

scarcely enough clothing to cover us for the succeeding winter, God has blessed the people, and through the wisdom and the power and influence that He has given to this people they have built, as I have said, a commonwealth in these mountains that is the admiration of every unprejudiced man. These so called "Mormon thieves," these "Mormon bootlows," these people who were considered unworthy to live in Illinois and in Missouri have come here, and we behold to-day hundreds of settlements, hundreds of cities, built in the most admirable manner. A government exists here for the protection of the poor as well as the rich; and I have often said, that when we take into consideration the fact of the poverty of the people, that we have had an influx every year of about 3,000 on an average of foreign immigrants, unacquainted with our methods of living, not familiar with our climate, coming here stripped—that is, coming here with very little to aid them—it is one of the most wonderful things that a community like this can absorb so many people annually and show no evidences of pauperism. We have no paupers.

Now, my brethren and sisters, these results—and I think them under the circumstances significant—are due to the blessing, wisdom, power and guidance of our God. We have been sustained here by His arm. Yet at the same time we have been treated like a step-child by our parent government. Loyal we are to the core; believing as we do that the constitution of our country is inspired of God; looking upon this form of government as God given and as the best possible form of human government; not withstanding we entertain these views, we have been treated from the beginning as though we were aliens and as though we were a step-child instead of one born legally and entitled to the blessings that the compact of the Union are entitled to. We have had this sort of treatment from the beginning. Every act of ours has been viewed with jealousy. Nevertheless, we have prospered. God has been with us. His blessing has been upon us. We have maintained good order in these mountains, not because governors have been sent here not of our choosing; not because federal officials have been sent here in whose selection we have had no voice; not because for several years back it has almost been deemed a qualification for officers to hate the "Mormon" people among whom the federal officials were going to serve; but because there has been a union in the midst of the people, there has been a wisdom, there has been a power in the government which God has given. God has developed true statesmanship in the midst of these Latter-day Saints. There are hundreds of men in this community who can take a body of people and go into these desert wilds and build up a city, or a number of cities, and govern and control them in a manner that if the whole world were governed in that way would produce the grandest and happiest results. We have demonstrated our capacity for self government, and it is inherent it may be said in the people, springing, as I believe, from the wisdom and blessing that God has bestowed upon men. There is no community to-day within the confines of these United States that can furnish so many practical men of this character as can the Latter-day Saints, and the evidences of it are to be seen in the good order that prevails throughout these mountains from north to south and from east to west, wherever the Latter-day Saints live and have influence. I praise God for it. I claim no credit for man in this matter. It is the divine blessing, and it is in accordance with the plan that has been pre-arranged in the heavens. Why, the very fact that we were permitted to be driven to these mountains shows us the hand of God in it. There was no room for expansion in our old position. We could not have grown, we could not have developed. But our enemies were determined to make us great, and they thrust us out and sent us into a land which God evidently had designed to be settled by just such a people as ourselves. There is no such land under the sun to-day. It is the habitat, the true habitat of the Latter-day Saints, admirably adapted in every feature of its climate, of its conditions, of its mountains, of its valleys, of its crystal streams, and the scarcity of water making it admirable for set-

tlement by a sparse people, a people such as we are. No dense populations could live here.

PRESIDENT TAYLOR, at this point, again took the stand and said: I have felt the exertion almost too much for me. I am not very strong in body at present, but I will continue.

We consider as Latter-day Saints that we have rights here, and although we have been dealt with, as we would call it, rather scurvily by the government that ought to foster us, yet at the same time we have strictly adhered to the letter of the law, even in the face of the assumed purity those people (our enemies) profess to attach to themselves. We have not resisted any of these things, but have treated those men who came as our oppressors, if you please, with kindness and due respect notwithstanding they have introduced many things in our midst at variance with the laws and constitution of the United States, and with our rights as American Citizens. We have yielded for the time being, but we purpose in behalf of ourselves, of our children, in behalf of the institutions of this nation, and of thousands of honorable men in it, to test these things to "the last bats end," and see legally and constitutionally whether this nation will sustain these acts or not, and then if they do we will leave them in the hands of God and pursue our course trusting in Him. But one thing I will say, and that is that this cause is onward; and as my brethren have said, so say I, that God has commenced it and He will take care of it. I know what I am saying. I know when I am speaking that I am speaking not only to you but to the world; for it will be published to the world. And I tell you Latter-day Saints not to fear, not to have any trembling in the knees, for the God of Israel is on the side of Israel, and hosts of angels also. There are more for us than there can be against us; and God will sustain the right and take care of and preserve His people if they will only do right.

