

THE DESERET NEWS.

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TRUTH AND LIBERTY.

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—TERMS—IN ADVANCE—

LOCAL AND OTHER MATTERS.

FROM TUESDAY'S DAILY, JAN. 17.

No Change.—From Col. Joseph C. Rich, of Bear Lake, who is in town, we learn that there is no special change in the condition of the health of his father, Apostle C. C. Rich.

Missionaries Leaving.—On Monday morning, the following Elders will leave on missions: S. R. Marks, of this city, for Indiana; Timothy B. Clark, of Farmington, and Jesse M. Smith, of this city, for the Southern States. We wish these brethren success.

After His Scalp.—The Dillon Tribune says:

Governor Murray, of Utah, summoned by telegraph has gone to Washington. Nothing is yet made public, in regard to his visit, but it is supposed to be in connection with the Campbell-Cannon case.

The Louisville Post says, that he went because some of the Louisville villains are after his scalp.

Railroad Matters.—We had the pleasure of meeting Bishop Thomas R. Cutler, of Lehi, to-day. We learn from him that track is still being laid on the Salt Lake & Western Railroad, but there is some talk of suspending it for a season, as the cost of laying it this year is about double what it is at other times.

The Denver & Rio Grande is graded almost completely from Provo to a point this side of the Point of the Mountain.

Attempted Suicide.—Last night George M. Whipple, aged about 30 years, while in the Delta saloon, took a quantity of strychnine, for the purpose of putting an end to his earthly career. Pending the arrival of a physician, somebody poured a quantity of oil down his throat. On the arrival of Dr. J. B. Farlow, from Godbe & Co's. drug store, he administered the usual antidotes, and succeeded in bringing the rash, would-be self-murderer round. He came pretty near accomplishing the object of his act, however, as at one time he stiffened and had all the appearance of a dying man. He had been drinking previously, but, we understand he is not in the habit of indulging in that way. It appears also that drinking was at least not the sole cause of the attempt at self destruction. He was placed in jail and a number of his acquaintances called to-day for the purpose of seeing him. One of them stated that Whipple's foolish and criminal act was the result of disappointment in some love affair. He is of respectable family, and a resident of the 19th Ward.

FROM WEDNESDAY'S DAILY, JAN. 11

Father Bell Dead.—A private dispatch from Hoytsville informs us that Father Daniel M. Bell, of that place, died yesterday. He was a respected and faithful man. He was among the first to embrace the Gospel in Ireland in this dispensation.

A Good Man Departed.—Brother Hans F. Peterson, of Ephraim, Sanpete County, died on Monday, January 9th, at half-past 1 o'clock, so we learn from President Canute Peterson, of that place. Deceased was well known in this community as an able, upright and respectable gentleman. He had been afflicted for some time with consumption, and it was this disease which finally laid him low. We condole with his bereaved family and friends and with the people of Sanpete, who have sustained a loss in his departure.

ture, as he was a public-spirited citizen, and an intelligent and useful member of the community.

A Sociable Time.—“A. C.” writes from Brigham City:

“A large number of brethren and sisters, consisting chiefly of the earliest settlers of Brigham City, attended a reception at the residence of Prest. L. Snow, Thursday, at 8 p.m. After the usual greetings, etc., the time was spent interestingly in conversation, interspersed with instrumental music, anecdotes and brief speeches. In the evening, the guests parloked of supper. At nine o'clock, the party was dismissed. Everything was arranged in excellent order. No pains were spared by Brother Snow and Sister Minnie J. Snow, to make the time entertaining and agreeable.”

About Bibles.—Yesterday afternoon Dr. Fisher handed in the following with a request for its publication in the NEWS:

Through the efficiency of the “colporteurs” employed by Dr. Fisher, Superintendent of the American Bible Society's work, nearly \$2,000 worth of Bibles and Testaments have been distributed, donated to families and persons in Utah, since November, 1881. Mr. Bretherton has been and is engaged in Juab County. Just within a few days past Dr. Fisher sent, by request of the St. George Stake Society, a good supply of Bibles to Mr. Whitehead, of the Co-op. store; also a shipment to Lake Town, Rich Co., and to Silver Reef, as well as a small lot to Provo.

If any superintendent of Sabbath school or any of the Elders or Bishops of Wards need supplies for their work they can obtain them through Mr. Savage the photographer, or by writing to Dr. Fisher, Box 224, Salt Lake City.

Denounced as a Humbug.—“Ozone,” loudly advertised as a preservative of meats, fruits, vegetables, and various other perishable things, is denounced as a humbug by a leading St. Louis paper. It says:

“It is not ozone. This is conclusively shown by analysis made by Prof. Prescott, of Michigan University, and Prof. R. B. Warden, of Cincinnati, who certify that it is simply sulphur, with lampblack or powdered charcoal, with a little cinnamon added to give it a pleasant odor. It is put up in little paste-board boxes, holding about a pound, and retailing for \$2 per package, while the wholesale price is \$100 per 100 packages.

