VOL. XVII.

SALT LAKE CITY, UTAH TEBRITORY, SATURDAY EVENING, DECEMBER 1, 1883.

NO. 9.

CHICAGO TRADE.

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ing, and invigorating qualities at AVER's

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APOSTLE GEORDE TEASDALE. DELIVERED

REMARKS

At the Quarterly Conjerence, Lo gan, Sunday Morning, November 4th, 1883.

REPORTED BY JOHN IRVINE.

Highly essential that the Latter-day Saints should be taught in the things of God-Belief in the Lord Jesus Christ-The ob jest of

are to receive line upon line, precept upon precept, here a little and there your children. a little, until we shall become per-fect in Christ Jesus. This to me is a glorious philosphy, that we can advance from one degree of perfection to another until we shall obtain a fullness of truth. And in connection with this education it is highly essential that we should lead righteous liver, for we are being educated in a high school. We are being pre-pared to associate with the spirits of the just made perfect. The Lord is declared to be a man of holiness, The doctrine that the Savior taught was, "Be ye therefore perfect, even as your Father which is in heaven is perfect." Now, if there was no possibility of attaining to this He never would have taught the principle; but it seems, if we want to

place ourselves in a position to re-ceive this high education, it is most ersential that we should lead righteus lives and have the fellowship of One of the foundamental principles in the Gospel of Christ is faith.
Believe on the Lord Jesus Christ and thou shalt be saved." What do we understand by this belief on the Lord Jesus Christ? As I understand it, believe in His doctrine, and if we believe in His doctrine, then we shall practice the principles or doctrines that He taught. And the very fact of a man being converted to the doc-trine of Christ, and of seeing the necessity of rendering an obedience to this principle that He taught, proves that he has faith in God, and hat he has faith in the principle. You go into the world. There are millions of professing Christians that say they believe in the Lord Jesus Christ. But they do not be-

Father declared to us that He connot look upon unrighteousness with that we enjoy the fellowship of the any degree of allowance, showing Holy Ghost, that we may see aright, that we cannot be saved in our sins hear aright and do aright, is my We are called upon to repent of our prayer i the Lord has declared that herein it might be known who had repented, for they would cease from their evil

There are a great many ideas and meditations that might be brought forth in regard to this being con-verted and becoming as little childbring up a very simple proposition this morning. Parents profess to love their children. I will presume this, because it is natural to believe that parents do love their children.
You will find this manifested among all sects and parties. For instance, Catholics never send their children to foreign schools—that is, schools outside of the Catholic faith. Why? Because they love their children, they love their religion; they believe in sustaining it, and they are jealous lest their children should go (to them) in inthey are Jealous less them) in inconsistent ways. Now, would you
think that it were possible that a
people called Latter-day Saints, profeesing to have the highest light and
intelligence, would allow their
children to be educated by an enemy? Those who would allow such
a thing might tell me they loved
their children, but I could not believe them. I would sconer my
children to hould go without any
children should go without any
children to be educated by an enemy? Those who would allow such
a thing might tell me they loved
their children, but I could not believe them. I would sconer my
children should go without any
children should FOREIGN AND DO ESTIN FRUITS, VEG-ETABLES AND CONFUTIONERY.

Latter-day Saints who undertake this suicidal policy, for God's sake, to become converted. Listen to the voice of warning. Have your children are to us of the deepest importance. As we hope for the rising general to the principles of righteoueness, for your sake—for your future happiness, and for the future happiness of your children; for as you lay the foundation so you may expect to baild upon it. I would like our children when they go from the family altar to go into a school where they would hear the same God addressed, the same bless-ing while sin is a reproach to say people. The Lord our God will make His deliverance manifest, and she exercise of His people incline less or more to this people incline less or more to an and are the people who have so the surround the feature when they approach the realize of the first proportion as the surround the feature when they are features in the society of them from being thrown in the way of temptallon until they come to go into His pre-ence and realize the done so, to use dilligence to preserve children, and if possibly they have done so, to use dilligence to preserve the preserve children, and if possibly they have done so, to use dilligence to preserve the proserve to the preserve to the foundation will the good in the earth, so should we labor to educate our children correctly in the fear of God and in the principles of the everlasting Gospel.

For it is righteoueness that exalteth a nation, while sin is a reproach to any people. The Lord our God will make His deliverance manifest, and the Saints, which ought to be considered, and no less but more because you are here, as it were, but they have done so, to use dilligence to preserve thing they have done so, to use dilligence to preserve the children, and if possibly they have done so, to use dilligence to preserve the children, and if possibly they have done so, to use dilligence to preserve the children, and if possibly they have done so, to use dilligence to preserve the children, and if possibly they have do

should be taught in the things of God—Belieft in the Lord Jesse Christ—The object of
being Latter-day Saints—The proper education of our children—The kind of man by
whom they should be educated.