We have embraced the Gospel. We have placed ourselves in another position from that of the world. We have entered into sacred covenants with the Lord and He expects us to fulfil our covenants, and those who do not fulfil them will be condemned. There are certain rules and regulations that exist in the heavens as well as on the earth. We are told that before we can enter into the celestial kingdom of God we shall have to pass by the angels and the Gods, and if the Latter-day Saints aim at a celestial exaltation they must live and abide by the celestial law or they will not get it any more than the Gentiles will. Hear it ye Latter-day Saints! God expects you to be pure, virtuous, holy, upright, prayerful, honest, obedient to His law, and not to follow the devices and desires of your own hearts. God has revealed many things to you and He will reveal many more. He expects you to abide His law, and those who do not want to abide it had better quit to-day, the sooner the better, for God expects us to do His will in all things. If we are Seventies we have to go to the nations of the earth. If we are members of the Twelve we have also to go to the nations and preach the Gospel, or see that this work is done. If we are Presidents of Stakes, we must do our duty, draw nigh to God and seek for the revelation of His will that we may know the things we do and the things whereof we testify. If we are Bishops we must perform our duties or we will be moved out of our place. I do not care who it is these words may effect; for God is building up a Zion and that Zion means the pure in heart, the honorable, the upright, the virtuous, and those whose sympathies extend to the promotion of the welfare of the human family. He expects us to operate in behalf of the interests of a fallen world, and to bring all to a knowledge of the truth that will listen to it and obey it. He then expects us to build temples as we have been and are doing. And here permit me to say that I commend the Latter-day Saints for the energy they have displayed in these things. And it is for us to honor our God, and to obey all just and constitutional laws, and to be quiet and peaceable, and operate for and be the friends of mankind, but do not condescend to their pernicious, corrupt and damnable practices, or God will judge you as He will judge them. It is for us to do right and work righteousness, and God will bless us. We need have

no fear pertaining to the future; and when we have completed these temples we will go and administer therein the sacred ordinances of God's house, and the Spirit and blessing of God will rest upon us, and we will stand, as the Scriptures say, as saviors upon Mount Zion, and the Kingdom shall be the Lord's; and woe! to them that fight against Zion. Amen.

BOX ELDER STAKE CONFERENCE.

Was held in the Tabernacle at Brigham City, Saturday and Sunday, Oct. 27th and 28th, 1883, Pres. O. G. Snow presiding.

The weather during conference was quite unfavorable, and the Saturday meetings were thinly attended, nevertheless, there was a rich flow of the Holy Spirit resting on the speakers and congregation, and the most valuable instructions were given unto the Saints. The subjects were chiefly the weakness of humanity, proneness to vanity, and the love of earthly things, the tendency to yield to appetites and passions which in general terms are common to all mankind. The necessity of a wise exercise of charity and forbearance for each other, and of wielding the influence of persuasion and long suffering.

On the afternoon of Saturday we were pleased to see in the stand Apostle A. Carrington, who delivered in the forenoon of Sunday an instructive discourse, full of the choicest counsels and exhortations, delivered with child-like simplicity; said the Israel of our God is increasing in faith; exhorted all to pursue an active, earnest and energetic course in the great work of our God, and guard against the spirit of covetousness, selfishness, and their attendant evils; the love of money and wealth, incites to its worship, and the sequence is idolatry. I pity a wealthy man, it has ruined many spiritually; in riches alone there is not harm, but the evil lies in the love of them; exhorted all to be kind, merciful and forgiving, and contribute each other, build up one another, not oppress and pull down, be long suffering, and exercise the power of persuasion towards those who err. We should be careful, and not take our brethren severely and unwisely to task, or infringe on the rights of any one.

