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All for Love.

Thomas Hood describes an intended duel which was prevented by an amicable arrangement made upon the ground, The parties—Mr. Bray and Mr. Clay—rivals for the affections of Miss Lucy Bell, find it uscessary to anneal to arms.

But first they found a friend apiece, This pleasant thought to give— That when they both were dead, they'd have

Two 'seconds' yet to live. To measure out the ground, not long The seconds next forbute; And having taken one rash step,

They took a dozen more. They next prepared each pistol pan. By putting in the prime of death, Against the prime of life.

Now all was ready for the foes: But when they took their stands, Pear made them tremble so, they found They buth were shaking hands.

Said Mr. C., to Mr. B., 'Mere one of us may full, And, like St. Paul's Cathedral now,

Misconduct to your name! It I withdraw the charge, will then Your 'rainrod' do the same?" Said Mr. H., 41 du agree:-

I do confess I did attach

hing had happened—well, Mrs. Soberly—altern—I should be very glad to gratify you, if I could, but the trath is—ahem—that I don't 'Know Nothing' about it!

Well, from that time to this I go to bed when

EXTRAORDINARY PISTOL .- The London correspondent of the Boston Traveler, writes thus:

after him, and they shall keep the way of the 'In this, election is made manifest, for God elected Lord, to do justice and judgment; that the Lord or chose the children of Israel to be his peculiar by an English gentleman, residing at Ratisbon, tone bring upon Abraham that which he hath prople, and to them belong the covenants and God had promised to bring the house of Israel and which is destined to make as great a revolution spoken of him; and this includes the general and through the covenants and the blessings received by the up out of the land of Egypt at his own appointed and through the covenants and the blessings received by the promises. tion in that arm as the Minie rifle in musketry. It can kill at 500 yards. Last week it was besied before experienced officers at Woolwich, and completely stood the trial Since then, it has been exhibited to Prince Albert, and from his foreknowledge of their obedience to [Rom. 11. 20], and not by the oath of election; has been exhibited to Prince Albert, and from his foreknowledge of their obedience to [Rom. 11. 20], and not by the oath of election; therefore it becometh them to four less they cease 'my own observations, I can vouch for the efficiency of this extraordinary weapon. It is easily charged, and has sights regulated at 200, 100 and 500 ly charged, and has sights regulated at 200, himself from these, hashall be a vessel unto honor, but the Jews may be grafted in again for they have a shall be grafted in again [verse 23] if they abide should meet with opposition to give him an opportunity to manifest his power; therefore he and beautiful. Only fancy a revolver of this pared unto every good work.

domestic plagues sent to punish the whole fraternity of husbands. But as she also punishes herrelf and ruins her family, she must be treated self and ruins her family, she must be treated just as the medical profession say the cholera must be met; strong and sanitary measures must be be brought into requisition to neutralize her reckstrong arm of conjugal authority.

lowing is a condensation of steamboat disasters, ing to his purpose.' And who are the called actaken from the St. Louis Republican; For the cording to his purpose? Those whom he fore-last six months there were 70 steamers sunk or knew, for he foreknew that those who loved him last six months there were 70 steamers sunk or destroyed by fire, besides upwards of 150 barges, would do his will and work righteousness; and it coal bonts, &c., valued at \$2,000,000. The loss is vain for men to may they love God, if they do gentiles; and this is what the house of Israel of life is estimated at 350 souls, though in many not keep his commandments. Cain found it so instances the exact numbers lost by these acci-

COUNSEL TO A PHILOSOPHER .- Instead of say-

countenances of the saints of the living God; the

TRUTH AND LIBERTY.

GREAT SALT LAKE CITY, THURSDAY, NOV. 30, 1854. VOL. 4.

Set al. 10. A significant security of the control o mit to orification for the fulfillment of a revelution of the husband.