As I understand it, the object we
have in meeting together is to
be taught of God through the
channel that He has appointed
to be His mouth pieces. It is highly
essential that we should be properly
clucated, and the Latter-day Saints
believe in being taught of God.
That was the promise that was
given—that in the last days God
would teach His people; that He
would reveal His secrets unto His
servants the prophets—reveal preclous things that had been hidden
from the foundation of the world. I l
presume that if we had a testimony
or fellowship meeting there would
be quite a number that would com-

py the time in bearing testimony appeal to my sisters, for I know building temples; we are making er to Him and seek to establish the that they knew that this was the they love their children more than advancement continually as God righteonenes of God on the earth. work of God; that they knew that He had established His Charch upon the earth, and that the gifts and blessings enjoyed by the ancient church were enjoyed by the ancient church were enjoyed by the latter day Church. Now, in order that we may be properly educated in this Church, we have been instructed to be very particular to preserve the fellowship of the Holy Ghost; be God save by the Spirit of God, and if we want to understand His ways, if we want to understand His ways, if we want to understand His ways, if we want to walk in His paths, we must become converted. The Savior established this principle—that unless we were converted and become as little children we could in no wise inherit the Kingdom of God. Now, I believe in this principle; I believe that it is essential, simply because we are to be educated, we have been instructed to be restricted and because no man knoweth the things of God, and the family altar, plead because no man knoweth the things of God, and the Holy Ghost may be their constant unless we were converted and because the converted and because we were to not the care of choice spirits, that the Spirit is your constant to mean and successed and the care of choice spirits, believe that it is essential, simply because we are to be educated, we have been instructed to be preserved to the converted and because to make the many properly educated in the converted and because the con work of God; that they knew that we do if it is possible. I would give us increase by the multiplica- I would, there'ore, this morning re-

ment of the Kingdom of God, and people can become not only a great mittee, to observe how the work in my meditations I can see that we and mighty people in numbers, but has advanced, and to hear Superin-

prayer in the name of Jesus Christ.

REMARKS

DELIVERED

be quite a number that would occu. glory in the world to come. I would the directions of the Priesthood in in this way, we ought to draw nearhonor, for you will be reflected in provement which they ought to do! The temple has proceeded very and which they have in their pow- nicely. It is very gratifying to me, I feel interested in the establish er to do in their generation, this as a member of the Temple Com-

in my meditations I can see that we must pay the greatest attention to our children. You cannot teach them the principles of righteousness from books alone. No man can understand the things of God save by the Spirit of God. This Bible has been in the world for ages, and so far as understanding the things of God is concerned, thore is nothing but confusion. You can only find a tunity of the faith where you have the fellowship of the Holy Ghost; for the spirit of truth always speaks the same. Let me entrest you to have your children instructed in the principles of truth. Put them under the best influence that you can find. If I had my will I would should be and more mighty people in numbers, but has advanced, and to hear Superinches the same numbers in any other part of the earth, and the favor of God—which we see and know already is turned toward us—favor of God—which we see and know already is turned toward us—favor of God—which we see and know already is turned toward us—will increase upon us and His bless—lag multiply upon us with a greater fruition than ever before.

We are approaching the completed. What a joyful time we have arrived at! Yet here is a little matter of means that needs to be attended to, which we see and know already is turned toward us—will increase upon us and His bless—attended to, which we see and know already is turned toward us—will increase upon us and His bless—attended to, which we see and know already is turned toward us—will increase upon us and His bless—attended to, which we see and know already is turned toward us—will increase upon us and His bless—attended to, which we see and know already is turned toward us—will increase upon us with a greater fruition than ever before.

We are approaching the completed. What a joyful time we have arrived at! Yet here is a little matter of the building will be completed. What a joyful time we have arrived at! Yet here is a little matter of the building will be completed. What a joyful time we have arrived at! Yet here is a little matter, ye find. If I had my will I would have in every school the best and the purest men that we could find, such as a splendid court house, and whose influence would be the influence would find, a good, substantial college building, dollar a head for the finishing off whose influence would be the influence of love and affection. I can point with pride to my beloved friend, Karl G. Maeser, in Provolation and the general benefits of a liberal and classical education and of know that he is a man of God. I know that his aspirations are all the time to live a life of usefulness; a man that believes in the Priest-bood and the study of the same that he may be enabled to comprehend its principles; a man who endeavors. You certainly occupy a very excel for, so that we can offer an accentits principles; a man who endeavors to live an exemplary life, and whose object is, in the hands of Almighty God, to be a blessing to our rising generation. I say he is an example to all men that are entrusted with the care of children. He devotes his time and his taients to this end, that he may have an influence in the arts as well as the sciences. You certainly occupy a very excel lent position. But this is no reason why you should slacken your efforts. On the contrary, this prosperity should induce you to increase your dilligence in all good things. For you know very well—you see and have the experience right among that he heritage of God many be pleased to make manifest a gracious acceptance of this offering, and that the bleesings of heaven may rest down upon His people.

