

taken with her last illness, which was contracted while waiting on the sick, and which lasted about two years, during the last three months of which she was confined to her bed, but she bore the affliction with true Christian fortitude, constantly being solicitous for the welfare and comfort of those around her, almost regardless of her own sufferings. Sister Hoggan had the entire care of bringing up her family since the 30th of June, 1871, at which time her husband, Walter Hoggan, was killed in Red Butte canyon, near Salt Lake City, by a rock which he was quarrying falling upon him. She was a most kind, loving and industrious mother, a true friend and a faithful Latter-day Saint to the time of her death, which occurred on February 2nd, 1895, at her home in the Eleventh ward, Salt Lake City.

The funeral was largely attended in the ward meeting house on February 4th, and the various speakers all testified to her sterling worth and fidelity to the cause of truth. She leaves four sons and four daughters and thirty-nine grandchildren, and many friends who sadly miss her. One son preceded her to the life beyond a number of years ago. She died with a firm faith in the Gospel and glorious hopes of coming forth in the morning of the first resurrection.

SARAH JOHNSTON TUTTLE.

Died at her home in Manti on Feb. 12th, 1895. Sarah Johnston Tuttle.

Sister Tuttle was born in the western part of the state of New York on April 22nd, 1820. Her parents dying in her infancy she was raised by an elder sister; she joined the Church in her early youth, and in company with her sister and family gathered with the Saints at Kirtland, and was present at the dedication of the Kirtland Temple; later she took up her line of march to join the Saints in Missouri, but upon arriving at Carthage, Illinois, word was received that they had been driven from their homes in that state, consequently Sister Tuttle and her relatives took up their abode in Carthage and were there at the time of the martyrdom. About this time she became acquainted with and married a young man named George W. Johnston. Soon after he was called to perform a mission in the state of Michigan, and she accompanied her husband and rendered him valuable assistance in his missionary labors, being even in her early youth a faithful and devout Latter-day Saint. Upon Brother Johnston's return from his field of labor, he and his wife lived in Nauvoo, until after the Saints were driven out of that city. Brother Johnston started with the Pioneers but was sent back before the journey was accomplished, but returned in 1851 with his family. Sister Johnston was not blessed with children, but the children of her husband in the order of patriarchal marriage were tenderly loved and cared for by her. While on the Plains Brother Johnston, together with his mother and sister, fell victims to the cholera, which did such fearful execution in the year 1851. Sister Johnston, being left dependent on her own resources, was soon after married to William Mills, with whom she came to Utah and settled in Salt Lake for a short time. They were then called to go to the frontier settlement of Manti, in Sanpete county, and during the Indian troubles in 1853 Bro. Mills was killed. Being left a widow for the second time, she was sought in marriage by Brother John Tuttle, who had some time before been bereft of his wife, and was sadly in need of a mother for his little children. She accepted the charge, and her fidelity to the trust was abundantly attested by the sorrowing children and grandchildren who followed her remains to her last resting place.

Sister Tuttle was truly a wonderful woman. She was in every respect a faithful and consistent Latter-day Saint. She was a woman of rare financial ability and was generous to a fault in responding to every call for the upbuilding of Zion. She contributed more than any other individual to the building of the Manti Temple, the means being the fruits of her own industry. She was called to officiate as a worker in the Manti Temple soon after its dedication and has labored in that capacity ever since. The redemption of the dead has always been a subject of vital interest to her and she has been instrumental in redeeming a large number of her kindred. Her loyalty and devotion to every principle of the Gospel was unquestioned as well as her fidelity to the Priesthood. In the days of persecution under the Edmunds law her doors were always open to the oppressed. She was also president of the teachers of the Manti North ward Relief Society for many years and was an able and efficient officer as well as a faithful member. She remembered with pride and pleasure her personal acquaintance with the Prophet Joseph and looked forward with joy to the time when she would meet him in the world to come. Of her it can be truthfully said, "That she has fought the good fight and has kept the faith," and has gone to receive her reward, to come forth in the morning of the first resurrection crowned with immortality and eternal life.

A. L. C.

Woman's Exponent, please copy.

SOLOMON J. DESPAIN.

Died at Thatcher, Graham county, Arizona, February 17, 1895, of bronchitis, Solomon J. Despain, formerly Bishop of Granite, Salt Lake county, Utah.

Bro. Despain was born in Lotterdale, Alabama, December 3, 1823. He moved to Illinois and joined the Church in 1851. In the year 1853 he went to Arkansas and Tennessee and filled an eight years' mission in those states; moved to Utah in 1861 in the first independent train under Captain David Cannon and settled in Little Cottonwood canyon, and when the Granite ward was organized he was chosen as Bishop, which position he honorably filled until 1886, when he was released. He then moved to Arizona, where he resided until his death.