Flowers of sulphur, in any quantity, is about 3½ cents per pound, and lampblack, about 5½ cents. The sulphur is probably alone the valuable constituent, and if bought in the shape of “ozone” at wholesale, the purchaser gets it at about 30 times its real value, and at retail at 60 times its value! The reader will be apt to agree with Prof. Warden that “sulphur is extremely expensive when purchased under the name of ozone.”

THE BIBLE BUSINESS.

WE WANT NO FAVORS FROM FALSI-FIERS.

Elsewhere in to-day's issue will be found a statement in reference to the operations of the Agency of the American Bible Society. We must confess that it causes us no small degree of surprise. The method of conducting the business of the society is pauperizing in its tendency. Those receiving its benefits have to represent that they are destitute of means with which to purchase Bibles with their own resources. Under any circumstances this is a most humiliating position to be placed in, more especially when it is done voluntarily, as in this connection.

But the most remarkable phase of the affair is, that people professing to be Latter-day Saints can be found who can so decidedly ignore the ordinary feelings of self respect, as to solicit or accept such pecuniary favors through a source like Dr. Fisher. He has proved himself to be totally unworthy of the confidence of this community, whom he has, in connection with the notorious Pierce, the plate-passer, and other associates of kindred spirit, slander-

ed and maligned in the falsest and most vile manner. He exhibits the very essence of double-dyed hypocrisy, for while he was a party to the passage of the outrageously defamatory and lying resolutions at the Sectarian Conference held in Ogden last summer, he speaks in words of honeyed sweetness to the Latter-day Saints when coming in personal contact with them, for the purpose, of course, of them, for financial axe. Dr. Fisher has never, so far as we are aware, receded from the support which he gave to the diabolical document published by the Ogden conference, and therefore stands as an avowed enemy and falsifier of the most upright community on the earth. If people claiming to be consistent members of the Church can bring themselves to a position so they can solicit favors through men of that stamp, we must say we regret that it is so.

The system throughout of inviting representations from people that they cannot purchase the books for themselves and solicitations for donations to aid them, is opposed to our views of self-respect. The system of religion inculcated in the faith of the Saints tends to exaltation and elevation of character. Of course a percentage of people can be found in every community who are always ready to accept of something for which they are not required to give value in return for what is received, but we are totally opposed to the cultivation of a disposition of that kind. Besides we believe there are but few families indeed that are so destitute as to be unable to procure for themselves a copy of the good, old Book. We are decidedly in favor of the Bibles needed for schools, private persons and families, being purchased, and, that not through parties known to be falsifiers of the community. Bibles can be procured at the *Juvenile Instructor Office* in this city at about ten per cent in advance on the New York Prices of the American Bible Society.

FROM THURSDAY'S DAILY, JAN. 12.

Fish.—Professor Barfoot, Fish Commissioner of Utah, has received word from Prof. Baird to the effect that he will forward the last order for Utah, of carp fish, as soon as he completes one received from Texas, which will be shortly.

Death from Injury.—Brother L. D. Bunce, of Sanpete County, sends us the following relative to the death of his wife, in the hope that the publication of the cause of her demise, may prove a warning to others:

“Having suffered a great loss and bereavement in the death of my wife, (which was caused in the manner below described) I deem it my duty to warn our Sisters through the columns of the NEWS. My wife Elmira Vorhees Bunce, at the time of her death, was 51 years of age, being the mother of 17 children. A few days before her death she was in excellent health, and undertook a heavy washing of family clothing. In so doing, she attempted to lift a large boiler, hurt herself, inflammation set in, and after 24 hours of great agony, she died. Her parents joined the Church at Cincinnati, Ohio, and gathered up to Missouri, she having been a member of the Church since her eighth year. She was esteemed and beloved by all who knew her, and departed full in the faith of the everlasting Gospel. She died at Pettyville, Sanpete County, on the 23rd ult., and was buried in Mantion on the 26th, by the side of her father and several of her children. She leaves a family of 10 children.

A Ticklish Situation.—The following is an extract from a letter to the *Territorial Enquirer*, from a correspondent engaged on the construction of the Denver & Rio Grande R. R. in Castle Valley. The communication was dated January 1st:

“From my previous letter you may have learned that all the work between Buckhorn Flat and Green River is stopped. Not knowing what else to do, and Messrs. Bullen & Hendricks, contractors, being in Salt Lake, I sent McGraw to Price

