

## OBITUARY NOTES.

## MARY ANN PARKS.

Died at Mesa City, Arizona, July 27, 1896, with her infant, Mary Ann, wife of Wm. C. Parks, and daughter of Mary Ann and Benjamin F. Johnson, born June 26, 1856, at Payson, Utah.

The whole life of deceased was devoted to love and duty. As daughter, sister, wife and mother she was all affection and as a Latter-day Saint she left no duty unfulfilled. Of her ten children eight are with her in that brighter beyond. Through experience in sickness, bereavements and Gospel duties she had become ripe in womanhood and beloved of all who knew her. She has gone to those waiting for her within the veil.

## JOACHIM PORTMANN.

By letter just received from D. J. Lang, presiding Elder of the Geneva branch, Switzerland, we are sorry to learn of the death of Elder Joachim Portmann, who peacefully passed away July 15th, in the city of Geneva, Switzerland, after a short illness. Elder Portmann was born at Echoltzmatt, Canton Lucerne, Switzerland, in 1817, and was, consequently, 79 years of age. He has been a faithful member of the Church of Jesus Christ of Latter-day Saints for thirty-five years. Brother Portmann and family have always been extremely kind to the missionaries who have labored in that part of Switzerland, to which fact scores of Elders could testify. His door always has been open to the Elders. They were welcome, and were treated with the greatest respect and kindness by himself and family. Brother Portmann was ever true and faithful to the covenants he had made, and his testimony became stronger and firmer day by day.

Among the many missionaries that were acquainted with Brother Portmann might be mentioned John L. Smith, Karl G. Maser, Joseph Horne, George Spencer, W. W. Riter, S. H. Hill, and many others who have labored there in later years, and who will be sorry to hear of his death.

At the funeral, which was held July 17th, there were present Presiding Elder D. J. Lang, Elder George C. Naegle, president of the Swiss and German mission, Elder, Graehl, Francis Howard and Barton, missionaries in the cantons of Geneva and Vaud, the first four Elders being the speakers. Words of praise were spoken of Brother Portmann, and of consolation and comfort to the bereaved family. He leaves a wife and three daughters—faithful members of the Church—to mourn his loss. He also leaves a daughter-in-law and two grandchildren.

"Why should you sorrow? Death is sweet  
To those that die in Jesus' love;  
Though called to part you soon will meet  
In holier, happier climes above;  
For all the faithful Christ will save,  
And crown with victory o'er the grave."

## ARTHUR AMOTT JACQUES.

Died, at residence, 742 N. Second West street, Salt Lake City, at about half past six on Thursday morning, July 9, 1896, Arthur Amott Jacques, son of John Jacques and Mary Ann Amott Jacques. Deceased was born in the Eighth ward, Salt Lake City, March 1, 1873. He was baptized when about eight years old. From early childhood he was subject to epileptic fits, which malady increased upon him, especially the last year or two. Medical remedies appeared to be of little avail. Professional opinion was that the brain was constricted or compressed by its surroundings, which exercised a paralyzing influence on the heart and stomach. He was insensible for about a day before his death. His end was peace and quietness, so much so that it was difficult for a non-professional to tell exactly when he passed away.

As the deceased was naturally of robust vitality and had been often sick before, his death was entirely unexpected, so much so that it came as a great sudden shock, not only to his family, but also to his neighbors, friends and acquaintances generally, some of whom could hardly believe it at first.

His ailments bound him more closely to his family, which caused the loss of him to create a greater domestic void and be more keenly felt; and this keenness was sharpened by the fact that his only and younger brother had started on a mission to England a month before. Go where we will, the aching void is there, which is felt sorely by both parents, but naturally most by his mother, deprived, as she was, almost at once, of the presence of both of her children.

Sometimes one wonders why it is that one person should be hampered by afflictions all his life, while another enjoys health, strength and almost every earthly thing desirable, yet apparently with no relation to the real character of either person. Then the words of the Savior come to mind—"That the works of God should be made manifest." Also the words of Abraham to the rich man in the spirit world, in our Lord's parable—"Thou in thy lifetime receivest thy good things, and likewise Lazarus evil things; but now he is comforted, and thou art tormented."

The deceased was of a cheerful, free, hearty, kindly, generous disposition, and was a very willing worker, according to his opportunities and experience, at anything he could do. He had no vices or vicious habits. He disliked tobacco and snuff, and strong drink of every kind. He was gratefully attached to those who were friendly to him, for who treated him with kindness.

He was most strongly attached to his parents. From a child he always wanted his father for a companion, and was ever happiest when they were together. He used to say to his father, "You'll let me go to meeting with you, won't you, if I am well enough?" or, "Ask mother if she'll let me go to meeting tonight." Indeed, it was one of his greatest delights to attend meeting. He looked forward to the appointed day and hour with the most ardent anticipation, and when he was unable to go it was a matter of untelling regret.

