

much credit to the author, John K. Reid. While Bishop Maiben was making some closing remarks, a rain storm came on, and not having time to close in order the meeting was dismissed by three cheers for the brave pioneers of Utah and for the peace and prosperity of the Union.

At 2 p.m. the people reassembled at the Bowery, where the juveniles engaged in a dance, until 5 p.m., after which followed foot, sack and wheelbarrow races and other sports and amusements, all of which the children seemed to enjoy very much, judging from the spirit and energy with which they engaged in it; but what raised the joyfulness of the children and young people almost to enthusiasm was the sight of the forty Chinese lanterns, which illuminated the bowery during the evening, and our beautiful little display of fireworks, which had been procured for the occasion from Prof. O. F. Due, of Salt Lake City, and was very successfully operated by Luther T. Tuttle, Esq., and assistants. This was something new in the history of Manti, and seemed to be very much appreciated and enjoyed by both young and old.

The fireworks being over, all who felt so disposed engaged in a dance, which was kept up till a late hour. Great credit is due George E. Bench, the marshal, for the lively and very efficient manner in which he conducted all the exercises of the day.

Everything went off with the best and kindest of feelings, and the 24th or July, 1876, will be held in long and joyful remembrance by the people of Manti.

Respectfully,
JOHN H. HOUGAARD,
Reporter of the Day.

CLARKSTON.

CLARKSTON, Cache Co.,
July 24th, 1876.

The twenty-ninth anniversary of the entrance of the Pioneers into Salt Lake Valley was celebrated here by the citizens of this place in a very spirited manner, although the weather was unfavorable to our arrangements in the early part of the day, which compelled us to change or alter our programme.

At an early hour salutes were fired by the infantry in honor of the day. A fine new national flag was hoisted and a salute of thirty-seven guns was fired by the infantry in honor of the flag.

At 10 a.m., the citizens met at the Bowery, where we enjoyed ourselves hugely in listening to jubilee songs by the juvenile choir, which interspersed the morning exercises, which consisted of prayer, oration, speeches, a poetical address by a young lady, toasts, sentiments, etc.

In the afternoon, the weather being favorable, we formed a grand procession of fathers and mothers in Israel, Zion's fair daughters and Sabbath and day school children, and the military, consisting of infantry and cavalry, each company bearing its appropriate banners and flags. The martial band played some very lively tunes. The whole proceedings gave much pleasure, and were conducted by Marshal Henry Yates.

Later in the day, both young and old indulged themselves in the dance.
Yours respectfully,
HENRY STOKES.

PARADISE.

PARADISE, Cache County,
July 25th, 1876.

The Twenty-fourth was celebrated here yesterday with the usual festivities. At early dawn the firing of guns and music from the brass and martial bands told the citizens that the glorious old stars and stripes were being unfurled, that flag that the pioneers planted in these valleys when they belonged to the Mexican government.

The bands then marched through the town, making all happy with the strains of beautiful music.

At 10 a.m. a public meeting was held in the Bowery. The meeting was called to order by H. A. Shaw, singing by the choir, prayer by the chaplain, Father James, singing by the choir. David James, Esq., of Salt Lake City, gave an excellent oration. He reviewed the history of the Latter-day Saints, and especially their settlement in these valleys, and gave the young and rising generation a very clear idea of what their parents had done and

suffered. He spoke of Utah as it was, and as it is to-day, and it was very plain that all present could see that the hand of Almighty God has been over the people. Brother James' visit among us was very much appreciated, as he was our bishop since Paradise was first settled until 1875.

Then followed music from the brass band, speeches from Bishop Orson Smith and C. C. Shaw, Esq., of Hyrum, songs, music, etc., and the benediction by the chaplain.

At 1.30 p.m. a sumptuous dinner was served up in splendid style, to which 250 persons, young and old, sat down.

Horse racing, foot racing, and other outdoor amusements were the order after dinner.

A ball in the public hall closed a very pleasant day's enjoyment. Peace and good order prevailed throughout.

Yours truly,
H. C. JACKSON,
C. HOUSLY,
S. OBRAY,
H. A. SHAW,
Committee.

MORONI.

MORONI, July 26, 1876.

At day break the citizens were aroused from their peaceful slumber by firing of guns under the command of Capt. P. C. Christensen. At sunrise the stars and stripes were unfurled to the breeze, when the choir, led by Prof. Hans Hansen, and the martial band, led by Prof. H. J. Jolly, serenaded the citizens, passing through the principal streets, and the manner in which they displayed their talent gave great satisfaction.

At half-past eight a.m. the citizens and school children assembled at the Bowery, the marshal of the day, J. C. Neilson, Esq., called order, when a procession was formed of Pioneers, Hand Cart Company, Ox Teams, Martial Band, Bishop and Counsellors, Fathers in Israel, Mothers in Israel, Young Men and Young Women, and Sunday School Children. They marched through the principal streets and returned to the Bowery. The marshal called order, the choir sang, the chaplain offered prayer, and the choir sang, when a very able discourse was delivered by Father William Draper on the arrival of the pioneers in these valleys, giving incidents of their journey, and interspersed with the causes of their expulsions from the different States and counties. Toasts and sentiments were read. The meeting was then dismissed by the Chaplain, L. J. Anderson.

In the afternoon there were foot races, base ball and other games of amusements. There was a dance in the Hall for old and young. The day passed off very well, all feeling very well satisfied.

Lars Swensen, Christian Yensen, Joseph L. Jolly, John Blackham, Peter Lourizen, Committee of Arrangement.

JOHN H. STOTT, Reporter.

PARAGONAH.