Apostle Lorenzo Snow, delivered on Sunday afternoon an excellent discourse, taking for his texts the 19th verse on page 301—Doc. & Cov. "I give unto you these sayings that ye may understand and know how to worship" etc. He desired by the spirit of God to say a few words to the Saints on the preparation necessary to behold the son of God and live with him here. When he comes and dwells with his people He will be a stumbling block to the Gentiles as he was unto the Jews, when he sojourned in the land of Judea. He then gave a description of his glorious appearance in the Kirtland Temple, and also on another occasion when the Prophet Joseph bore testimony to those present of Jesus' identity; spoke of the three glories, and said those who receive of the Celestial glory, suffered the wrath of God on the earth, and the torments of hell; they were those who loved and made lies, etc.; related a dream a prominent Elder had had of a noted man who had departed this life, but who in life was not what he appeared to be, like some Elders probably who are listening to me, whose hearts, if opened, would astonish their neighbors, and his portion on the other side was with sceptics, etc. He gave some excellent counsel to the young respecting marriage.

The Willard City choir was in attendance, and the sweet music rendered by it and the home choir was a pleasing feature of the Conference.

The usual reports were read, the general Church and Stake authorities were presented and unanimously sustained.

A new ward was laid off on Warm and Rock Creeks, with Elder Wm. Neeley as Bishop.

At the close of the Conference, several ordinations were attended to, filling up vacancies, etc.

Conference adjourned for three months.

JAMES BYWATER, Clerk.

TOOELE STAKE CONFERENCE.

The Quarterly Conference of the Tooele Stake of Zion convened at

Tooele City on Saturday and Sunday, Oct. 27 and 28, 1883.

Saturday, 10 a.m.
Meeting was called to order by Pres. H. S. Gowans.
Present on the stand: Pres. Jos. F. Smith, Apostle F. M. Lyman, Presidency of the Stake, Bishops and officers of the Stake.
The morning was occupied in receiving reports from the Bishops of the various Wards, and the Indian mission of this Stake, all of which denoted a marked improvement with the people and a more fervent determination to live to the requirements of the Gospel.

2 p.m.
Remarks were made by Patriarch Jno. Rowberry, Pres. Gowans and Anderson on matters pertaining to the interest of the Stake and general instruction.
After which Pres. Jos. F. Smith gave a powerful discourse treating upon the duties and requirements necessary to be observed to entitle the Saints to enjoy a fullness of the glories prepared for the faithful.

7 p.m.
The Y. M. M. I. Associations of the Stake met in Conference, when reports were made from the different Associations of the Stake, and a reorganization perfected.
After which, Pres. Smith spoke very feelingly to the young brethren and sisters, appealing to their better judgments and counseling them in the ways and laws of the Lord, showing the results of a wayward course.

Sunday, 10 o'clock a.m.
After the usual opening exercises. The clerk read the statistical report of the Stake for the past six months when Pres. Gowans presented the general Authorities of the Church, officers of the Stake. The respective wards of the Stake for the sanction of the people all of which were unanimously sustained.
Apostle F. M. Lyman, occupied the remaining portion of time giving good counsel and encouraging the young men to prepare themselves to fill responsible positions; his remarks were replete with good instructions.

2 p.m.
After the sacrament was administered Bro. Wm. Jefferies reported the Sabbath School in good working condition.
Bro. D. E. Harris made a few spirited remarks stating that we are engaged in a progressive work and that the Lord does acknowledge his Saints as manifested by his protection and salvation towards them.
Pres. Joseph F. Smith spoke on a variety of subjects of material interest to the Latter-day Saints showed the fallacy of some of the doctrines of so called Christians, our relationship to Deity, and the future progress of those under the covenant that live fully to the laws of God.
This ended one of the best Conferences held in this Stake. The spirit and power of the Holy Priesthood actuated those that spoke and impressed the hearers with a renewed life of purity and uprightness.
Professor Lewis Bowen and choir as also the juvenile band did ample justice to their portion of the programme.
GEORGE ATKIN, Clerk of Stake.

COMMISSIONS.
The following commissions have been issued by Acting Governor Arthur L. Thomas, since last report:

WASHINGTON COUNTY.
Justice of the Peace—Alfred Miner, Shonesburg precinct.
Constable—Ira Beal, Shonesburg precinct.

BEAVER COUNTY.
Constable—S. W. Messenger, Beaver precinct.

KANE COUNTY.
Justice of the Peace—Silas Harris, Glendale precinct.

SALT LAKE COUNTY.
Constable—John M. Bowen, Fort Herriman precinct.

SAN JUAN COUNTY.
Prosecuting Attorney—James B. Decker.
County Clerk—Chas. E. Walton.

