

DESERET NEWS.

BY W. RICHARDS.

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DR. BEAUMONT'S experiments and observations, continued from 153 p.

TABLE

Showing the Mean Time of Digestion of the different Articles of Diet.

Articles of Diet.	Mode of prepar.	Time required for digestion.
		H. M.
Rice,	Boiled,	1
Sago,	do	1 45
Tapioca,	do	2
Barley,	do	2
Milk,	do	2
do.	Raw,	2 15
Gelatine,	Boiled,	2 30
Pigs' feet, soused,	do	1
Tripe, soused,	do	1
Brains,	do	1 45
Venison steak,	Broiled,	1 35
Spinal marrow,	Boiled,	2 40
Turkey, domestic,	Roasted,	2 30
do. do.	Boiled,	2 25
do. wild,	Roasted,	2 18
Goose,	do	2 30
Pig, sucking,	do	2 30
Liver, beef's, fresh,	Broiled,	2
Lamb, fresh,	do	2 30
Chicken, full grown,	Fricassee,	2 45
Eggs, fresh,	Hard boiled,	3 30
do do	Soft do	3
do do	Fried,	3 30
do do	Roasted,	2 15
do do	Raw	2
do whipped,	do	1 30
Custard,	Baked,	2 45
Codfish, cured, dry,	Boiled,	2
Trout, Salmon, fresh,	do	1 30
do do	Fried,	1 30
Bass, striped, fresh,	Broiled,	3
Flounder, do	Fried,	3 30
Catfish, do	do	3 30
Salmon, salted,	Boiled,	4
Oysters, fresh,	Raw,	2 55
do do	Roasted,	3 15
do do	Stewed,	3 30
Beef, fresh, lean, rare,	Roasted,	3
do do dry,	do	3 30
do steak,	Broiled,	3
do with salt only,	Boiled,	2 45
do with mustard, &c.,	do	3 20
do fresh, lean,	Fried,	4
do old, hard, salted,	Boiled,	4 15
Pork steak,	Broiled,	3 15
Pork, fat and lean,	Roasted,	5 15
do recently salted,	Boiled,	4 30
do do	Fried,	4 15
do do	Broiled,	3 15
do do	Raw,	3
do do	Stewed,	3
Mutton, fresh,	Roasted,	3 15
do do	Broiled,	3
do do	Boiled,	3
Veal, fresh,	Broiled,	4
do do	Fried,	4 30
Fowls, domestic,	Boiled,	4
do do	Roasted,	4
Ducks, do	do	4
do wild,	do	4 30
Suet, beef, fresh,	Boiled,	5 3
Suet, mutton,	do	4 30
Butter,	Melted,	3 30
Cheese, old strong,	Raw,	3 30

Soup, beef, vegetables, and bread,	Boiled,	4
do marrow bones,	do	4 15
do beans,	do	3
do barley,	do	1 30
do mutton,	do	3 30
Green corn and beans,	do	3 45
Chicken soup,	do	3
Oyster do	do	3 30
Hash, meat and vegetables,	Warmed,	2 30
Sausage, fresh,	Broiled,	3 20
Heart, animal,	Fried,	4
Tendon,	Boiled,	5 30
Cartilage,	do	4 15
Aponeurosis,	do	3
Beans, pod,	do	2 30
Bread, wheaten, fresh,	Baked,	3 30
do corn,	do	3 15
Cake, do	do	3
do sponge,	do	2 30
Dumpling, apple,	Boiled,	3
Apples, sour and hard,	Raw,	2 50
do do mellow,	do	2
do sweet do	do	1 30
Parsnips,	Boiled,	2 30
Carrot, orange,	do	3 15
Beet,	do	3 45
Turnips, flat,	do	3 30
Potatoes, Irish,	do	3 30
do do	Roasted,	2 30
do do	Baked,	2 30
Cabbage, head,	Raw,	2 30
do with vinegar,	do	2
do do	Boiled,	4 30

For the News.

MR. EDITOR:—During a recent conversation with some of the brethren, the question arose, whether God ever revealed any principle which would lessen or debase any individual beneath their fellows for obeying?—[No. Ed.]

Also, whether a Latter Day Saint would be counted in good standing and fellowship in the church, if he believes some principles, and disbelieves others. [No; Saints should be charitable, and believe all things.—Ed.]

I thought, if an elder in Israel should disbelieve baptism for the remission of sins, and should counsel others not to be baptized, and also deride those who obeyed this ordinance, we would at once come to the conclusion, that he was in the state of apostacy, and if he did not speedily repent, he would go down to destruction and another would take his office. Query, will not this principle properly apply to every doctrine taught of God? [Most certainly. Ed.]

I remember an instance where Jacob, in blessing his sons, placed the birthright on Joseph, who was next to the youngest son, and by his second wife, because he was the most worthy, the eldest having broke the laws of God. Query, may not similar instances happen in the latter days of Jacob's family, if any should hold in respect one member because of gentile prejudices, and treat others with disrespect because they obeyed the commandments of God. [Time and space do not alter principles, such occurrences are just as likely to take place in latter as in former days. Ed.]

I think those who keep the commandments

of God will be very likely to take the place and crown of those who deride them. [True. Ed.]

For my own part I do not want to see any of our brethren or sisters countenancing persons who will treat the principles of our holy religion or any of our people with disrespect for the gospel sake. [Neither do we, and a withering blight will brood over the spirits of those who do. Ed.]

Yours, respectfully,

HOMER.

SAN PETE, Oct. 22, 1850.

MR. EDITOR:—According to your request, I hereby transmit to you a translation of a letter, which I lately received from William Howells, who is a high priest, and was appointed a mission to the Britons in France, from Wales. Brother H. was a baptist minister of considerable influence in Wales, before he obeyed the fulness of the gospel, of the truth of which, he was convinced by reading some of my publications, and baptised over one hundred in a few months after he had the priesthood; was a missionary to the Britons for the baptist board of missions prior to this, when, he acquired considerable knowledge of the French language. If you deem the following, or any portion of it, of sufficient interest to the readers of the "News," to merit a place in its columns, it is at your service.

Your obedient servant, brother, &c.,

D. JONES.

"St. Servan, Britany, France,"
Sept. 27, 1849. }

Beloved brother in the gospel:

I hope that these few lines will find you and your family well and comfortable, having arrived at the end of your journey; and doubtless, the rest is sweet unto you, for it was a journey, in my opinion, unparalleled in the history of the world; if any man ever stood in need of the patience of Job, surely you stood in need of seven fold as much, and that owing to the imperfections of some of the company you led, and who had the privilege of being the first fruits of the saints from Wales, to the place where, I would esteem travelling ten thousand miles, but as nought to obtain an inheritance therein.

Your son William, has not yet attained to the faith of his father, for I have feared much, and thousands besides me have feared much, while anxiously expecting some tidings of the arrival of our beloved ex-president in Zion. I sometimes thought that the unfaithfulness of those whom you benefited so much, had caused their faithful servant, at last, to rather rest in the em embrace of the grave, and his spirit to soar beyond the veil to his old friends, Joseph and Hyrum, to mingle with the prophets, apostles, and saints of Jesus. But behold, when nearly despairing, to our great joy, I received a letter at St. Malo, from my wife in Wales, stating that our beloved brother was yet alive, and that we may yet hope to enjoy his sweet society e'er we die. This news caused thousands, in Wales, like myself, to thank the God and Father of our Lord Jesus Christ. We rejoiced much, also, to learn that your dear wife and child