

min F. Brown; East Loa, Bishop Peter J. Christensen; Thurber, Bishop Wm. Meeks.

Counselor Gearson S. Bastian believed the Wayne Stake to be in as good condition as her sister stakes; he referred to some instructions given at the last general semi-annual conference. The speaker, addressing himself to the youth, pleaded with them to take advantage of the opportunities afforded them to improve their minds; spoke briefly upon the duties of ward teachers, and bore testimony that the Stake Presidency are united.

Elder John T. Lazenby referred to the early settlement of Rabbit Valley; he remembered the day when the nearest store was at Glenwood, and it took a week to get flour. The inhabitants of Rabbit Valley were then very few. Today we have stores, flour mills and other improvements in our midst and the Saints are met in Stake conference.

Elder Jos. J. Anderson addressed the Saints on the office work of the Holy Spirit, showing that it is its mission to reveal the will of the Father. He is a wise servant that applies the truths already given instead of idly waiting for some new revelation. Referred to the Sabbath school work, and encouraged parents to interest themselves in this great labor. Showed the evil results of card playing and horse racing, and encouraged the youth to refrain from these evils and seek knowledge that they may obtain power.

A Priesthood meeting was held at the close of the afternoon meeting, at which many things were discussed that will be for the future welfare of the brethren present.

Sunday, May 27, 1894, 10 o'clock a. m.—After the usual opening exercises the Teasdale, Blue Valley and Cainesville wards were represented in a healthy condition, as follows: Teasdale, Bishop George Coleman, Cainesville, Elder George P. Rectol; Blue Valley, Jonathan Hunt.

Elder Joseph Eckersley then addressed the Saints on the necessity of educating our children and teaching them the principles of the Gospel; said the influence of home has worked greater revolutions in the world and been productive of more good than the influence or power of any organization ever effected by man. It is the duty of every father and mother in Israel to teach their children the principles of the Gospel at home by precept and example. Every Elder should plead with God to be endowed with the spirit of his calling, for it is as important and as essential to successful labor in Zion as it is for the Elders who are sent to the nations of the earth.

Counselor Dans M. Danson read from the Doctrine and Covenants regarding the duty of parents to their children and the condemnation resting upon them if they teach not the principles of the Gospel to them. He spoke upon the power of faith and encouraged the Saints to be diligent in their labors.

2 o'clock p. m.—After the usual opening exercises sacrament was administered by Bishops Walter Hanks and D. E. Maxfield. While the Sacrament was being administered Elder Thomas A. Jeffery addressed the Saints. Every Elder should live

so as to be worthy to officiate in his calling; if this were the case there would be no necessity for running for the Bishop every time a person is sick in a ward, there would be many Elders worthy to administer this ordinance. The humblest Saint is worthy of the blessings of God to attend him in his ministrations; the power we have with God depends upon our devotion to His commandments.

The Stake statistical report was then read by Elder Jos. Eckersley. The General and Stake authorities were presented by Counselor Hans M. Hanson and unanimously sustained by the people.

President Willis E. Robison could vouch for the truth of the reports given by the Bishops; hoped that the Wayne Stake would continue to grow and ever compare favorably with the other Stakes in Zion. He then discoursed at length upon the necessity of Latter-day Saints keeping correct genealogies and being properly enrolled on the Church records, the result of evil speaking, and blessing of exercising charity. The progress we make depends upon our own effort; and the speaker felt to encourage the Saints to be united in all their labors and seek to approach the standard of perfection.

A Sunday School meeting was held in the evening, at which reports were given demonstrating the Sunday Schools in Wayne Stake in good condition. Elder Chas. F. Brown and Brother Wm. Meeks reported their labors while taking the Sunday School course at Provo. Timely addresses were given by Elders Jos. J. Anderson, Walter H. Jeffery and President Willis E. Robison.

A Relief conference was held on Monday, the 28th. The reports showed that the societies were doing a good work. Addresses were delivered by a number of the Sisters, President W. E. Robison and Counselor Gearson S. Bastian on the following topics: Economy, home industry, hygiene, and the proper education of our children.

JOSEPH ECKERSLEY, Clerk.

THE YOUNG LADIES' CONFERENCE.

The conference of the Young Ladies' Mutual Improvement Associations of the Salt Lake Stake was held June 5th in the Assembly Hall. President Mary A. Freeze presided.

Meeting opened at 2 p. m. by singing, "Come let us anew," etc. Prayer was offered by Mrs. Nellie C. Taylor; singing. The minutes of the previous conference read and approved.

Pres. Freeze announced a course of lectures to be given by Dr. Lizzie Shipp on obstetrics, and a course on child training by an eastern lady, and heartily recommended as many as possible to attend.

Mrs. M. E. Irvine spoke on Obedience. She thought it proper to cultivate the spirit of yielding to a higher power. no matter what inconvenience it may cause us we should bring ourselves to that state where we can say "Thy will, not mine, be done." She also counseled the young ladies to be slow in looking at the faults of their friends, but rather to seek out their own faults.

An address was made by Miss Lucy

Maycock, her subject being "Why should we be Latter-day Saints?"

Dr. R. B. Pratt compared our faith with some of the faiths of the day—particularly Christian science, which is attracting some young people. She showed the Gospel to be a foundation-rock—something for our every day life.

President M. A. Freeze said that it is necessary for us to have the spirit of revelation to know the living Good. Christ was not an impostor or His teachings would not be good. The Spirit of testimony is not given to all—like the sunshine and the rain—but to those only who seek it. She exhorted the young to seek this spirit to preserve and protect them in the truth.

Counselor Nellie C. Taylor urged the young not to forget what Christ has suffered for us but to serve and follow Him, to listen to the words of counsel from their parents and those in authority over them.

After singing and benediction by L. S. Cartwright, conference was adjourned until 7:30 p. m.

The evening meeting was opened by singing. Prayer by Elder C. W. Penrose; singing. Mrs. Minnie Snow spoke of the necessity of the young ladies becoming better prepared to fill the highest position for woman—that of intelligent womanhood.

Dr. Maggie C. Shipp continued the subject already presented and thought that of "home making," not merely "house keeping," should be given more attention to in the associations. No one's happiness is complete without a happy home-life and all should make their home as near like paradise as possible. She explained how this is possible without great wealth—what wonders we can work with the spirit of love and kindness. She counseled the young ladies to listen to the promptings of the still, small voice and to live for the blessings in store for them.

A duet was then rendered by Misses Maude and Herma Pratt.

Elder C. W. Penrose next addressed the conference. He said his principle was, whatever he was called upon for, to do it the very best he could, and he thought this an excellent rule for the young ladies to follow. Every word uttered had found an echo in his heart. The young are the future molders of history and what we want for Zion is honorable and intelligent motherhood. Social purity should be taught to our young people more carefully. We do not go into detail as much as we might with profit. Every boy and girl can have a testimony of the truth of the Gospel if they seek it, which they should do that their faith may not be easily turned aside. The great duty of a president is to bring out all the talents in the association, not merely to direct the meeting. Elder Penrose closed by exhorting the young to acquire all the knowledge they can and to keep themselves pure and unspotted.

President Freeze then said that some time in July the associations of this Stake will hold a grand reunion at Saltair, when it is hoped that every member will be present.

Meeting closed by singing the Doxology.

Benediction was offered by Miss Edith Sampson and conference adjourned for three months.

MRS. L. S. CARTWRIGHT,
Secretary.