times.

EVENING NEWS.

Published Dally, Sundays Excepted, AT FOUR O'CLOCK.

PRINTED AND PUBLISHED BY THE DESERET NEWS COMPANY CHARLES W. PENROSE. EDITOR. Bee 22, 1882. Friday, SCIENCE AND "THE MORMON

PHRNOMENON."

In another part of this paper will be rational; that shows a spiritual be-found a lengthy article from the ing incorporated in an earthly body San Francisco Chronicle. It is of a to be impossible; that is in conflict different character from the articles with the idea of the pre-existence on "Mormonism" which frequently and after-life of the spiritual man.or appear in that paper. It contains no his possible communion with violent attacks upon the Latter-day higher beings while in mortality. Saints or their creed, but is written Thoroughly examined it will in a fair and rational spirit. Yet it be found that man's nature contains many errors, some of which is such that he can never be fully

we will endeavor to point out. The satisfied with that which ministers first is that "Mormonism" is "a merely to his physical and intelleccreed more at variance with reason tual cravings. The spiritual cries and science than any that ever pie- out for something that is beyond coded it." Nothing is cited in sup- the limited power of those port of this statement, the writer no agendies to impart. True doubt believing that it would not be theology is eminently scientific, and disputed. There is so much misun- the science which only explains derstanding of the subject that any things cognizant to the senses is but of the lower grade. absurdity about it is readily believed.

But those who understand it best It is a great mistake, though are of the opinion that none of its common one, to class Joseph Smith principles can be controverted by as "a coarse, sensual, ignorant reason, and that they are in perfect man," and to denounce as "absurd" accord with the demonstrations of his "pretensions as a prophet and religious expounder." If there ever science.

It is verily true that this is an were prophets, why not a prophet iconoclastic age; that the beliefs of now? If God ever did reveal anycenturies have been shattered, that thing through a chosen medium, the popular worship of "Christian" why not to-day? If such a Being as well as heathen idols has 'teen exists, why should he not manifest displaced by secular notions and IIIs existence and pleasure? The skeptical modes of thought, and that "absurdity" is in the nonsense atthe movements of the past half a tributed to Joseph Smith, not in his century have made more inroads actual utterances. Mere "animal thirsty English peer." upon orthodox ecclesiasticism that force" could not have brought forth has occurred since the opening of the spiritual light and power which one of the most powerful levers for esence in moss-grown dogmas, and nor destroy. His "boldness" was the casting down of the idols of religious tradition. - Yet "Mormonism" is one of the most potent iconoclasts of this age of general image-

breaking. For fifty years its diligent and de- him by persons who will not take among the masses in all the coun- character, mission and doctrines, tries of Christendom, and to some but take for granted, that which is

Revisely Inidites ences and deductions and hypoth-BRIDGEPORT, Conn., 22.- A passer, often unwarranted, of scientific celebrities which frequently New York & New Haven Road ran delude mankind into the notion into a switch engine here, details the smoker and first passenger of and smashing both locomotive that revealed religion is in conflict with science. We state without hesitation that " Mormonism " is in Several passengers were badly jured. Cause, carelessness. harmony with demonstrated scien-Miles Standish & Co. tific principles; we do not affirm

that it corresponds with the vain PLYMOUTH, Mass., 22 .- Forefath ers' Day is a general holiday here philosophy of ancient or modern and was ushered in by a display of flags, firing salutes and ringing bells The Plymouth Band, the Standis

We maintain that there is nothing Guards and Collingwood Post of the in science that disproves the fact of Grand Army of the Republic marched to Pilgram Hall where the the Divine Existence: that makes revelation from God to man irinvited guests were received. The rational: that shows a spiritual be-

invited guests were received. The march was then resumed to the Rock on which the Pilgrims landed, where a volley was fired by the military escort, and those present sang the hymn, "America." Thence the procession to the First Parish which was filled to overflowing, ax-ercises commended by deaconing, line by line, the hymn-

Let children hear the mighty deeds Their sires achieved of old,

which was sung to the tune of St. which was sung to the tune of St. Martin's by the congregation.Other appropriate bymns were sung and selections from scripture read. Rev. Geo. Tewksbury gave a historical address upon the subject of the day, and the exercises concluded with singing a hymn written by Gov. Long for the occasion. Upon the conclusion of the services in the church a procession was formed and marched to Davis Hall, where plates

were laid for a large number of guests, and where further exercises will take place.