Elder Despain was the father of twenty-seven children, four of whom are dead; eighty-four grandchildren, seventy-six living, and twelve great-grandchildren, four of whom are dead.

He was noted for his integrity to his faith and died in the full hope of a glorious hereafter. —[COMMUNICATED.]

RICHARD BIRD.

SPRINGVILLE, Utah, March 7, 1895. — Richard Bird, son of Benjamin and Meribah Reeves Bird, who has just died here, was born October 13, 1820, in Chemung county, N. Y. He was baptized into the Church of Jesus Christ of Latter-day Saints September 21, 1845, at La Harpe, Hancock county, Ill. Was ordained a Seventy December 21, 1845, and a High Priest December 25, 1884. He was married to Emeline Crandall March 27, 1845, at La Harpe. He moved with his father to Adam-ondi-Ahman, Missouri, in September, 1838, and in the following November laid down his arms and signed away his right and title to all his property to defray the expenses of a merciless, mobocratic war. In 1839 he was expelled from the state of Missouri, settling in Nauvoo, Ill., and was driven therefrom in 1846, crossing the Plains in 1850, and arriving in Salt Lake City September 5 of the same year. He settled in Springville October 1, 1850, and was one of the first six families who located here. He helped build the first fort in Springville as a protection from Indian invasions, and endured the terrible

effects of the Walker war of 1853; took an active part in two Indian wars and was constable for twelve or fifteen years in Springville. He was also a member of the first city council of the city during several terms. He took a mission to Fillmore and built a house there in 1853, returning in 1854 to Springville, and was the first branch clerk there, while he followed the occupation of farmer. In the fall of 1868 he was called on a mission to the Muddy, and located in Long Valley, putting in crops there. The following spring the settlement was abandoned and he located in Clover Valley in the spring of 1869. Was called to preside over the settlement and was its acting Bishop two years or until it fell over the Nevada line, when he was honorably released and returned to Springville in 1871. When in October of that year, at the General Conference of the Church, he was called on a mission to the United States to preach the Gospel, during which time he gathered up much genealogy. Brother Bird leaves two wives, fifteen children and fifty-two grandchildren to mourn his loss. —[COMMUNICATED.]

FREDERICK COOK.

ORTON, Garfield county, March 6, 1895. — Brother Frederick Cook, of this place, departed this life on February 24, 1895, the funeral taking place three days later. Bishop Miller, Elders David Cameron, James Heywood and Alfred Riding spoke feelingly of the departed brother.

Brother Cook was born April 17, 1812, at Manchester, England; was baptized in 1836 by David Wilding and confirmed by William Clayton. He was the first home missionary to preach the Gospel in Wales, in connection with Henry Royal. He emigrated to Nauvoo, where he worked on the Temple until it was completed, receiving his blessings there. He was driven from Nauvoo with the Saints and next settled in St. Louis (Mo.), and was Bishop of the Fifth ward. From there he came to Salt Lake City in an early day and has held important positions of trust in the Church. He was called south by President Brigham Young and fulfilled his mission honorably. He died as he had lived, in the hope of a glorious resurrection, surrounded by his loving wife and family.

ALFRED T. ORTON.

THE DEAD.

Peaceful be their Rest.

CHATTERTON.—In the Sixteenth Ward March 7, 1895, Mrs Sarah Susannah Chatterton, in her 68th year.

RUSSEL.—In Salt Lake City, March 4th, 1895 of general debility, William Russell, in the eighty-fifth year of his age.

LILLYA.—In the Nineteenth ward this city, March 8, 1895, of pneumonia, Leopold C., son of Otto J. B. and Gertrude Lillya, aged 5 years and 9 months.

MCBAIDE.—At the residence of his daughter, Mrs. L. E. Burton, Salt Lake City, Patriarch Wm. McBride, born March 22nd, 1807, in Green county, Ohio.

HAWKINS.—On Wednesday, March 6, at 3:30 p.m., in the Eighth ward of this city, Emma, wife of John B. Hawkins, aged 64 years; born in Hereford city, England.

ROBERTSON.—At Orangeville, Emery county, Utah Territory, March 3, 1895, of inflammation of the bowels, Arthur Gilbert Robertson, son of Jasper Robertson and Rhoda Ellen Gaymon; aged 13 years and 7 months.

BULL.—In the Nineteenth ward, Salt Lake City, March 3, 1895, of consumption, Annie Woolley, daughter of Emanuel and Ann Woolley, and wife of Hyrum Joseph Bull, aged 32 years, 8 months and 27 days. Born at Leicester, England.