are as precious
 and sacred as the rights of courts.
 Belle Harris is suffering in her de-
 fence. In about two weeks the Su-
 preme Court of the Territory will
 convene. A writ of habeas corpus
 will at that time be applied for, and
 it will then be seen whether she can
 be longer detained. An appeal has
 also been taken to save some points
 that cannot perhaps be argued in
 the habeas corpus hearing. We do
 not believe that her detention will
 be for any great length of time.

We understand the scheme on
 hand, and we have good reasons to
 think that the bottom will fall out
 of it. And we regard this extreme
 measure towards this woman, for the
 purpose of extorting from her some-
 thing that might be used in a pro-
 secution instituted for the same
 purposes, as harsh, unnecessary,
 illegal and contemptible.

AUGUST ELECTION.

RULES OF THE COMMISSIONERS FOR
 REGISTRATION OFFICERS.

OFFICE OF THE UTILITY COMMISSION,
 Salt Lake City, Utah, 1883.
 Members of the Commission—
 A. C. Ramsey, Chairman,
 F. A. Godfrey, A. R. Carlton,
 J. R. Pettigrew, A. L. Thomas,
 Secretary.

To Sir—I enclose herewith a com-
 mission appointing you a Deputy Reg-
 istration Officer for the County of
 Salt Lake. Upon your
 acceptance of the appointment please
 subscribe and swear to the oath en-
 closed, and return the same to me.
 The following rules defining your
 duties have been adopted by the
 Commission:

Rule I.—There shall be appointed one Reg-
 istration Officer for each county, and one
 Deputy Registration Officer for each precinct
 therein.
 Rule II.—Such Registration Officer shall, on
 or before the first Monday in June, procure
 from the office of the Clerk of the County
 Court the last preceding Registry List for
 his office, and by himself and his deputies,
 during the week commencing on the first
 Monday in said month, enter on his Reg-
 istration List the names of all persons
 whose names are not on said list, on such
 appearing and taking the following oath or
 affirmation:

"I, _____, being duly sworn, (or
 affirmed) depose and say, that I am over
 twenty-one years of age, and have resided in
 the Territory of Utah for six months, and in
 the County of _____ for one month
 immediately preceding the date hereof, and (if
 a male) am a native born or naturalized (and
 the same may be citizen of the United States and
 a taxpayer in this Territory (or if a female),
 am a native born, or naturalized, or (if
 with, widow, or daughter (in the case may
 be) of a native born, or naturalized, or
 citizen of the United States, and I do further solemnly
 swear (or affirm) that I am not a bigamist
 nor a polygamist, and that I have not been
 convicted of any crime involving moral turpitude
 within the last five years, and that I am not
 a person who has been convicted of any crime
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