FOREIGN

LATENT TRANS - ATLANTIO DI PATCHES.

Biggar.

London, 22 .- Government has de cided to prosecute Biggar, member of Parliament for Covan, for his re-cent speech at Waterford in which he denounced Earl Spencer, Lord Lieutenant of Ireland. as a "blood-

Cossack and Chimaman.

has occurred since the opening of the spiritum light and power which the Christian era. But it is not are the life and vigor of the system generally perceived that this nime-teenth century "phenomenon," vul-vanced spiritual principles that he garly called "Mormonism," has been advocated, and which the combined vestigation the Russians on the learning, cunning and intolerance one of the most powerful levers for learning, cunning and intolerance frontier are exasperated and threaten the upsetting of the popular acqui- of the age can neither controvert reprisale. The guards are reinborn of the confidence of convic-

Destroyed by Fire.

tion and the certainty of Divine Panama, 12.-The viliage of Em-pire, on the Panama R. R., was alhelp. He was indeed a "remarkable man," and it is not a little remost totally destroyed by fire. On hundred and fifty huts were de-stroyed. The loss reached \$100,000. markable that so much is said about For fifty years its diligent and de- him by persons who will not take Chinese merchants are the chief voted missionaries have been moving the pains to inquire into his true sufferers. The Herald intimates that the full extent of the disaster

ened.

ding toward self-governmen

but a protectorate or annexation would be disastrous.

extent in heathendom, proving by said about him by his enemies, a Killed by a Cage-A. Fearful Fall.

国家常知知 生能和前科教人部件 A Müntreal dispatch says W. O Anderson, telegrapher, \$750,000 from an uncle in Scotland The school fund of Texas, which can never be disbursed, now amounts to the magnificent sum of \$114,000,000 including lands worth \$110,000,000.

employment.

month.

HAVERLY At Brownsville, Tenn., a factory burned; loss \$75,000; insurance \$60,-000. One hundred hands are out of SALT LAKE THEATRE. BIDAY AND SATURDAY EVE'NGS, DEC. 22 & 28.

Grand Saturday Matinee. DIED. BARRELL-In the 18th Ward of this

ighter of H. Charles and Emma rat 1 year and 1 month. Prove Enquirer please copy.

or 28/1/26 20.

INFERNAL PALACE Scene his been painted. Also EMIL BEAUTIFUL PRESENTS RESA.

Have been Purchased, to be, GIVEN AWAY At every Entertainment. Ruch ticket to be entitled to an Envelope, and every Envelope to have a number. The number will be drawn by a Committee selected by the Audi-ence to distribute the Beautiful Presents.

-AND-

Will appear in the

EVERYTHING FAIRLY DONE. 23" No pains will be spared on the part he Manager to make this one of the mo reliliant and Amusing Soires of the Setue

Reserved Seats to be had at the Th Enurstay, Friday and Saturday, De 1, 22 and 23, from 10 a. m. to 4 p. m.

REMEMBER THE GREAT SANTA CLAUS SATURDAY MATINEE.

For further 1-sticulars see small Pro-JAS. THOMSON. C. J. THOMSON. Gives a tone of health and elasticity to the whole system,

and will prevent almost any disease if used at least once FOR SALE!

ENGLISH HOLLY.

M. JOHN ERADING, 13th WARD, HAS a nice lot of English Holly for sale. Call and got some. Single Holly for sale. Call d278t rental \$20. \$800. A FIVE BOOMED HOUSE, CEL. fanced and full of choice fruit trees.

NOTICE. \$2250. A FIRST CLASS BUILDING Lot, 41-3g10 rods, two blocks west of Post Office. To Patrons of the Sal Lake City Brewery. \$500. Word, half a block north of Jor-

DLEASE ORDER YOUR BEER \$2500. A SPLENDID FARM, SIX fenced, good water right, 75 acres in wheat. TO-MORROW (SATURDAY)

s the delivery wagons will not be re on Monday. \$700. THIRTY ACRES OF GOOD oity, all fenced, water right, a bargain. to Telephone to the Brewery or leaved and the Brewery or leaved and the trewhels's, opposite Tribunuiding, or at Tufts & Nystrom's, Main St.

LOST.



J. MALQUIST.

Citron Peel Lemon "

Orange "

EVF

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Mr. 8.

Hon. J

Now Obristm The 0 since ist The H night at MoHe Lindsay

The y avorite the track Mosers have a s their mo

and C

Spices, Staple and Fancy Candies, Sauces.