Well, just as we had got to our gate, who should we see there but my husband and Mr. Blank! Mr. Soberly, says I, a little spunky, will you just tell me what all this means? says he, just as cool as if nothing had happened—well, Mrs. Soberly—altern—I should be very glad to gratify you, if I could, and to help to plant them on my holy manner to many holy manner to manner to many holy manner to manner to manner to manner to manner to manner the fulfillment of a revelution or call in which he has no faith? We think not and his honsehold after him; so now we see by this why the purposes of Go1, according to elect this why the purposes of Go1, according to even on the mountains of Palestine, the land of the enth was elemes, and in the seed shall all the nations of the ready, without asking any questions; and if the nations of the eight have the inth normal than and his seed, [Gen. 17. 8]; and the particle of the eight be blessed, hecause thou hast of eyed my there in the norming that's all lar reason why Abraham was chosen or elected to be the father of this blessed antion, is clearly told whose sufferings and death, or in whom all the the father of this blessed antion, is clearly told whose sufferings and death, or in whom all the the father of this blessed antion, is clearly told the earth were to be blessed, or made the third company that the nations of the enth were the believed in the seed of Abrah m, is again referred to, through the father of this blessed antion, is clearly told the earth were to be blessed, or made the third company the seed of Abrah m, is again referred to, through the father of this blessed antion, is clearly told the earth were the blessed, or in whom all the nations of the earth were the blessed, in the particle of the earth were the earth be eithed to he antions of the earth because thou hast of eyed my to the earth we have all the nations of the earth were the blessed, or made the earth were the blessed, and in the particle of the earth be earth be earth be all the nations of the earth because there is the earth because thou hast of even on the earth were the earth because there is the earth because the earth be he will command his children and his household alive, as they had died in Adam. [I.

If into requisition to neutralize her reck-Her lavishness must be resisted by the know? Those that loved him, as we find in the 28th verse of the same chapter—'For we know. that all things shall work together for goud to them EPITOME OF STEAMBOAT DIBASTERS .- The fol- that love God, to them who are the called accord-

when he presented an unrighteous offoring, for Gnd said unto him, [Geo. 4. 7]. If then doesn Gad said unto him, [Geo. 4.7]. If then doest 4.22] for salvation is of the Jews, [Rom. 1]. 11] well, shalt then not be accepted? and yet he was and through their fall salvation is come nuto the not accepted: but whose keepeth His word, in gentiles.

by thy name, to be a deliverer to my people ferred, and to help to plant them on my holy mountain, lipling I will untituly thy seed as the stars of the Lord before thee; and I will be gracious, and will shew mercy, [Ismin 65. 9, see connection], for mine elect heaven, and as the sand which is upon the sen on whom I will she mercy, [Rom. 9.16]. So shell inherit it, and my servants shall dwell there, shore; and thy seed shall all the nations of the Lord before thee; and I will she mercy, in whom I will she mercy, [Rom. 9.16]. So then it is not of him that willeth, nor of him that willeth, nor of him that willeth, nor of him that will she mercy; inaving principle of election, i. e. that God chose, elected, principle of election, i. e. that God chose, elected, and his seed; for through the unbelief of the Jews

God had chosen that generation of gentles and conferred on them the blessings which descended through the priesthood, and the covenants unto the house of Israel, or grafted them into the good the annac of olive tree; [Rom. 11, 17] and thus the house of was elected note, not only their own salvation, floods.

The Deceases, 1850.
The following perspurphs were indevered.
The little following perspurphs were indevered.
The following perspurphs were independent to the following perspurphs were i Jehovah would have been broken, which could establish their own righteousness, have not submothed though heaven and earth were to pass mitted themselves unto the righteousness of God; have I loved, but Esun lave I hated. Where is it written? [Mal. 1, 1, 2]. When was it written? [Mal. 1, 1, 2]. When was it written? About 397 years before Christ, and Esan and Jacob

his eye at the same time directed towards his covenant people in Egyptian bendage. For the Scripture saith unto Planach [Ex. 9, 16, 17], And

thou wilt not let them go?