Canyon to telegraph to B. & H. for orders, and the reply was to pay off the men for November and time-check the rest for December, which I proceeded to do and got along pretty well with one camp, but when I came to the other camp, where mainly Irishmen were at work, then the difficulty began; they wanted money in full or blood, thus placing me as paymaster in a ticklish position, for I had not money enough and B. & H. were in Salt Lake. I pacified them for one day (it would take four days to communicate with B. & H.) until night came, when eight men, armed with pistols, filed into the store and told us that we must procure the money inside of 12 hours, failing in which we were to be ‘blown up with powder.’ They actually made preparations for that event, using very abusive language, about tearing hearts out, etc., etc. We told them we would try our best and if we failed they would have to do their worst. But the bloodthirsty purpose of these outlaws was overruled by the timely arrival of a contractor from east of Green River, who helped us out of our difficulty, by advancing us the necessary funds with which we paid our dues the following morning. From what we afterwards learned our danger was really greater than we anticipated. We were told that had we ventured outside the tent for any purpose the evening before, we would have been shot and robbed, as three men were secreted behind different cedar trees to shoot us on sight. We were armed with pistols and had they made a break during the night upon our tent they would have received a warm reception.”

The City Police.—The position of a police officer in a western city especially, is one of the most thankless and dangerous situations that can be occupied in any community. Salt Lake City in the winter season is no exception to this rule. At this time of year many reckless and desperate characters flock in from the surrounding country.

In a large proportion of instances of ordinary breaches of the law—and extraordinary as well—the perpetrators resist arrest if anything like a favorable opportunity to do so presents itself. In numerous cases the officers are not only resisted, but subjected to furious and brutal attacks at the hands of the law-breakers, running great risk of life and limb from attempts to use deadly weapons upon their persons.

There are people, few though they be, who appear to suppose that when an officer is resisted, kicked and cuffed, beaten and abused, that it is a portion of his duty to bow in meek and lamb-like submission to the ordeal. In fact that he is specially employed to be bounced about by brutal ruffians. We do not see it in that light. If he were to deport himself in that fashion, he would be but a sickly, inefficient officer.

When the law has been broken and the peace and good order of the community disturbed, it is the duty of the police to arrest the offenders. If the guilty parties resist it is their sworn duty not to allow that to interfere with their action, but to use all the force necessary to secure their prisoners. When attacked, it is their duty to defend themselves as best they can, and vindicate the authority of the law represented in their persons.

Some people who are always on one side—and that never that of the officer—when any case occurs where the police are compelled to use force in making arrests, could be readily cured by what we deem an infallible process. If they were to be on the force for a few weeks, they would discover that they would be frequently in situations where either their prowess or fleetness of foot would be tested. They would have to occasionally use a good deal of physical force to secure arrests, defend themselves against attacks upon their persons, or beat an inglorious retreat. It is noticeable with our city police that they seldom or never adopt the running away method, as they are not made up of that kind of material.

The disposition to make a policeman the butt of abuse, and to place him on the wrong side of every question in which he is interested is wrong in policy and fact, and exceedingly unjust. The officers of

the law should have the moral support of all good citizens while in the discharge of their duties, and the physical support as well, when needful.

We are opposed to the application of undue force by officers in the process of making arrests, and should any case of that kind occur, the party so exceeding his duty is amenable to the law. If the parties who take the cowardly course of seeking to falsely create an erroneous public sentiment, would prefer charges with a view to investigation they would manifest a more manly spirit, which, however, in the majority of instances, they are incapable of doing. But while we would readily condemn an undue or unnecessary degree of force, we would view with equal disfavor the officers tamely submitting to be kicked about by vicious and lawless wretches, letting offenders slip out of their hands simply because they refused to be arrested, or fleeing from their post because it might be necessary to make some physical demonstration to quell a disturbance. It is a patent fact that the maintenance of good order in this city is largely due to the efficiency and diligence of the police force.

BLANKETS.

Flannel Sheeting,
Plain and Plaid Brown Flannel,
Brown Yarn, Brown Tweeds,
Double and Single Shawls,
Mens' Socks,
Women's and Children's Stockings, etc.,

Just received, for sale by
JOHN C. CUTLER,
Agent, Provo Woolen Mills, Old
Constitution Building, S. L. City.
ds&w

SHEEP! SHEEP!! SHEEP!!!

Just arrived, a car load of Thoroughbred Danish Marino Ewes and a few Thoroughbred Bucks. Enquire of Alma Pratt, at his farm, West Temple Street, two miles south of Temple Block, or of

J. MONSON,
at Clift House.

SHILOH'S CURE WILL immediately relieve Croup, Whooping Cough and Bronchitis. Sold by Moore, Allen & Co.

FOR DYSPEPSIA and Liver Complaint, you have a printed guarantee on every bottle of Shiloh's Vitalizer. It never fails to cure. Sold by Moore, Allen & Co.

A NASAL INJECTOR free with each bottle of Shiloh's Catarrh Remedy. Price 50 cents. Sold by Moore, Allen & Co.

WANTED.

100 WOOD CHOPPERS TO CUT TREES on Weber River and its branches for U. P. R. R. For contracts and particulars enquire of
E. R. YOUNG, SR.,
Washburn, Summit County.
ds&w