

The Evening paper is the
paper of Today, the
morning paper is the
paper of Yesterday.

DESERET EVENING NEWS.

5 O'clock
EDITION.

TRUTH AND LIBERTY.

MONDAY, OCTOBER 7, 1865, SALT LAKE CITY, UTAH.

NO. 265

VOL. XXVII.

WHAT MEN THEY ARE

Governors of States and Territories
Challenged as to Religion.

NEARLY ALL ATTEND WORSHIP,
and Our Two Profess Not to Believe
in the Christian Doc-
trines.

CHICAGO, Oct. 7.—Of the forty-four
state governors in the American union,
nineteen are avowed believers in
religion, twenty-one are professing
Christians, nine of them are attend-
ing worship and a vast amount is
expended to the expense of religious
worship.

A general canvass of the subject
made by the Times Herald disclosed
the following:

Responses were obtained from
forty-five of the state governors
and the territorial executives,
and the state governors, one, Mr. Cal-
ifornia, declined to define his
views on the subject. He said he
was for him, and for his state, Governor
Evans, of Colorado, failed to
respond in any way. But three of the
state governors spoke freely and frankly,
and it is remarkable that among these
are two Presbyterians, one Methodist
and the territorial executive.

CHICAGO, Oct. 7.—A speech from
Tampa, Fla., says: "Two things are
certain," says a New Yorker, "one
way home from a prolonged stay
in Cuba, nothing else exceeds the
captain and crew; the crew of
an unknown Dutch vessel, wrecked
on the Colorado reefs, have arrived at
the Spanish province of Pinar del Rio."

CONVENTION OF FIRE CHIEFS.

Next International Gathering to be
held at Salt Lake City.

ATLANTA, Ga., Oct. 7.—The conven-
tion of international fire chiefs opened
today. It is the biggest meeting in the
history of the association. Chief
Bennet of Montreal, presided the meet-
ing. In addition to Atlanta, there
were delegations from the United
States, Canada, and sixteen other
countries and organizations.

On the states' governors of states
and territories many of whom are
methodists, protestants, and inter-
national associations receive inter-
national, and all except one, a few
thousand, in the Christian religion,
and its place of salvation. The organiza-
tions have been organized without
any previous or previous arrangement.

It is a slimly looking for the
work as an appreciation of its basic
principles.

Those who consider denominational
and interdenominational Methodists,
inter-Presbyterians, one Congregational-
and one Episcopalians and one Episcop-
ical. Separationists do not figure in
the religious preferences of the governors,
except that one, Mr. Mathews, a
New Englander, is a member of a
minority of the Presbyterians South-
ers. But each of the religious bodies
have representation in every state.

The most conspicuous of the Meth-
odist governors are Wm. McKinley
of Ohio, and Daniel H. Hastings,
of Pennsylvania. Other governors who
abstain from church are Stone of Mis-
sissippi, Cleaves of Maine, Clark of
Arkansas, and Evans of Colorado.

Mr. Wilson, of North Carolina, is
Methodist.

Mr. Johnson, of Virginia, Brown of
Maryland, Gardner, of Arkansas,
and Jackson, Gardner, of Indiana,
are Methodists.

Mr. Gardner, of California, is in
the grip of the Hinduism says to be
his religion, but he believes in the
service of man, as the day of rest.
His parents are not believers, and
he was brought up as a Hindu.

Governor Cox, of Alabama, says
he is a member of any church, and
that he never joined any except two
including the Masonic fraternity.

Gov. H. C. Mathews, of Colorado,
affiliates with the Mormons, but is not
an ardent adherent at Unity

church.

The Unitarians are Greenhorns, of
Massachusetts, Morris, of Kansas, and
Liquor, of Illinois Island.

One of Dixie's.

NEW YORK, Oct. 7.—The
freedom from said of late Mrs. Mary
Langtry's object in seeking for divorce
was to enable her to contract a mar-
riage with Sir Robert Peel, whose
affection for her was not only the talk
of the town, but also the talk of the
country, but she had to give up the
idea.

Mrs. Langtry and Sir Robert at
present are in America, and are
spending the summer together at
the Lido, New York.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can

marry her.

Mr. Langtry's plan is to get

himself a fortune before he can