Walnuts, Almonds, Pecans, Filberts, Brazils, Roasted Peanots







dox beliefs are in many respects foolish and false, and testifying of the re-establishment of the pure the mind and conduct of proselytes" scripture and reason that the ortho. course which cannot lead to the Church of Christ, by direct divine to "Mormonism," is one of the ficrevelation which is in perfect har- tions that obtain among people who mony with true science because it dilate upon the "ignorance" of its emanates from the source of all in- founder and his followers. So with the supposed promises to "the starytelligence.

There is more reason in unity ing poor of Europe." There is no with faith, and more science con- tyranny exercised in this Church nected with theology in what is but that of conviction. There is no human despotism attempted. Order called "Mormonism," than in anything else in the shape of an organ- exists, and subordination to authoriised religious system under the sun. Ity, but it is voluntary and sponta-It goes right to the origin of all neous. The liberty of the creature. it goes right to the origin of all moons. The interty of the creature, which has already destroyed seve-worlds and their products and the the free agency of every person, is a fundamental. No one is compalled joining houses are in flames. The plodes the fallacy of creation out of to do anything or refrain from any-nothing. It explains the necessity thing. The extreme extent of punand uses of evil. It reveals a per-sonal Delty and His opposite in a rational and comprehensive manner. Is promises made to people abroad 60,000 gallons of blazing oil ran into It accounts for the sorrows and sufferings of mortal existence, and the Holy Ghost as results of obedishows their consistency with Infi-nite Goodness. It sets forth the full and a "Paradise" in Utah are not object and necessity of the atone-ment. It sweeps away the dogma of converts. Neither do the "Mor-capital of a million pounds for develment. It sweeps away the dogma of converts. Neither do the "Mor-endiess, unremitting torment for mons" insist on "the subordination sinners. It shows the conditions of of the law to the command of the mankind after the change called rulers." We ask no such thing, we amined and instructed to attend to clouds and gloom which priestcraft mind our own business and seek to and sectarianism have conjured up worship and serve God according to to obscure the truth, scare the the dictates of our own consciences. weak-minded, and disgust the fear- If laws are made to interfere with less investigator. It expounds the the freedom to do this, it is for the doctrines of pure Christianity secular authorities to attend to the as taught by its founder enforcement of the law, and he who and primitive promulgators, violates it must take the responsiunmixed with the vagaries of bility; that is our position. self-constituted authorities. It pro-"The future of Mormonism" salf-constituted authorities. It pro-claims the justice of the Eternal the Chronicle writer remarks, is Father in consonance with mercy, "The future of Mormonism" as contemplated, with the object of "brightening to the Mormon imagi." Stationing larger garrisons on the Russian frontier. The erection of large barracks and double tracking for the benefit of his creatures and nation." And why? Simply be the maintenance of righteous gov- cuuse of the implicit faith reposed in projected ernment. It provides a way for the its Divine author. The assurance redemption of the upenlightened dead as well as for the enlightened living. It opens up a rational hea-wen for the enjoyment of developed man and women made immortal, and denicits a rational in the immortal in the section of the intervery existence, a living fact intervery existence, a living fact intervery existence is a living fact intervery existence is a rational intervery and depicts a rational punishment which they sense as they do the for evil-doers, as a means of refor- power to breathe, and feel and think.

mation and the vindication of ster- It penetrates to every part of the nal law. It measurably dissolves Church, animating old and young the well that hides futurity, and of both sexes. This is a vital relimakes plain the origin and destiny gion with a power to it that is a of the whole family of man. present reality. And though this In addition to this and very much may be far beyond the analysis of

more that might be said, it brings any scientist, and he may regard it to all its sincere and faithful follow- as a "phenomenon," yet none the ers the certainty of its truth and di-vinity. For it establishes in their souls a conviction that no manmade system can furnish, and a spirit arms. It is a Divine and palpable which gives communion with the abiding witness, and the system source of all light, wisdom and abid- which it animates will survive every ing joy. This is the real secret of personal or organized attempt at its its power. This is what makes it a "phenomenon" in the nineteenth flourish and spread for ever. century. This is the force to which

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AMERICAN.

its adherents yield. This prompts them to make willingly the sacri-fices which astonish reflecting men. BY TELEGRAPH It is this and not "orders" or "commands" of man-no matter who they may be-which moves the