God had promised to bring the house of Israel time; and with a mighty hand and an outstretched arm, and great terribleness, [Dent. 26, 8]. I chose to do this thing that his power might Rom. 11. 17] they were druced on, and by faith known, and his name declared throughout all the [Rom. 11. 20], and not by the oath of election; earth, so that all stations might have the God of heaven in remembrance, and reverence his holy name; and to accomplish this it was needful that ly charged, and has sights regulated at 200, 300, 400, and 500 yards. It is, besides, light and beautiful. Only fancy a revolver of this description, with six or eight barrels, a good marksman, and an adversary a quarter of a mile off. The whole depends on the rifte groove.

AN EXTRAVAGANT WIFE is worse than a pestilipron of the universe in the order of the sucred writers, and with as little remorse as the sucred of the sucred writers, and that the nuiverse in the order of the spirit unto obedience; [I. Pet. 11. 9] for year a chosen generation, a royal priesthood, an and defeat the purposes of the Mat High, which holy nation, a peculiar people, that we should show forth the prises of him who hath called you out of durkness into his. verse 10] which in time past were not a people, and would real sometimes even to the convincing but now are the people of God, which had not the wicken king of his wickeness and of the obtained mercy, but now have obtained mercy.

Why were they a peculiar people? Because continue to rebet and hold the Israelites in bondcontinue to rebel and hold the Israelites in boudage; and this is what is meant by God's harden-ing Pharach's heart. He manifested idmself in Israel became the ministers of sulvation to the the people of God, he rushed into the Red Sea,

Pharaoh commanded the midwives to destroy the whole human race, as far as it is within my powing things to make people stare and wonder, say what will withhold them hereaster from wonders and staring. This is philosophy: to make remote things tangiblu, common things extensively common, and to leave the least necessary for the last. I have a gent leave the least necessary for the last. I have a gent leave the least necessary for the last. I have a gent leave the least necessary for the last. I have a gent leave the least necessary for the last. I have a gent leave the least necessary for the last. I have a gent leave the least necessary for the last. I have a gent leave the least necessary for the last. I have a gent leave the least necessary for the last. I have a gent leave the least necessary for the last. I have a gent leave the least necessary for the last. I have a gent leave the least necessary for the last. I have a gent leave the least necessary for the last. I have a gent leave the least necessary for the last. I have a gent leave the least necessary for the last. I have a gent leave the least necessary for the last. I have a gent leave the least necessary for the last. I have a gent leave the least necessary for the last. I have a gent leave the leave the least necessary for the last. I have a gent leave the leave the leave of the church. We ask, are they not all equal now? Yes. If the whole church nave on a chief them to account the principle section of the saving the much race, as far as it is within my power him verily is the love of God perfected; and here him leave they not all equal now? Yes. If the whole church nave cases of the Israelitish women as soon as they were they not all equal now? Yes. If the whole church nave cases of the principle section in the gent high born, [Ex. 1. 15, 16] and called them to account the promoted them to account the promoted the midwives to destroy the last. I is yet the whole hurch nave are the promoted the midwing the charge and a gain look upon the frees of th Pharaoli commanded the inidwives to destroy the whole human race, as far as it is within my pow- property of the church-

election in this epistle, we would invite the saints to examine the Scriptures in connection with these quoted; and whenever they find election, or any other principle or blessing, given or applied to the house of Israel, let these principles continue with the house of Israel, and not apply that to Esan which belongs to Jucob; or to the churches of modern times which belong to the ancient covenaut people; and always ascertain how the Lord, the apostles and prophets have applied their words, and erer continue the same application, and know-ledge and wise in will be added unto you; and in the words of the beloved Peter and Paul, we would exhort you to work out your own salva-tion with fear and trembling, for it is God which Scripture saids anto Plarach [Ex. 9, 16, 17]. And worketh in you both to will and to do of his good in very deed for this cause have I ruised then up, for to shew in there my power, and that my name may be declared throughout all the earth. As [10] for this is that sealing power spoken of in yet exaltest thou thyself against my people, that Ephesiaus 1, 13, 14. In whom yo also trusted, then will not let them. after that we heard the word of truth; the gospel of your solvation, in whom also, after that ye believed ye were scaled with that Holy Spirit of promise, which is the earnest of our inheritunce, until the redemption of the purchased possession, until the praise of his glory, [II. Pet. 1. 11] for so

and Savior Jesus Chris

DISCOURSE

holy nation, a peculiar people, that we should show forth the prises of him who hath called show forth the prises of him who hath called show forth the prises of him who hath called show forth the prises of him who hath called show for the

so many glorious and mighty ways, that Pharaoh hout. As it regards earthly things,—temporal secrete in this way they would have nothing left cauld not resist the truth without becoming harder; so that, at the last, in his madness to stay this world; I will not say they are of a secondary and it has to be consecrated too, says the revelawith all his host, and was covered with the they may be good in their place, yet my whole floods.