RICH COUNTY.
Justice of the Peace—M. O. Vorse, Woodruff precinct.

PIUTE COUNTY.
Selectman—Volney King.

WASATCH COUNTY.
Constable—Heber Timothy, Wallaburg precinct.

MILLARD COUNTY.
Justice of the Peace—W. H. King, Fillmore precinct.
Justice of the Peace—C. Overson, Leamington precinct.
Justice of the Peace—Geo. Finlinson, Oak Creek precinct.
Justice of the Peace—L. R. Cropper, Deereet precinct.
Constable—J. C. Mecham, Leamington precinct.
Judge of Probate—Hyrum Mace.
Constable—E. L. Lyman, Oak Creek precinct.

ANDERS LARSEN'S SUPPORTERS!

WILL CURE THE FALLING OF THE Womb in 12 hours and will also cure other sickness originated in the Womb; there fore they are indispensable in Childbirth and for Growing LADIES to escape that dreadful disease. \$1 each or 6 for \$5.

AGENTS WANTED.
Address, ANDERS LARSEN, Terrace, C. P. R. R.

NOTICE TO CREDITORS.

ESTATE OF ELIZABETH H. CANNON. DECEASED.

NOTICE IS HEREBY GIVEN BY THE undersigned, Administrator with the Will annexed of the Estate of Elizabeth H. Cannon, deceased, to the creditors of, and all persons having claims against the said deceased, to exhibit them with the necessary vouchers, within ten months after the first publication of this notice to the said administrator with the Will annexed at the Juvenile Instructor Office, South Temple Street, Salt Lake City in the County of Salt Lake.

Dated at Salt Lake City, October 11th, 1883
GEO. Q. CANNON,
Administrator with the Will annexed of the Estate of Elizabeth H. Cannon, deceased.
39 4w

NOTICE.

TERRITORY OF UTAH, County of Salt Lake. }
In the Probate Court of Salt Lake County, Utah.

IN THE MATTER OF THE ESTATE OF HENRY STRINGAM AND GEORGE STRINGAM, MINORS.

ON THE 15th DAY OF OCTOBER, 1883, Harriet Stringam, who is the Guardian of the property and persons of Henry Stringam and George Stringam, minor children of Brian Stringam, deceased, filed in this Court a petition, setting forth the condition and nature of the Estate of said minors, and asking this Court to make an order directing the next of kin of said Wards and all persons interested in the said estate, to appear before the Court at a time and place therein specified, not less than four nor more than eight weeks from the making of such order to show cause why an order should not be granted for the sale of certain real estate.

Now it appearing that said guardian has duly filed her bonds and an inventory of said minor's property having been duly returned to this Court, and every thing appearing regular.

It is hereby ordered that Tuesday, 27th day of November, 1883, at the hour of 10 o'clock a. m. of that day at the Court Room of this Court in the County Court House of Salt Lake County, Utah, be and is the time and place for the hearing of said petition, and the next of kin of said Wards, and all persons interested in said estate are hereby notified to appear at said time and place and show cause why said prayer of said Guardian should not be granted.

The Real Estate so petitioned to be sold is described as follows, to wit: Part of Lot two (2) in Block twenty (20) Big Field, 5 Acre Plat A, Salt Lake County, Utah, beginning at the Southeast corner of said lot, thence North $\frac{91}{100}$ rods, thence West forty-six (46) rods, thence South thirteen $\frac{91}{100}$ rods, thence East forty-six (46) rods to the place of beginning.

Dated October 15th, 1883.
E. SMITH, Probate Judge.

Territory of Utah, }
COUNTY OF SALT LAKE, }
I, D. Bookholt, Clerk of the Probate Court in and for the County of Salt Lake, in the Territory of Utah, do hereby certify that the foregoing is a full, true and correct copy of the order of said Court, filing the time and place for the hearing of said petition for order of sale of Real Estate in the matter of the Guardianship of the persons and estates of Henry and George Stringam, minors, as appears of record in my office.

In witness whereof, I have here unto set my hand and affixed the Seal of said Court this 28th day of October, A. D., 1883.
D. BOOKHOLT,
Probate Clerk.

FOR SALE.

A FARM CONTAINING FORTY ACRES of good land, thirty acres broken up with fourteen shares of water right, situated about nine miles southwest of this city. For information apply to MILANDO PRATT, At Historian's Office.