I rejoice greatly in the glorious latter day work that has been commended and that its being extended. the midst of the heritage of God | ments striving to bring in drunken- | menced, and that is being extended entrusted in his hands. Our childness and iniquity in your midst. on every hand. The Gosfel is being extended ren are the lambs of God and they should be taken the greatest case with when we take it as from the earth, among the islands of the sea, that say they believe in the large of not believe the case of the control of the

the sale of liquors and to promote drunkenness in our midst. It reems ntolerable. How long shall we continue to bestow the fellowship and patronage of the brotherhood in promotion of these evils? I would be reminded. promotion of these evils? I would exhort the brethren to be reminded, however, that there is one remedy, one way that we can ward off this mischief from being extended and promulgated among us; it is to let it alone and stay from those places. Although there may be grog shops and billiard saloons in your midst contrary to your wishes and contrary to your wishes and contrary to your feelings, and which you would prefer might never exist that the strength of the Lord's peoexist that the strength of the Lord's peoat the Quarterly Conference, Logan, Sunday Morning, Nevember 4th, 1883.

REPORTED BY JOHN IRVINE.

Occasion for gratitude—The rising generation—Latter day Saints should sanctify them solves—Growth of the Elogan and Cache County—The introduction of salcons: a remedy to prevent their extension—A time of panes. The introduction of salcons: a remedy to prevent their extension—A time of panes. The Temple; how it may speedily be finished—Spreading the Gospel—Gatharing of the Jows to Jerusalem—Exhortation to faithfulness—The reward of the righteous.

The present favorable opportunity will abhore these places, and touch not, taste not nor handle the unclean favor and blessing of God; and when

sprain her ankle. St. Jacobs Oil was promptly and freely applied, and in two days Miss Minnie was an active Pills are invaluable, as sure cure. Heart-burn, Loss of Appetite, Foul



Rheumatism, Neuralgia, Sciatica, Lumbago, Backache, Hendache, Toothache, Sore Throat, Swellings, Sprains, Bruisse, Burne, Scalds, Front Bites, AND ALL OTHER BODILY PAINS AND ACHES. THE CHARLES A. VOGELER CO.

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PILLS Experience will a Pills, proper dose in each case.

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For Constipation, or Costiveness, no emedy is so effective as ATER's Pills. They insure regular daily action, and restore the bowels to a healthy condition,

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the pores, remove inflammatory secretions, and allay the fever. Yor Diarrhose and Dysentery, caused by sudden colds, indigestible food, etc., AYER's

Pills are the true remedy. Rheumatism, Gout, Neuralgia, and Scintics, often result from digestive derangement, or colds, and disappear on removing the cause by the use of Aven's Pills. Tumors, Dropsy, Kidney Complainte, and other disorders caused by debility or

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Full directions, in various languages, accompany each package. PREPARED BY

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NOTICE TO CREDITORS. IN THE MATTER OF THE ESTATE OF JOHN CHISHOLM, DECRASED.

NOTICE IS HERBRY GIVEN, BY THE undersigned, William W. Chisholm, administrator of the Fritate of John Chisholm, deceased, to the creditors of, and all persons having claims against the said co-cased, to exhibit them with the necessary vouchers, with in ten months after the first publication of this motion to the said, w. w. Chisholm, at the office of Bonnett, Harkness & Eirkpatckin No. 163 Main Street, Sain Inke City, in the County of Sait Lake.

Dated at Sais Lake City, Nov. 14, 1883.

W. W. CHISHULM,

Administrator of the Ratate of John Chisholm, deceased.

6330 onwew w

Parents Children's Shoes with A.S.T.CO

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WILLIAM HUME.

The International Fisheries Exhibition, at London, has been one of the events of the year. A cablegram from Messrs. Earli & Cox, the United States Delegates, announces that the Fish

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Wholesale WINDOV GLASS, Wholesale PAINTS nd OILS. Wholesale CROCKERY, between the Wholesale GROCERY, share of trimestate