"Had not the power of God been exerted in a will of God: to benefit the children of men, and God in all respects, and also according to the law of God in the law of God in all respects, and also according to the law of God in all respects, and also according to the law of God in all respects. that through their salvation duto all others. [Join 4.22] for salvation is of the Jews. [Rom. 11.11] remarkable manner, it would seem as though the mot only of myself and family, but also of the land in which we live, it will be in the and through their fall salvation is come nute the house of Israel must have become extinct, for not only of myself and family, but also of the house of Israel must have become extinct, for not only of myself and family, but also of the house of Israel must have become extinct, for not only of myself and family, but also of the property of the church.

spirit of meekness, of sobriety, of solemnity,—
a Godlike spirit, is reflected in every feature of
those who are truly good, which seems to carry
peace, happiness, and joy to the hearts of those
who gaze upon them with the same spirit. But
after all, brothren, we are not near as good as we
might be in many respects. Though we are for might be, in many respects. Though we are far in advance of the nations of the earth; though we have become far exalted above them in the princtples of virtue, truth, rightcousness, and a oneness of feeling, yet there is still room for improvement; and, while we remain here in the fiesh, there will be room for improvement; upon all these principles, upon all the attributes of divinity, and upon NO. 38. everything that is good and Godlike.

much good, in preserving, what are termed, the rights of individuals, and of the citizens generally; and they should not be done away, until circum-stances will permit of their being superceded by

people, they will become equal in cartley things,

heavenly things.

In the first place, how shall we get at this order? In what manner, and by what means shall we begin to lay the foundation of this equality? The Lord has told us, that it is required of man in this church to lay all things not one tenth alone, but to lay all things before the Bishop of his church; consecrate the whole of it-every thing he has—his flocks and herds—his catle, horses, and mules-his gold and silver-his wouring apparel, watches, jewelery, and every thing he possesses; consecrate it; not keep back a portion like Aunanias and bis wife, but give verything-make a full consecration to begin with: Voice in the stand, 'Wives and children yes, give wives and children of course: the wives have given themselves to their linsband, and he has to consecrate them; they are the Lord's, he has

which will prepare them to be made equal

Supposing that the people had complied with this law, when it was first given, in every respect; instead of seeing inequality that has until the praise of his glory, [II. Pet. 1. 11] for so an entrance shall be ministered unto you abund. should now have seen a different order of things. and savior lesus Christ: amen.

But we lucked experience, and there was to and Savior lesus Christ: amen. BRIGHAM YOUNG, secration of property, thon. In consecrating willLARD RICHARDS: property, we must, in the first place, remember In consecrating that is is not ours. Why? Because the earth is the Lord's and the fulness thereof. We have no By Elder Orsen Pratt, l'abernacie, September 10, 1851. cuttie, no goiu or saver, no na houses, lands, no property of any description, no liouses, lands, By the request of our President I arise this afternoon for the purpose of addressing year upon those subjects that may be presented to my mind; that we have been in the habit of calling our own feeling joyful in my heart that I have the oppornnity.

I do not say as many others may have said, according to the laws of man, but not according it is a pleasure and a joy; and I feel to esteen it as a blessing from the hand of God, that I have the privilege from time to time of meeting with His people and speaking about the great things that become by them through speculation, trading, labor, etc., and after we thus got them they are the Lord's still. We consecrate this property—it all goes into the hands of the Bishop of the church. If the whole church were to consecrate in this way, they would have nothing left. nature to one, but they are far beneath this; tho' tion, with a covenant and a deed that cannot be