Another loved one has gone before,  
To welcome us to the shining shore.

The family desire to tender their heartfelt thanks to all their friends, including the choir and also the young ladies who draped the meeting house, for their kindly sympathy in the hour of trial, and for all the brotherly and sisterly assistance rendered or offered. J. J.

## MARGARET M. FOUTZ.

Died at Pleasant Grove, August 5, 1896, of old age, Margaret Maum Foutz, aged 95 years; born December 11, 1801, in Franklin county, Pa. Mrs. Foutz's parents died early, leaving her an orphan, she being left to strangers. She was married to Jacob Foutz July 22, 1822; in 1827 moved from Pennsylvania to Richland county, Ohio; at that place the family heard the Gospel preached by the late Bishop David Evans. They were convinced of its truth and joined the then unpopular Church; in the year 1834 moved to Missouri and purchased land on Crooked river, where a small branch of the Church was organized, presided over by Elder David Evans. The family did not enjoy their home long, being among the ill-fated number that were located at Haun's Mill when the mob came upon them and killed some eighteen or nineteen souls. (They were all buried in a dry well near by.) Mr. Foutz was wounded in the thigh, and only escaped death by feigning it. His boots were

pulled from his feet while he was lying among the dead. Mrs. Foutz passed through all this, being then the mother of five helpless little children surrounded by a merciless mob, buddled together with some forty families with their dead and wounded.

Under these trying scenes the family were forced to flee the state. They found a resting place at Quincy, Ill., and afterwards settled at Nauvoo, Brother Foutz being chosen a Bishop of one of the wards. In the year 1846 they were again driven west, making a temporary stop at Garden Grove, in the state of Iowa. After raising a crop the family joined the Saints at Winter Quarters. In the spring of 1847 they took up the line of march, crossing the plains in Captain A. O. Smoot's company. Soon after their arrival Mrs. Foutz was left a widow, her husband having died. She was obliged to begin the battle of life with her large and almost helpless family, her eldest son Joseph L. being only 10 years old.

In the spring of 1850 the family located in Battle Creek (now Pleasant Grove), where Sister Foutz has lived ever since. She was never heard to mourn or complain; was ever staunch and true to the principles of the Gospel. She has been a remarkable woman, retaining her faculties until the end came.

She was the mother of twelve children; had seventy grandchildren, one hundred and twenty-six great-grandchildren and nine great-great-grandchildren. She has endured much for the Gospel and has gone down to her grave honored and respected. She was an aunt of President John W. Hess of Davis Stake.

The funeral was held from the ward house on Friday, August 7th, at 2 o'clock p.m.—[COMMUNICATED.]

## THE DEAD.

## Peaceful be their Rest.

GUEST.—Died in Mill Creek ward, Salt Lake County, Utah, August 4, 1896, of general debility, Edward F. M. Guest, aged 68 years.

WALTON.—In Mill Creek ward, August 7th, of convulsions, Leo Clarence, son of Joseph W. and the late Mary Walton; aged seven months.

SHERWOOD.—Of cholera infantum, Aug. 8, 1896, John Shaw Sherwood, infant son of Robert and Harriet Shaw Sherwood, born May 11, 1894.

HARWOOD.—In this city, August 4th, of cholera infantum, Ralph George, twin son of George Henry and Margaret J. Harwood; aged 8 months and 12 days.

LAMBOURNE.—In the Twentieth ward, this city, August 6th, 1896, of cholera infantum, Wesley P., son of John E. and Alice E. Lambourne; born January 30th, 1893.

GULVER.—In this city, August 5, 1896, at 7:30 p. m., of cholera infantum, Delbert Lancelot, the beloved son of W. H. and Eliza M. Gulver, aged 14 months and 11 days.

HARWOOD.—In Salt Lake City, August 9, 1896, of cholera infantum, Roy Arthur (twin), son of George Henry and Margaret Jax Harwood; aged 8 months and 16 days.

WAHLQUIST.—In the Sixth ward of this city, last and only child of Andrew J. and Anna Wahlquist, Joseph Walter, aged 1 year 5 months and 1 day.

SNEDAKER.—In the Ninth ward of this city, August 3, 1896, of consumption, Ella L., daughter of Morris J. and Elizabeth M. Snedaker, late of the Ninth ward, this city; born November 3, 1890, in Salt Lake City, Utah.

HACKING.—Lorenzo Hacking of Cedar Fort, died at Lehi, Utah, June 30, 1896, of asthma. He was born Jan. 18, 1857, at Cedar Fort, and was the fourth son of John and Jane Hacking. He has gone to meet two sisters that had gone before him. He was a Latter-day Saint and well thought of by all who knew him; he leaves a father, mother, seven brothers and four sisters to mourn his loss; he was unmarried.