The day was observed by firing and hoisting of the national flag at sunrise. The citizens assembled at the meeting house at 10 a.m. and were seated by J. S. Barton, Marshal of the day, called to order by S. A. Lamoreaux, singing, prayer by Daniel Stones, singing by the choir, oration by Hon. S. S. Smith, song and chorus by Wm. Edwards, speeches by John Topham and J. P. Barton, Esqs., songs, toasts, and sentiments interspersed, concluding with the usual inevitable dance "for children in the afternoon, and for adults in the evening," all under the supervision of the able committee that arranged for the celebration of the centennial Fourth.

One attractive feature was the climbing of the liberty pole by Job Openshaw, and reeling the hal-yards through the truck at the top. A collection was taken up on the spot and presented to him as he reached the ground, and he was loudly cheered. J. P. BARTON.

MOUNT PLEASANT, Sanpete,
July 25, 1876.

The twenty-ninth anniversary of the arrival of the Pioneers in Salt Lake Valley was celebrated by the people of this place in a manner worthy the occasion. Early in the morning salutes were fired by ten young men under the direction of A. Day, sen., and C. C. Rowe, representing the Mormon Battalion, in which the last named gentleman served.

At sunrise, our new flag, recently purchased by the city at a cost of

fifty dollars, was unfurled to the breeze by A. Scovill, while the brass band under the leadership of Prof. J. Hasler was playing some choice pieces of music.

At half past eight o'clock a.m. the people assembled in the bowery, which had been nicely fitted up for the occasion by Mr. Eccles and assistants.

At 9 o'clock the procession was formed under the direction of Alma H. Bennett, Esq., Marshal of the Day, with John Carter and Christian Peel as assistants, and, headed by Prof. J. Hasler's brass band, had a few minutes march and returned to the bowery.

At half past 9 o'clock the assembly was called to order by the marshal of the day. The choir sang a hymn appropriate for the occasion and prayer was offered by the chaplain, Ebbe Jesson. Music from the brass band. A eulogy on the two martyrs, Joseph and Hyrum Smith, by Edward Cliff, Esq., was next in order, which was spirited and interesting, and was listened to with marked attention. The testimony of the three and eight witnesses to the Book of Mormon, and also par. 3, page 510, of the same, were read by C. Hampshire. A eulogy on President Brigham Young by D. Candland, delivered in his usual eloquent style, brought a great many scenes of the past fresh to the memory of the people, as well as many of the teachings and counsels of our beloved leader. The revelation given to the Prophet Joseph Smith on the civil war was read by J. T. Henninger. Elder D. Jones, recently returned from Mexico, was next called upon and gave us a very interesting sketch of his travels in that country and his experience among the Lamanites; he spoke very favorably of them as a people, and was sanguine in his belief that a great majority of them would render obedience to the principles of the gospel. Remarks by Bishop W. S. Seely. Toasts, sentiments, etc.

During the exercises, the speeches and reading were interspersed with songs and music from our excellent choir and brass band, under their energetic and proficient leader, Prof. J. Hasler. One feature of this celebration which attracted much attention was the work of our Relief Society, who, under the direction of their highly esteemed president, Mrs. Morrison, together with her counselors, Mrs. Christine Peel and Mrs. Madsen, had fitted up a frame building adjoining the bowery, where was seen quite a variety of work from their hands, while a number of those good ladies who are always on hand to seek after the poor in our midst, and to administer to their wants, were here spinning, carding, sewing, &c., according to their different callings.

At 4 o'clock p.m. a free dance was given to the children.

A social party for the older folks at 8 o'clock in Jesson's Hall closed the proceedings of the day.

Peace and good feelings prevailed throughout the entire proceedings.

Wm. F. Reynolds, C. Hampshire, C. C. Rowe, D. Candland, P. Monsen, Committee of Arrangements.
C. N. LUND,
Reporter of the Day.

—Here are serious effects of the hot weather. "They told him it was a boy, and the loving image of its father, and the father was son-struck."

DIED.

In the 17th Ward of this city, July 26th, LEO Sisson, son of Albert and Fanny Merrill, aged 3 years and 6 months.

In Springville, Utah, on the 24th of July, 1876, ELIAS HARMER, aged 64 years, 7 months and 29 days, of inflammation of the lungs.

Deceased was born in Chester County, Pennsylvania; emigrated to Nauvoo in 1840; was expelled from Nauvoo and arrived in Utah in 1851; was a worthy member of the church and died as he had lived in the faith of the Gospel of Jesus Christ.—COM.

In the 13th Ward, Salt Lake City, July 27, of scarlet fever and inflammation, SAMUEL, son of Joseph and Emily Morris, aged 1 year, 4 months and 3 days.

In this city, on the 28th of July, at 4 a.m., of teething and summer complaint, OLARA THOMAS, daughter of Martin Lenzi (now on a mission to Switzerland), aged 7 months and 17 days.

DIANA BAKER, of Malad City, of inflammation of the bowels, July 21st, 1876.

Sister Baker was born in Denmark, Glamorganshire, South Wales; emigrated in 1874, was a faithful member of the Church of Jesus Christ of Latter-day Saints for 25 years. She was beloved by all who knew her. She leaves her husband and four children, and many friends to mourn her loss, but with the hope of a glorious resurrection.—COM.

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THERE being several hundred copies of the above Song Book remaining unsold, they can be obtained at the Deseret News Office for 25 cents per copy. WM. WILLES. S. L. City, March 31st, 1876.

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With the improvements I have now put on them, are conceded by all who see them to be ranked as the Leading Wagon of Utah.

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Are now known in every settlement, and I have sold over FIVE HUNDRED in the last six months. Farmers are actually laying away good steel plows and buying the Oliver Chilled Plow, it being such a saving both on team and man. The longer you use them the better they are. No wear out to them.

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